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# SPIRITUAL SONGS

FOR

## Social Worship:

ADAPTED TO THE USE OF FAMILIES AND PRIVATE CIRCLES  
IN SEASONS OF REVIVALS,  
TO MISSIONARY MEETINGS, TO THE MONTHLY CONCERT, AND TO  
OTHER OCCASIONS OF SPECIAL INTEREST.

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Words and Music arranged by

THOMAS HASTINGS, of Utica, and LOWELL MASON, of Boston.

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### Utica:

HASTINGS & TRACY & W. WILLIAMS,  
New York—Collins & Hannay: White, Gallaher & White;  
J. P. Haven, and Henry C. Sleight.  
Philadelphia—Towar, and J. & D. M. Hogan.  
Boston—Richardson, Lord & Holbrook.

.....  
1832.

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WILLIAM WILLIAMS' PRESS, UTICA.

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## PREFACE.

THE chief design of this publication, is to present to the lovers of devotional song, a convenient manual for the use of families and social religious meetings. In the larger and more dignified assemblies, psalmody will continue to hold its appropriate place; but for social and private uses, something is needed which is more familiar, more chantant, and more easy of execution. The importance of such music has become too evident to escape the notice of intelligent Christians; and the demand for it, especially in seasons of revival, has of late been increasing.

It is to be lamented, however, that in meeting this demand, compilers have not more frequently had recourse to good music. Hitherto, the best compilers have done little more for this department, than to furnish occasional specimens among psalms and hymns of the ordinary character. These, though the number has been gradually increasing, have not been equal to the public demand. The consequence is, that a multitude of insipid, frivolous, vulgar, and profane melodies, have been forced into general circulation, to the great disparagement of the art, as well as to the detriment of musical reform.

Such a result as this might, indeed, have been naturally anticipated, in times and circumstances like our own. Impenitent men, for example, who might be ignorant of the true principles of devotional music, would, immediately on their conversion, be found to exercise their religious feelings in such melodies as might then be at hand, whatever might be the character of those melodies, or however they might have been previously connected in the mind of others, with profane or impure associations. Almost any music which should be applied to solemn words, under such affecting circumstances, would, for a little time, be sung with delight by the young convert, and heard with interest by such Christians as had previously neglected the whole subject of devotional singing; and such, there is some reason to apprehend, is the majority of professors at the present day.

There is also, one fact in the history of psalmody, which has lent its influence to the result above mentioned. A number of

devotional tunes now contained in the best collections in Europe and America, are known to have had a secular origin. Music which is purely the language of emotion, it must be admitted, has sometimes been found susceptible of such changes. The same strains that in one age of the world could express the joys or the sorrows of earthly love, could in another age, when the circumstances of their origin had been forgotten, be made instrumental of kindling affections that are more pure and holy.

Examples of this nature, however, have been comparatively few among the successful cultivators of the art; and they have by no means been sufficiently numerous to constitute any thing like a general rule of adaptation. Such experiments have been generally unfortunate; and in later times, they have been liable to the most serious and weighty objections. Yet, if the lapse of three centuries has furnished among the innumerable abuses of the art, some fifteen or twenty specimens of a more favored character, it by no means follows, that in the present state of the churches, the same experiment may be safely repeated by every publisher who is unacquainted with music, directly in defiance of the fundamental principles of the art. But this very thing has been done, and the public have been extensively called upon, in these enlightened days of reform, to recognize in the current love songs, the vulgar melodies of the street, of the midnight reveller, of the circus and the ball room, the very strains which of all others, we are told, are the best adapted to call forth pure and holy emotions, in special seasons of revival! In some instances, too, tunes have come to us, not as old acquaintances partially recognized, but in all the freshness of their corruption, still reeking, as it were, with the impure associations which prevail in the haunts of moral pollution!

What was to be done in such circumstances as these? The *established rules of musical adaptation*, furnish the only remedy. These are found to correspond at once with the dictates of sound sense, and the history of past experience.

The first legitimate question on the choice of tunes for devotional purposes, is, whether at the time of selection, they possess intrinsically an appropriate character; and are thence adapted to call forth the right emotions.

Music, it should be remembered, is very variable in its character. What has been known to edify the people of one age or nation, has often proved insipid to another.

Extraneous circumstances will also be found sometimes to give

temporary interest to a tune, which is insipid in itself; and where they do so, the tune will to some extent be used; but this is no reason why it should be held up to the public in general as a fair specimen of intrinsic excellence—the use of which would thus be sanctioned, and perpetuated. Such a course would have a tendency to bring the whole art of music into disrepute. To borrow an illustration from a sister art—some very good men, for example, will in their own devotions, prefer serious doggerels to the most simple, chaste, and impassioned specimens of lyric verse. Let them do so. This does not alter the nature of the doggerels, nor render it necessary to force them into more general circulation. The man that does this, ultimately inflicts an injury upon the best interests of literature and religion; and the same may be said of the publisher of music who pursues a corresponding course in his selection of tunes. These cases we consider as entirely parallel.

The second question on the selection of devotional tunes, is, whether the specimens before us, though intrinsically chaste melodies, and affective, may not, in the minds of a considerable portion of the community, be connected with profane associations. Where this is ascertained to be the fact, the tune should, for the present, at least, be cast aside as worse than useless. Give it a place among the more favored doggerels, where it may continue to be used in private, and eventually be sunk in oblivion, or restored to public favor.

We are aware that the full importance of these fundamental principles of adaptation, will not be readily appreciated by those who habitually neglect the cultivation of the art; yet, they are principles that bear the impress, as we have said, of sound sense and universal experience; and principles that have a vital influence upon the permanent interests of devotional song.

Let the young convert, coming suddenly into a new world of light and love, express his bursting emotions in airs that are familiar to him, and let none rudely intermeddle with his joys. Let the simple-hearted Christian, who suddenly awakes, as by a second conversion to the glorious themes of the gospel, sing forth in private, in his family, and in the small praying circles, the fulness of his glad emotions in the rudest of strains, when nothing more appropriate is at hand. In such cases, there is no time as yet, for special cultivation. And where only the lame, the blind, the halt, and the torn can be obtained for the sacrifice, the offering will perhaps be accepted,

and the exercise for a little time, will tend to edification. But to seize upon this circumstance for the purpose of forcing such unseemly melodies into general circulation, is just as preposterous as it would be to publish all the broken petitions of prayer, or the imperfect expressions of Christian experience that fall from the lips of the new-born soul. Such things are interesting in their place, because they show the undisguised sincerity of the person who utters them; but certainly, they are not on this account to be collected and published as suitable materials for a manual of devotion.

Such are the views entertained by the compilers of this volume. On the materials that are here presented, they have bestowed abundant labor. Their object has been uniformly to connect chaste simplicity with the fervor of devotion. Most of the tunes are chantant and familiar. Many of them have been composed expressly for this work. Not one of them it is believed, has been injured by unhallowed associations. The words have been selected and arranged with care, through the kind assistance of several of the clergy; and not a few of the poetic specimens which are here presented, have been furnished by different hands, as original compositions. These and other favors will be more fully acknowledged, when all the materials shall have been prepared for the subsequent volumes. That the work may prove extensively useful in elevating the standard of sacred music, and in enlivening the devotions of the pious, is the sincere and earnest prayer of the

COMPILERS.

January, 1832.

# Spiritual Songs for Social Worship.

## 1. PREPARATION.

Come, my soul, thy suit prepare; Jesus

loves to answer prayer; He him - self has

bid thee pray; Rise and ask without de - lay.

2 With my burden I begin :  
 Lord remove this load of sin ;  
 Let thy blood for sinners spilt,  
 Set my conscience free from guilt.

3 Lord, I come to thee for rest,  
 Take possession of my breast:  
 'Thou thy sovereign right maintain,  
 And without a rival reign.

## CONTRITION. C. M.

First system of musical notation. The key signature is two sharps (F# and C#), and the time signature is 2/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "O Thou whose tender mercy hears Con-".

Second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: "trition's humble cry; Whose hand in-".

Third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: "dulgent wipes the tears From sorrow's weeping".

Fourth system of musical notation. The melody concludes in the treble clef, and the bass line concludes in the bass clef. The lyrics are: "eye, From sorrow's weeping eye."

2. *Contrition.*

4 O Thou, whose tender mercy hears  
Contrition's humble cry ;  
Whose hand, indulgent, wipes the tears  
From sorrow's weeping eye ;

2 See, low before thy throne of grace,  
A wretched wand'rer mourn ;  
Hast thou not bid me seek thy face ?  
Hast thou not said—"Return ?"

3 And shall my guilty fears prevail  
To drive me from thy feet ?  
O, let not this dear refuge fail,  
This only safe retreat !

4 Absent from thee, my guide, my light,  
Without one cheering ray ;  
Thro' dangers, fears, and gloomy night,  
How desolate my way.

5 O, shine on this benighted heart,  
With beams of mercy shine !  
And let thy healing voice impart  
A taste of joys divine.

3. *Penitence.*

1 Prostrate, dear Jesus, at thy feet  
A guilty rebel lies ;  
And upwards to the mercy-seat  
Presumes to lift his eyes.

2 O, let not justice frown me hence ;  
Stay, stay the vengeful storm :  
Forbid it, that Omnipotence  
Should crush a feeble worm.

3 If tears of sorrow would suffice  
To pay the debt I owe,  
Tears should from both my weeping eyes,  
In ceaseless currents flow.

4 But no such sacrifice I plead  
To expiate my guilt ;  
No tears, but those which thou hast shed,  
No blood but thou hast spilt.

4. *Seeking after God.*

Job xxiii. 3.

1 O, that I knew the secret place,  
Where I might find my God ;  
I'd spread my wants before his face,  
And pour my woes abroad,

2 I'd tell him how my sins arise,  
What sorrows I sustain :  
How grace decays, and comfort dies,  
And leave my heart in pain.

3 He knows what arguments I'd take  
To wrestle with my God ;  
I'd plead for his own mercy's sake,  
And for my Saviour's blood.

4 My God will pity my complaints,  
And heal my broken bones ;  
He takes the meaning of his saints,  
The language of their groans.

5 Arise, my soul, from deep distress,  
And banish every fear ;  
He calls thee to his throne of grace,  
To spread thy sorrows there.

5. *A refuge from the storm.*

Deut. xxxiii. 27.

1 Dear refuge of my weary soul,  
On thee, when sorrows rise,  
On thee, when waves of trouble roll,  
My fainting soul relies.

2 To thee I tell each rising grief,  
For thou alone canst heal ;  
Thy word can bring a sweet relief  
For every pain I feel.

3 But O ! when gloomy doubts prevail ;  
I fear to call thee mine ;  
The springs of comfort seem to fail,  
And all my hopes decline.

4 Yet, gracious God, where shall I flee ?  
Thou art my only trust :  
And still my soul would cleave to thee  
Though prostrate in the dust.



## HAVEN.

Jesus, lover of my soul, Let me to thy

The first system of musical notation for the song 'HAVEN.' It consists of a grand staff with a treble and bass clef. The key signature is two sharps (F# and C#), and the time signature is 2/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Jesus, lover of my soul, Let me to thy' are written below the staff.

bosom fly, While the billows near me roll, While the

The second system of musical notation. It continues the melody and bass line from the first system. The lyrics 'bosom fly, While the billows near me roll, While the' are written below the staff.

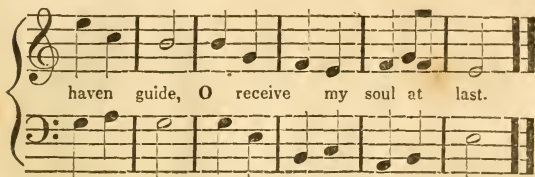
tempest still is high ; Hide me, O my Saviour, hide,

The third system of musical notation. It continues the melody and bass line. The lyrics 'tempest still is high ; Hide me, O my Saviour, hide,' are written below the staff.

Till the storm of life be past ; Safe in - to the

The fourth system of musical notation. It continues the melody and bass line. The lyrics 'Till the storm of life be past ; Safe in - to the' are written below the staff.





### 6. *Looking to Jesus.*

- 1 Jesus, lover of my soul,  
 Let me to thy bosom fly,  
 While the billows near me roll,  
 While the tempest still is high.  
 Hide me, O, my Saviour, hide  
 Till the storm of life be past;  
 Safe into the haven guide,  
 O receive my soul at last.
- 2 Other refuge have I none;  
 Helpless hangs my soul on thee;  
 Leave, ah! leave me not alone;  
 Still support and comfort me,  
 All my trust on thee is stay'd;  
 All my help from thee I bring;  
 Cover my defenceless head  
 With the shadow of thy wing.
- 3 Jesus, thou art all I want;  
 Boundless love in thee I find!  
 Raise the fallen, cheer the faint,  
 Heal the sick, and lead the blind.  
 Just and holy is thy name:  
 I am all unrighteousness;  
 Vile, and full of sin I am;  
 Thou art full of truth and grace.
- 4 Plenteous grace with thee is found,  
 Grace to pardon all my sin;  
 Let the healing streams abound;  
 Make and keep me pure within.  
 Thou of life the fountain art;  
 Freely let me take of thee;  
 Spring thou up within my heart:  
 Rise to all eternity.

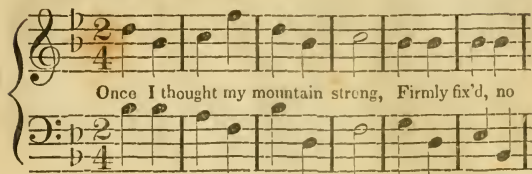
### 7. *Seeking for a blessing.*

- 1 Son of God, thy blessing grant,  
 Still supply my ev'ry want;  
 Tree of life, thine influence give,  
 Nourish me, and bid me live.  
 Tend'rest branch, alas! am I;  
 Without thee I droop and die,  
 Weak and helpless infancy;  
 O confirm my soul in thee!
- 2 Unsustain'd by thee, I fall;  
 Send the strength for which I call:  
 Weaker than a bruised reed,  
 Help I ev'ry moment need.  
 All my hopes on thee depend;  
 Love me, save me to the end!  
 Give me thy sustaining grace,  
 Take the everlasting praise.

### 8. *Seeking for a blessing.*

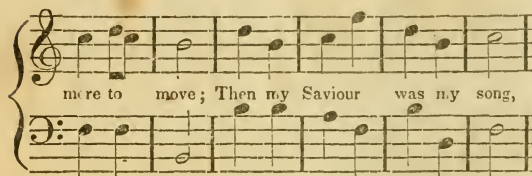
- 1 Lord, we come before thee now,  
 At thy feet we humbly bow:  
 O, do not our suit disdain!  
 Shall we seek thee, Lord, in vain?  
 Lord, on thee our souls depend;  
 In compassion now descend;  
 Fill our hearts with thy rich grace,  
 Tune our lips to sing thy praise.
- 2 In thine own appointed way,  
 Now we seek thee, here we stay:  
 Lord, we know not how to go,  
 Till a blessing thou bestow.  
 Send some message from thy word,  
 That may joy and peace afford;  
 Let thy Spirit now impart  
 Full salvation to each heart.

## NUREMBURGH.



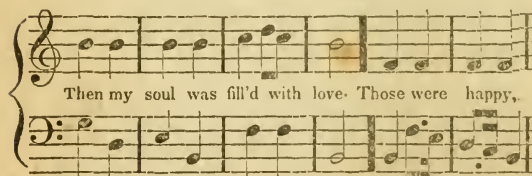
Once I thought my mountain strong, Firmly fix'd, no

The first system of musical notation for the song 'Nuremburgh'. It consists of a grand staff with a treble and bass clef. The key signature is one flat (B-flat), and the time signature is 2/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Once I thought my mountain strong, Firmly fix'd, no' are written below the staff.



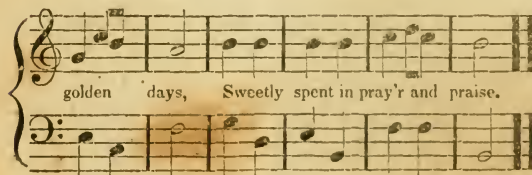
more to move; Then my Saviour was my song,

The second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'more to move; Then my Saviour was my song,' are written below the staff.



Then my soul was fill'd with love. Those were happy,

The third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'Then my soul was fill'd with love. Those were happy,' are written below the staff.



golden days, Sweetly spent in pray'r and praise.

The fourth system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'golden days, Sweetly spent in pray'r and praise.' are written below the staff.

9. *In Darkness.*

- 1 Once I thought my mountain strong,  
Firmly fix'd, no more to move ;  
Then my Saviour was my song,  
Then my soul was fill'd with love.  
Those were happy, golden days,  
Sweetly spent in prayer and praise.
- 2 Little then myself I knew,  
Little thought of Satan's pow'r ;  
Now I feel my sins renew,  
Now I feel the stormy hour !  
Sin has put my joys to flight ;  
Sin has turn'd my day to night.
- 3 Saviour, shine and cheer my soul,  
Bid my dying hopes revive :  
Make my wounded spirit whole ;  
Far away the tempter drive ;  
Speak the word and set me free,  
Let me live alone to thee.

10. *Psalm xliii.*

- 1 Save me, Lord, in this distress ;  
Clothe me in thy righteousness ;  
Good and merciful thou art :  
Bind this bleeding, broken heart :  
Cast me not despairing hence ;  
Be my love, my confidence.
- 2 Send thy light and truth to guide ;  
Leave me not to turn aside ;  
On thy holy hill I'll rest,  
In thy courts for ever blest :  
There to God, my hope, my joy,  
Praise shall all my powers employ.

11. *Adoption.*

- 1 Blessed are the sons of God ;  
They are bought with Jesus' blood ;  
They are ransom'd from the grave ;  
Life eternal they shall have.  
With them number'd may we be,  
Here, and in eternity.
- 2 They are justifi'd by grace ;  
They enjoy the Saviour's peace ;

All their sins are wash'd away :  
They shall stand in God's great day.  
With them number'd may we be,  
Here, and in eternity.

- 3 They produce the fruits of grace ;  
In the works of righteousness ;  
They are harmless, meek, and mild,  
Holy, humble, undefil'd.  
With them number'd may we be,  
Here, and in eternity.

- 4 They are lights upon the earth,  
Children of a heav'nly birth ;  
One with God, with Jesus one ;  
Glory with them is begun.  
With them number'd may we be,  
Here, and in eternity.

12. *Luke ii.*

- 1 Glory be to God on high,  
God, whose glory fills the sky ;  
Peace on earth to man forgiv'n,  
Man, the worm, is lov'd of heav'n.  
Glory be to God on high,  
God, whose glory fills the sky.
- 2 Christ, th' incarnate God, we own ;  
Christ, the well-beloved Son ;  
Lamb of God, for sinners slain ;  
Saviour of offending man.  
Glory be to God on high,  
God, whose glory fills the sky.

13. *Doxology.*

- 1 Father, Son, and Holy Ghost,  
One in three, and three in one,  
As by the celestial host,  
Let thy will on earth be done.  
Praise by all to thee be given,  
Glorious Lord of earth and heav'n.
- 2 If so poor a worm as I  
May to thy great glory live,  
All my actions sanctify,  
All my words and thoughts receive ;  
Claim me for thy service—claim  
All I have, and all I am.

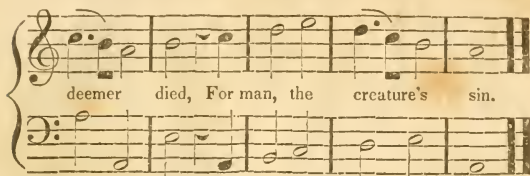
## SUBMISSION. S. M. D.

A - - las! and did my Saviour bleed, And  
Did he de - vote that sacred head, For

did my Sov'reign die? Well might the  
such a worm as I?

sun in darkness hide, And shut his

glories in, When Jo - sus, our Re-

14. *Submission.*

- 1 Alas! and did my Saviour bleed,  
And did my Sov'reign die?  
Did he devote that sacred head  
For such a worm as I?  
Well might the sun in darkness hide,  
And shut his glories in,  
When Jesus, the Redeemer, died  
For man, the creature's sin.
- 2 Thus might I hide my blushing face,  
While his dear cross appears;  
Dissolve my heart in thankfulness,  
And melt my eyes to tears.  
But tears, alas, can ne'er repay  
The debt of love I owe;  
Here, Lord, I give myself away,  
'Tis all that I can do.

15. *Going to Jesus.*

- 1 Come, trembling sinner, in whose breast  
A thousand thoughts revolve;  
Come, with your guilt and fear oppress'd,  
And make this last resolve;  
"I'll go to Jesus, though my sin  
Hath like a mountain rose;  
I know his courts, I'll enter in,  
Whatever may oppose.
- 2 "Prostrate I'll lie before his throne;  
And there my guilt confess;  
I'll tell him I'm a wretch undone—  
Without his sovereign grace.  
Perhaps he will admit my plea,  
Perhaps he'll hear my prayer;  
But if I perish, I will pray,  
And perish only there."

16. *And yet there is room.*

Luke xiv. 23.

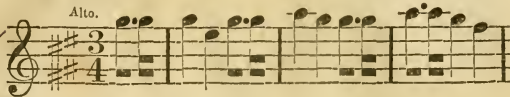
- 1 Ye wretched, hungry, starving poor,  
Behold a royal feast!  
Where mercy spreads her bounteous store  
For every humble guest.  
See, Jesus stands with open arms;  
He calls, he bids you come;  
Guilt holds you back, and fear alarms,  
But see, there yet is room.
- 2 Room in the Saviour's bleeding heart;  
There love and pity meet;  
Nor will he bid the soul depart,  
That trembles at his feet.  
In him the Father, reconcil'd,  
Invites your souls to come;  
The rebel shall be call'd a child,  
And kindly welcom'd home.

17. *Crucifixion.*

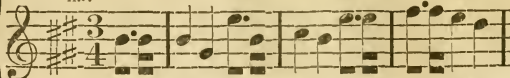
- 1 Behold the Saviour of mankind,  
Nail'd to the shameful tree!  
How vast the love that him inclin'd  
To bleed and die for me!  
Hark! how he groans, while nature shakes  
And earth's strong pillars bend;  
The temple's veil in sunder breaks,  
The solid marbles rend.
- 2 'Tis done! the precious ransom paid,  
Receive my soul, he cries;  
See, where he bows his sacred head,  
He bows his head and dies.  
But soon o'er hell he reigns again  
In majesty divine;  
O Lamb of God, was ever pain,  
Was ever love like thine!

## 18. ZION.

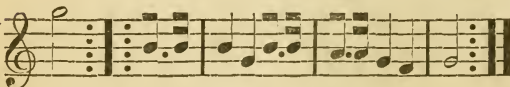
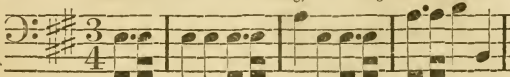
Alto.



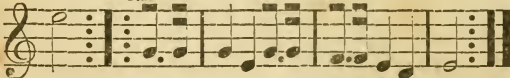
Air.



On the mountain's top a; pearling, Lo, the sacred herald  
 Welcome news to Zion bearing, Zion long in hostile

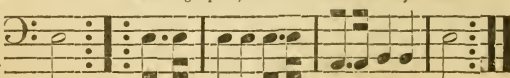


Pia.



stands,  
 lands :

Mourning captive, God himself shall loose thy bands.



2 Hasthy night been long and mournful,  
 Have thy friends unfaithful prov'd ?  
 Have thy foes been proud and scornful,  
 By thy sighs and tears unmov'd ?  
 Cease thy mourning,  
 Zion still is well below'd.

3 Thy own God will soon restore thee,  
 He himself appears thy friend ;  
 All thy foes shall flee before thee,  
 Here their boasts and triumphs end,  
 Great deliv'rance  
 Zion's King will surely send.

19. *Spread of the Gospel.*

1 Now we hail the happy dawning  
Of the Gospel's glorious light,  
May it take the wings of morning,  
And dispel the shades of night ;  
Blessed Saviour,  
Let our eyes behold the sight.

2 Where, amid the desert dreary,  
Plant, nor shrub, nor flowret grows,  
There refresh the wanderer weary,  
With the sight of Sharon's Rose,  
And its beauties  
To the longing eye disclose.

3 Where the beasts of prey are prowling,  
And the murd'rous serpent's hiss,  
There exchange the dismal howling  
For the pleasing calm of peace ;  
And for ever  
May destruction's empire cease.

4 O, let all the world adore thee—  
Universal be thy fame ;  
Kings and subjects fall before thee,  
And extol thy matchless name ;  
All ascribing  
Endless praises to the Lamb.

**CHESTER. C. M.**

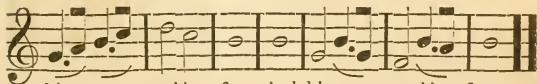
Solo.



How sweet the name of Je - sus sounds In a be-



liever's ear ; It soothes his sorrows, heals his wounds, And



drives a - way his fear, And drives a - way his fear.

20. *The name of Jesus.*

1 How sweet the name of Jesus sounds  
In a believer's ear ;  
It soothes his sorrows, heals his wounds,  
And drives away his fear.

2 It makes the wounded spirit whole,  
And calms the troubled breast ;  
'Tis manna to the hungry soul,  
And to the weary—rest.

4 Weak is the effort of my heart,  
And cold my warmest thought ;  
But when I see thee as thou art,  
I'll praise thee as I ought.

4 Till then, I would thy love proclaim  
With every fleeting breath :  
And may the music of thy name  
Refresh my soul in death.

## THE SAVIOUR CALLS. C. M. D.

The Saviour calls, Let ev'ry ear At-  
Ye doubting souls dismiss your fear, Hope

This system contains the first two measures of the song. The treble staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody starts on a half note G4, followed by quarter notes A4, B4, and C5. The bass staff begins with a bass clef, a key signature of one flat, and a common time signature. The melody starts on a half note G3, followed by quarter notes A3, B3, and C4. The lyrics are placed between the staves, with 'The' and 'Ye' under the first measure, and 'Saviour calls, Let ev'ry ear At-' and 'doubting souls dismiss your fear, Hope' under the second measure.

tend the heav'nly sound ;  
smiles reviving round. For ev'ry thirsty,

This system contains measures 3 and 4. The treble staff continues the melody with quarter notes D5, E5, and F5, followed by a repeat sign and a half note G5. The bass staff continues with quarter notes D4, E4, and F4, followed by a repeat sign and a half note G4. The lyrics are placed between the staves, with 'tend the heav'nly sound ;' and 'smiles reviving round.' under the third measure, and 'For ev'ry thirsty,' under the fourth measure.

longing heart, Here streams of bounty flow, And life, and

This system contains measures 5 and 6. The treble staff continues the melody with quarter notes G5, F5, and E5, followed by a half note D5. The bass staff continues with quarter notes G4, F4, and E4, followed by a half note D4. The lyrics are placed between the staves, with 'longing heart, Here streams of bounty flow, And life, and' under the fifth measure.

health, and bliss impart, To banish mortal woe.

This system contains measures 7 and 8. The treble staff continues the melody with quarter notes D5, C5, and B4, followed by a half note A4. The bass staff continues with quarter notes C4, B3, and A3, followed by a half note G3. The lyrics are placed between the staves, with 'health, and bliss impart, To banish mortal woe.' under the seventh measure.



21. *The Saviour's Invitation.*

- 1 The Saviour calls—let ev'ry ear  
Attend the heav'nly sound :  
Ye doubting souls, dismiss your fear,  
Hope smiles reviving round.  
For ev'ry thirsty, longing heart,  
Here streams of bounty flow,  
And life, and health, and bliss impart  
To banish mortal woe.
- 2 Ye sinners, come, 'tis mercy's voice,  
The gracious call obey ;  
Mercy invites to heav'nly joys—  
And can you yet delay ?  
Dear Saviour, draw reluctant hearts ;  
To thee let sinners fly,  
And take the bliss thy love imparts,  
And drink and never die.

22. *Isaiah lv. 1, 2.*

- 1 Let ev'ry mortal ear attend,  
And ev'ry heart rejoice :  
The trumpet of the gospel sounds  
With an inviting voice.  
Ho ! all ye hungry, starving souls,  
Who feed upon the wind,  
And vainly strive, with earthly toys,  
To fill a vacant mind :
- 2 Eternal Wisdom has prepar'd  
A soul-reviving feast ;  
And bids your longing appetites  
The rich provision taste.  
Ho ! ye who pant for living streams,  
And pine away and die ;  
Here you may quench your raging thirst  
With springs that never dry.

23. *Praise.*

- The God of mercy be ador'd,  
Who calls our souls from death,  
Who saves by his redeeming word,  
And new creating breath.  
To praise the Father, and the Son,  
And Spirit all divine,  
The One in Three and Three in One,  
Let saints and angels join.

24. *Goodness of God.*

- 1 Ye humble souls, approach your God,  
With songs of sacred praise,  
For he is good, immensely good,  
And kind are all his ways.  
All nature owns his guardian care,  
In him we live and move ;  
But nobler benefits declare  
The wonders of his love.
- 2 He gave his Son, his only Son,  
To ransom rebel worms ;  
'Tis here he makes his goodness known  
In its diviner forms.  
To this dear refuge, Lord, we come,  
'Tis here our hope relies ;  
A safe defence, a peaceful home,  
When storms of trouble raise
- 3 Thine eye beholds with kind regard,  
The souls that trust in thee ;  
Their humble hope thou wilt reward  
With bliss divinely free.  
Great God, to thy Almighty love,  
What honors shall we raise ?  
Not all the raptur'd songs above,  
Can render equal praise.

25. *Reconciliation.*

- 1 Dearest of all the names above,  
My Jesus and my God,  
Who can resist thy heav'nly love,  
Or trifle with thy blood ?  
'Tis by the merits of thy death  
The Father smiles again ;  
'Tis by thine interceding breath  
The Spirit dwells with men.
- 2 Till God in human flesh I see,  
My thoughts no comfort find ;  
The holy, just, and sacred Three  
Are terrors to my mind.  
But, if Immanuel's face appear,  
My hope, my joy begins ;  
His name forbids my slavish fear :  
His grace removes my sins,

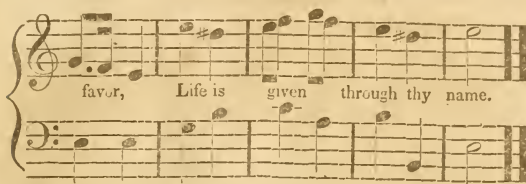
## MESSIAH.

Hail! thou once des - - pised Jesus,  
Who didst suf - - fer to re - - lease us,

Hail, thou bleeding, conq'ring King;  
Who didst free sal - - va - tion bring. Hail, thou

glorious God and Saviour; Thou hast borne our

sin and shame; Thro' thy merit we find

26. *Messiah.*

- 1 Hail ! thou once despised Jesus,  
Hail, thou bleeding, conqu'ring King ;  
Who did'st suffer to release us,  
Who did'st free salvation bring.  
Hail ! thou glorious God and Saviour,  
Thou hast borne our sin and shame ;  
Through thy merit we find favor,  
Life is given through thy name.
- 2 Jesus, hail ! enthron'd in glory,  
There for ever to abide ;  
All the heav'nly hosts adore thee,  
Seated at thy Father's side.  
There for sinners thou art pleading :  
" Spare them yet another year :"  
There for saints art interceding,  
Till in glory they appear.

27. *Sitting at Jesus' feet.*

- 1 Sweet the moments, rich in blessing,  
Which before the cross I spend ;  
Life, and health, and peace possessing,  
From the sinner's dying Friend,  
Love and grief my heart dividing,  
With my tears his feet I'll bathe ;  
Still in faith and hope abiding,  
Life deriving from his death,
- 2 O, how blessed is the station !  
Low before the cross I'll lie,  
While I see divine compassion  
Pleading in the Victim's eye ;  
Here I'll sit, for ever viewing  
Mercy streaming in his blood ;  
Precious drops, my soul bedewing ;  
Plead and claim my peace with God.

28. *Aspiring to Immortality.*

- 1 In this world of sin and sorrow,  
Compass'd round with every care :  
From eternity we borrow  
Hope that can exclude despair.  
Thee, triumphant God and Saviour,  
In the glass of faith we see !  
O assist each faint endeavor,  
Raise our earth-born souls to thee.
- 2 Place that awful scene before us,  
Of the last tremendous day,  
When to light thou wilt restore us ;  
Ling'ring ages haste away !  
Then this vile and sinful nature  
Incorruption shall put on !  
Life-renewing, glorious Saviour !  
Let thy gracious will be done !

29. *Pilgrimage.*

- 1 Gently, Lord, O gently lead us,  
Through this lonely vale of tears ;  
Through the changes thou'st decreed us,  
Till our last great change appears.  
When temptation's darts assail us ;  
When in devious paths we stray,  
Let thy goodness never fail us ;  
Lead us in thy perfect way.
- 2 In the hour of pain and anguish,  
In the hour when death draws near,  
Suffer not our hearts to languish,  
Suffer not our souls to fear.  
And when mortal life is ended,  
Bid us in thine arms to rest,  
Till, by angel bands attended,  
We awake among the blest.

## GEORGETOWN.

O, my soul, what means this sadness,

The first system of musical notation for the song 'Georgetown'. It consists of a grand staff with a treble and bass clef. The key signature has two sharps (F# and C#), and the time signature is 2/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'O, my soul, what means this sadness,' are written below the staff.

Wherefore art thou thus cast down? Let thy

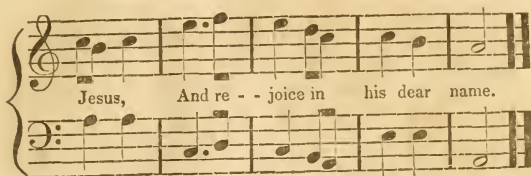
The second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'Wherefore art thou thus cast down? Let thy' are written below the staff.

grief be turn'd to gladness; Bid thy rest - less

The third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'grief be turn'd to gladness; Bid thy rest - less' are written below the staff.

fear be - gone; Look to Jesus, look to

The fourth system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'fear be - gone; Look to Jesus, look to' are written below the staff.



### 30. *Looking to Jesus.*

- 1 O my soul, what means this sadness?  
Wherefore art thou thus cast down?  
Let thy grief be turn'd to gladness;  
Bid thy restless fear begone:  
Look to Jesus,  
And rejoice in his dear name.
- 2 Though ten thousand ills beset thee;  
Though thy heart is stain'd with sin:  
Jesus lives: he'll ne'er forget thee;  
He will make thee pure within.  
He is faithful  
To perform his precious word.

### 31. *Redeeming Love.*

- Come, thou fount of every blessing,  
Tune my heart to grateful lays;  
Streams of mercy never ceasing,  
Call for songs of loudest praise.  
Streams of mercy, &c.  
Call for songs of loudest praise.
- 2 Teach me some melodious measure,  
Sung by raptur'd saints above;  
Fill my soul with sacred pleasure,  
While I sing redeeming love.  
Fill my soul, &c.  
While I sing redeeming love.
- 3 Jesus sought me, when a stranger,  
Wand'ring from the fold of God;  
He, to save my soul from danger,  
Offer'd his most precious blood.  
He, to save, &c.  
Offer'd his most precious blood.

### 32. *Dismission.*

- 1 Lord, dismiss us with thy blessing;  
Fill our hearts with joy and peace;  
Let us each, thy love possessing,  
Triumph in redeeming grace;  
O, refresh us!  
Trav'ling through this wilderness.
- 2 Thanks we give, and adoration,  
For the Gospel's joyful sound;  
May the fruits of thy salvation  
In our hearts and lives abound:  
May thy presence  
With us evermore be found.

### 33. *Redeeming Love.*

- 1 Hail, the ever blessed Jesus,  
Thy redeeming love I sing;  
To my soul thy name is precious;  
Thou, my Prophet, Priest, and King.  
O, how precious,  
Thou, my Prophet, Priest, and King.
- 2 Once with Adam's race in ruin,  
Unconcern'd, in sin I lay;  
Swift destruction still pursuing,  
Till my Saviour pass'd that way.  
Still pursuing,  
Till my Saviour pass'd that way.
- 3 Witless all ye hosts of heav'n,  
My Redeemer's tenderness!  
Love I much? Ah, much forgiv'n,  
I'm a miracle of grace.  
Much forgiv'n,  
I'm a miracle of grace.

## 44. PALESTINE.

They have gone to the land where the patriarchs rest, Where the

The first system of musical notation for the song 'Palestine'. It consists of a grand staff with a treble and bass clef. The time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staff.

bones of the prophets are laid, Where the chosen of Israel the

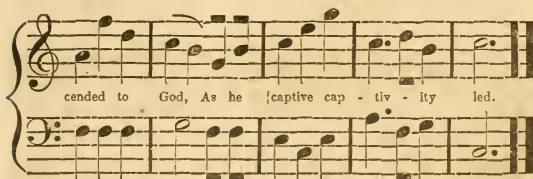
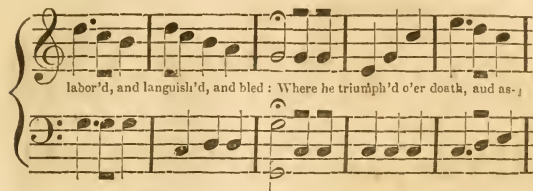
The second system of musical notation. It continues the melody and bass line from the first system. The lyrics are written below the staff.

promise possess'd, And Je - hovah his wonders dis - play'd :

The third system of musical notation. It continues the melody and bass line. The lyrics are written below the staff.

To the land where the Saviour of sinners once trod, Where he

The fourth system of musical notation, which concludes the song. It continues the melody and bass line. The lyrics are written below the staff.



- 2 They have gone to the land where the Gospel's glad sound,  
 Sweetly tun'd by the angels above,  
 Was re-echo'd on earth, through the regions around,  
 In the accents of heavenly love :  
 Where the Spirit descended, in tokens of flame,  
 The rich gifts of his grace to reveal :  
 Where apostles wrought signs in Immanuel's name,  
 The truth of their mission to seal.
- 3 They have gone—the glad heralds of mercy have gone  
 To the land where the martyrs once bled :  
 Where the "Beast and False Prophet" have since trodden down  
 The fair fabric that Zion had laid :  
 Where the churches once planted, and water'd, and blest  
 With the dews which the Spirit distill'd,  
 Have been smitten, despoil'd, and by heathen possess'd ;  
 And the places that knew them, defil'd.
- 4 They have gone—O, thou Shepherd of Israel—have gone  
 The glad mission in love to restore ;  
 Thou wilt not forsake them, nor leave them alone ;  
 Thy blessing we humbly implore.  
 Thy blessing go with them—O, be thou their shield  
 From the shafts of the fowler that fly ;  
 O, Saviour of sinners, thine arm be reveal'd  
 In mercy, in might, from on high.



## 35. MOUNT CALVARY.

Hearts of stone, re - lent, re - lent, Break by

The first system of musical notation for 'Mount Calvary'. It consists of a grand staff with a treble and bass clef. The time signature is common time (C). The melody in the treble clef starts on a middle C, moves up stepwise to a G, then has a half note with a sharp sign (F#), and continues with a half note and a quarter note. The bass line starts on a low C, moves up stepwise to a G, and continues with a half note and a quarter note. The lyrics 'Hearts of stone, re - lent, re - lent, Break by' are written below the staff.

Jesus' cross sub - du'd ; See his body mangled,

The second system of musical notation. The melody in the treble clef continues from the previous system, moving up stepwise to a G, then has a half note with a sharp sign (F#), and continues with a half note and a quarter note. The bass line continues with a half note and a quarter note. The lyrics 'Jesus' cross sub - du'd ; See his body mangled,' are written below the staff.

rent, Cover'd with a gore of blood : Sinful

The third system of musical notation. The melody in the treble clef continues from the previous system, moving up stepwise to a G, then has a half note with a sharp sign (F#), and continues with a half note and a quarter note. The bass line continues with a half note and a quarter note. The lyrics 'rent, Cover'd with a gore of blood : Sinful' are written below the staff.

soul, what hast thou done ! Crucifi'd th' incarnate Son !

The fourth system of musical notation. The melody in the treble clef continues from the previous system, moving up stepwise to a G, then has a half note with a sharp sign (F#), and continues with a half note and a quarter note. The bass line continues with a half note and a quarter note. The lyrics 'soul, what hast thou done ! Crucifi'd th' incarnate Son !' are written below the staff.



2 Yes, thy sins have done the deed,  
 Driv'n the nails that fix'd him there ;  
 Crown'd with thorns his sacred head,  
 Plung'd into his side the spear ;  
 Made his soul a sacrifice,  
 While for sinful man he dies.

3 Wilt thou let him bleed in vain ?  
 Still to death thy Lord pursue ?  
 Open all his wounds again ?  
 And the shameful cross renew ?  
 No ! with all my sins I'll part :  
 Break, O break my bleeding heart.

### 36. FOUNTAIN.

There is a fountain fill'd with blood, Drawn from Immanuel's

The first system of musical notation for the hymn 'Fountain'. It consists of a grand staff with a treble and bass clef. The key signature is two sharps (F# and C#), and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'There is a fountain fill'd with blood, Drawn from Immanuel's' are written below the staff.

veins ; And sinners plung'd be - - neath that flood, Lose

The second system of musical notation. The melody continues from the first system. The lyrics 'veins ; And sinners plung'd be - - neath that flood, Lose' are written below the staff.

all their guilty stains, Lose all their guilty stains.

The third system of musical notation, concluding the hymn. The melody ends with a double bar line. The lyrics 'all their guilty stains, Lose all their guilty stains.' are written below the staff.

2 E'er since by faith I saw the stream,  
 Thy flowing wounds supply ;  
 Redeeming love has been my theme :  
 And shall be—till I die.

3 Then, in a nobler, sweeter song  
 I'll sing thy pow'r to save :  
 When my poor lisping, stam'ring tongue  
 Lies silent in the grave.

## SALEM.

First system of musical notation for the song 'SALEM.' It consists of a grand staff with a treble and bass clef. The key signature has one flat (B-flat) and the time signature is 2/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Come, let us draw near, The Saviour to' are written below the staff.

Come, let us draw near, The Saviour to

Second system of musical notation. The melody continues in the treble clef, with a fermata over the word 'speaks'. The bass line continues in the bass clef. The lyrics 'hear, As he speaks in the accents of love;' are written below the staff.

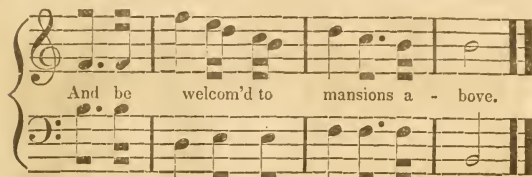
hear, As he speaks in the accents of love;

Third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics '" He that cometh to me, Shall from sin be set' are written below the staff.

" He that cometh to me, Shall from sin be set

Fourth system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'free, And be welcom'd to mansions a - bove,' are written below the staff.

free, And be welcom'd to mansions a - bove,



### 37. "Come unto me."

1 Come, let us draw near,  
The Saviour to hear,  
As he speaks in the accents of love ;  
" He that cometh to me,  
Shall from sin be set free,  
And be welcom'd to mansions above.

2 " Who in me confide,  
Shall safely outride  
All the tempests that lower beneath ;  
With the ransom'd shall soar  
To eternity's shore,  
And outfly all the arrows of death.

3 " Through me they shall come  
To their permanent home,  
The fruition of heaven to prove :  
By love they shall rise  
And look down on the skies,  
For the heaven of heavens is love."

### 38. First Love.

1 How happy are they  
Who the Saviour obey,  
And have laid up their treasures above ;  
O, what tongue can express  
The sweet comfort and peace  
Of a soul in its earliest love.

2 'Tis heaven below,  
My Redeemer to know :  
And the angels could do nothing more  
Than to fall at his feet,  
And the story repeat,  
And the lover of sinners adore.

3 Yes, all the day long  
Is my Jesus my song,  
And redemption through faith in his name ;  
O, that all might believe,  
And salvation receive,  
And their song and their joy be the same.

### 39. Dying Love.

1 Our voices we raise,  
The Saviour to praise,  
For the love that constrain'd him to die :  
Let us joyfully sing  
The once crucified King,  
Now risen, exalted on high.

2 'Twas for rebels in sin  
That Jesus was slain ;  
'Twas for rebels he hung on the tree,  
And languish'd and bled,  
And dwelt with the dead,  
That they from the curse might be free.

3 Yet the grave had no pow'r  
In that gloomy hour ;  
The victim it could not retain :  
Triumphant he rose,  
Despoiling his foes,  
Ascending in heaven to reign.

4 Thy name be ador'd,  
O Jehovah, our Lord !  
For the love that constrain'd thee to die :  
For ever we'll sing  
Our crucified King,  
Now risen, exalted on high.

**DROOPING SOULS.**

Air and 2d Treble.

Drooping souls, no longer mourn ; Jesus

The first system of musical notation for 'Drooping Souls'. It consists of a grand staff with a treble clef and a bass clef. The key signature is one flat (B-flat), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Drooping souls, no longer mourn ; Jesus' are written below the staff.

still is precious ; If to him you now return,

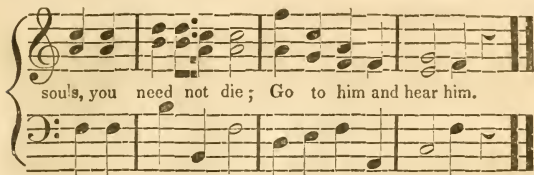
The second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'still is precious ; If to him you now return,' are written below the staff.

Heav'n will be pro - - - pitious. Jesus now is

The third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'Heav'n will be pro - - - pitious. Jesus now is' are written below the staff.

passing by, Calling wand'ers near him : Drooping

The fourth system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'passing by, Calling wand'ers near him : Drooping' are written below the staff.



#### 40. *Mourning Penitents.*

- 1 Drooping souls, no longer mourn,  
Jesus still is precious :  
If to him you now return,  
Heav'n will be propitious.  
Jesus now is passing by,  
Calling wand'ers near him :  
Drooping souls, you need not die ;  
Go to him and hear him.
- 2 He has pardons, full and free,  
Drooping souls to gladden ;  
Still he cries, " Come unto me,  
Weary, heavy laden."  
Though your sins like mountains high  
Rise and reach to heaven ;  
Soon as you on him rely,  
All shall be forgiven.
- 3 Precious is the Saviour's name,  
Dear to all that love him :  
He to save the dying came :  
Go to him and prove him.  
Wand'ring sinners, now return :  
Contrite souls, believe him !  
Jesus calls you ; cease to mourn :  
Worship him ; receive him.

#### 41. *Conviction of Sin.*

- 1 Dying souls, fast bound in sin,  
Trembling and repining,—  
With no ray of light divine  
On your pathway shining,  
Why in darkness wander on,  
Fill'd with condemnation ?

Jesus lives : in Him alone  
Can you find salvation.

- 2 Worthless all your righteousness :  
You the law have broken :  
Flee you then to sovereign grace !  
Mercy thus hath spoken.  
Why in deeds that you have done  
Seek for consolation ?  
Jesus lives : in Him alone  
Can you find salvation.

- 3 Guilty, helpless, and distress'd,  
Ruin'd and despairing,—  
Toiling for deceitful rest,—  
Rebel, heaven-daring !  
Prostrate bow before the throne ;  
Take the lowest station ;  
Jesus lives : in Him alone  
Can you find salvation.

- 4 Prostrate bow ; confess your guilt ;  
Own your lost condition ;  
Yield to Him whose blood was spilt,  
Unreserv'd submission.  
Then no more in anguish groan :  
See his mediation !  
Jesus lives : in Him alone  
Can you find salvation.

- 5 Linger not in all the plain ;  
Vengeance is pursuing :  
'Mid the dying and the slain,  
Save your souls from ruin.  
Flee to Him who can atone ;  
Flee from condemnation !  
Jesus lives : in Him alone  
Can you find salvation.

## MERCY SEAT.

Je - sus, our Prince and Saviour, May  
Through thy atoning favor, Ap-

sinner, sick and poor,  
proach to mercy's door! And find an open

passage Up to the throne of grace; There wait thy

welcome message, That bids us go in peace!

42. *Mercy Seat.*

- 1 Jesus, our Prince and Saviour,  
May sinners sick and poor,  
Through thy atoning favor,  
Approach to mercy's door !  
And find an open passage  
Up to the throne of grace ;  
There wait thy welcome message  
That bids us go in peace.
- 2 Lord, we are helpless creatures,  
Full of the deepest need ;  
Defil'd in moral features ;  
By nature wholly dead ;  
Our strength is perfect weakness,  
And we are prone to sin ;  
Wanting in faith and meekness,  
And love and peace within.
- 3 In this forlorn condition,  
Who shall afford us aid ?  
Where shall we find compassion  
But in the church's Head ?  
Jesus, thou bleeding Saviour !  
Restore us to thy love !  
O, let thy blessed favor  
No more from us remove.
- 4 We'll never cease repeating  
Our numberless complaints ;  
But ever be entreating  
The glorious King of saints,  
Till we attain the image  
Of him who bids us love,  
And pay our grateful homage  
With all the saints above.

43. *The Sun of Righteousness.*

- 4 Sometimes a light surprises  
The Christian while he sings :  
The Lord of Life arises  
And his salvation brings.  
While comforts are declining,  
He sees us in distress  
Then heals us by his shining,  
The Sun of Righteousness.

- 2 In holy contemplation,  
We sweetly then pursue  
The theme of God's salvation,  
And find it ever new ;  
Then freed from care and sorrow,  
We cheerfully can say,  
Let the unknown to-morrow  
Bring hither what it may.
- 3 His presence fills the vallies;  
And crowns the lofty hills ;  
He clothes the feeble lilies,  
And waters them with rills :  
Beneath the spreading heavens,  
No creature but is fed ;  
And he who feeds the ravenous  
Will give his children bread.
- 1 Though vine nor fig tree either  
Its fruit or leaves should bear ;  
Though all the fields should wither,  
Nor flocks nor herds be there ;  
Yet God, the same abiding,  
His praise shall tune my voice :  
For while in him confiding,  
I cannot but rejoice.

44. *The Great Physician.*

- 1 How lost was my condition,  
Till Jesus made me whole !  
There is but one Physician  
Can save a ruin'd soul !  
Nigh unto death he found me,  
And snatch'd me from the grave,  
To show to all around me  
His wondrous power to save.
- 2 A dying, risen Jesus,  
Seen by the eye of faith,  
At once from danger frees us,  
And saves the soul from death.  
Then come to this Physician,  
For life he'll freely give ;  
He makes no hard condition :  
'Tis only—look, and live !

## 45. CONVINCED OF SIN.

Convinc'd of sin, O now be - gin, To

call up - on the Lord: Re - lent, and

pray, And mourn the day In which you scorn'd his word.

2 While converts sing,  
And bless their King,  
And praise th' incarnate Word—  
O now submit  
At Jesus' feet,  
And own the sovereign Lord.

3 Now is the time  
To come to him,  
Who died that you might live :

Resist no more  
The Spirit's pow'r;  
No more yourselves deceive.

4 O, sovereign Lord,  
Now speak the word,  
And pierce each stubborn soul :  
Yet as they bleed  
Let love succeed,  
And make the wounded whole.



46. *Redeeming Grace.*

- 1 *Ancient of Days!*  
 Thy name we praise,  
 And glory give to thee!  
 That dying men,  
 Redeem'd from sin,  
 May thy salvation see.
- 2 We raise the song  
 With joyful tongue  
 To him that once was slain;  
 Low with the dead  
 He bow'd his head.  
 But soon 'reviv'd again.
- 3 Ascending high  
 No more to die,  
 See the triumphant Lord!  
 O how divine  
 His glories shine,  
 By heav'n and earth ador'd.
- 4 Immanuel!  
 Our bosom fill  
 With the seraphic fire;  
 That we may join  
 In themes divine  
 That wake th' angelic choir.
- 5 Now to the Lamb  
 That once was slain,  
 Be wisdom, glory, pow'r,  
 And blessing giv'n  
 By earth and heav'n,  
 While all their hosts adore,
- 6 *Ancient of Days!*  
 Thy glories blaze  
 Amid th' enraptur'd throng;  
 From this glad hour  
 For evermore,  
 We join the deathless song.

47. *Prayer for the Convicted.*

- 1 O, God of grace  
 And righteousness,  
 Now lend the list'ning ear,  
 To thee on high  
 Thy children cry,  
 O, Jesus! deign to hear.

- 2 These rebels slain,  
 May live again,  
 If they believe on thee:  
 O, make them bow  
 To Jesus now,  
 And thy salvation see.

- 3 Thy cause we plead,  
 For thou didst bleed  
 To rescue souls from death:  
 "Father, forgive,  
 "And bid them live,"  
 Was e'en thy dying breath.

- 4 Thy purchase claim,  
 O bleeding Lamb!  
 Thou ris'n, exalted Lord!  
 These rebels, then  
 Renouncing sin,  
 Shall own th' incarnate Word;

48. *Prospect of Heaven.*

There remaineth therefore a rest. Heb. 4. 9.

- 1 While here I sit  
 At Jesus' feet  
 Amid the vale of tears;  
 I'll trust his grace,  
 And sing his praise,  
 Nor yield to doubts and fears.

- 2 And can it be  
 That I shall see  
 My Saviour face to face?  
 For ever prove  
 His boundless love  
 And endless anthems raise?

- 3 The thought shall still  
 My musing fill,  
 By cares and sorrows prest;  
 The blessed hope  
 Shall bear me up—  
 The hope of endless rest.

- 4 When God appears  
 To wipe the tears  
 From ev'ry pilgrim's eye,  
 What tongue can tell  
 The joys they'll feel  
 Throughout eternity.

**LIGHT OF THOSE.**

Air and 2d Treble.

Light of those whose dreary dwelling, Borders on the

The first system of musical notation for the song 'LIGHT OF THOSE.' It consists of a grand staff with a treble clef and a bass clef. The time signature is 3/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'Light of those whose dreary dwelling, Borders on the' are written below the staff.

shades of death, Come, and by thy love re - - vealing,

The second system of musical notation. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics 'shades of death, Come, and by thy love re - - vealing,' are written below the staff.

Dissipate the clouds beneath : The new heav'n and earth's Cre-

The third system of musical notation. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics 'Dissipate the clouds beneath : The new heav'n and earth's Cre-' are written below the staff.

ator, In our deepest darkness rise ; Scatt'ring

The fourth system of musical notation. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics 'ator, In our deepest darkness rise ; Scatt'ring' are written below the staff.



### 49. *Light in Darkness.*

- 1 Light of those whose dreary dwelling  
Borders on the shades of death,  
Come, and by thy love revealing,  
Dissipate the clouds beneath :  
The new heav'n and earth's Creator  
In our deepest darkness rise,  
Scatt'ring all the night of nature,  
Pouring eyesight on our eyes.
- 2 Still we wait for thine appearing ;  
Life and joy thy beams impart,  
Chasing all our fears, and cheering  
Ev'ry poor, benighted heart.  
Come and manifest thy favor  
To the ransom'd, helpless race ;  
Come, thou glorious God and Saviour !  
Come, and bring the Gospel grace.
- 3 Save us in thy great compassion,  
O, thou mild, pacific Prince !  
Give the knowledge of salvation,  
Give the pardon of our sins ;  
By thine all-restoring merit  
Ev'ry burden'd soul release ;  
Ev'ry weary, wand'ring spirit  
Guide into thy perfect peace.

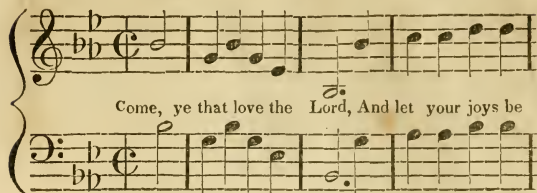
### 50. *Love Divine.*

- 1 Love divine, all love excelling,  
Joy of heav'n to earth come down !  
Fix in us thy humble dwelling ;  
All thy faithful mercies crown ;  
Jesus, thou art all compassion,  
Pure, unbounded love thou art .  
Visit us with thy salvation,  
Enter ev'ry trembling heart.

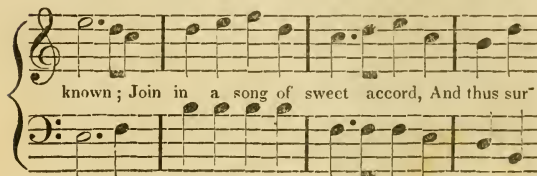
- 2 Breathe, O breathe thy loving Spirit  
Into ev'ry troubled breast ;  
Let us all thy grace inherit,  
Let us find thy promis'd rest ;  
Take away the love of sinning,  
Take our load of guilt away :  
End the work of thy beginning,  
Bring us to eternal day.
- 3 Carry on thy new creation,  
Pure and holy may we be ;  
Let us see our whole salvation  
Perfectly secur'd by Thee :  
Change from glory into glory,  
Till in heav'n we take our place ;  
Till we cast our crowns before Thee,  
Lost in wonder, love, and praise.

### 51. *Zion.*

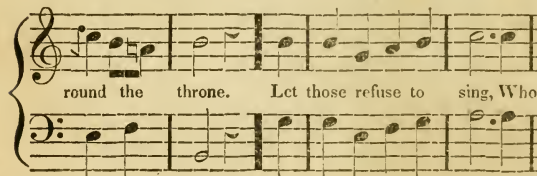
- 1 Glorious things of thee are spoken,  
Zion, city of our God ;  
He, whose word cannot be broken,  
Form'd thee for his own abode.  
On the Rock of Ages founded—  
What can shake thy sure repose ?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.
- 2 See the streams of living waters,  
Springing from eternal love,  
To supply thy sons and daughters,  
And the fear of want remove.  
Who can faint while such a river  
Ever flows, thy thirst t' assuage ?  
Grace, which, like the Lord, the giver,  
Never fails from age to age.

**BELIEVER'S JOY. S. M. D.**

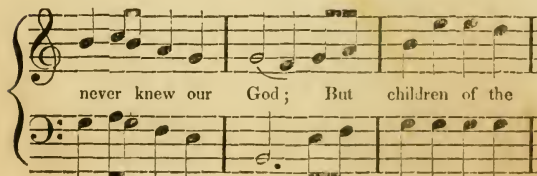
First system of musical notation. The treble clef staff begins with a key signature of two flats (B-flat and E-flat) and a common time signature (C). The melody starts on a half note G4, followed by quarter notes A4, B4, and C5. The bass clef staff begins with a key signature of two flats and a common time signature. The melody starts on a half note G3, followed by quarter notes A3, B3, and C4. The lyrics "Come, ye that love the Lord, And let your joys be" are written below the staves.



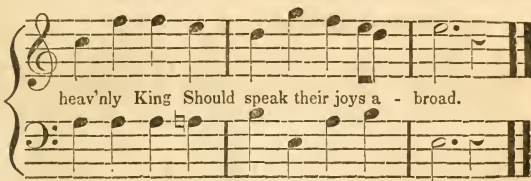
Second system of musical notation. The treble clef staff continues the melody with quarter notes D5, E5, F5, and G5. The bass clef staff continues with quarter notes D4, E4, F4, and G4. The lyrics "known; Join in a song of sweet accord, And thus sur" are written below the staves.



Third system of musical notation. The treble clef staff continues with quarter notes A5, B5, and C6. The bass clef staff continues with quarter notes A3, B3, and C4. The lyrics "round the throne. Let those refuse to sing, Who" are written below the staves.



Fourth system of musical notation. The treble clef staff continues with quarter notes D6, E6, and F6. The bass clef staff continues with quarter notes D4, E4, and F4. The lyrics "never knew our God; But children of the" are written below the staves.



### 52. *Believer's Joy.*

- 1 Come, ye that love the Lord,  
And let your joys be known ;  
Join in a song of sweet accord,  
And thus surround the throne.  
Let those refuse to sing  
Who never knew our God ;  
But children of the heav'nly King  
Should speak their joys abroad.
- 2 The hill of Zion yields  
A thousand sacred sweets,  
Before we reach the heav'nly hills,  
Or walk the golden streets.  
Then let our songs abound,  
And ev'ry tear be dry ; [ground  
We're marching through Immanuel's  
To fairer worlds on high.

### 53. *Rejoicing in God's ways.*

- 1 Now let our voices join  
To form a sacred song ;  
Ye pilgrims, in Jehovah's ways  
With music pass along.  
See flowers of paradise  
In rich profusion spring :  
The Sun of glory gilds the path,  
And dear companions sing.
- 2 See Salem's golden spires  
In beauteous prospect rise ;  
And brighter crowns than mortals wear,  
Which sparkle through the skies.  
All honor to his name,  
Who marks the shining way ;  
To him who leads the wand'ers on  
To realms of endless day.

### 54. *Pleasures of Social Worship.*

- 1 How charming is the place,  
Where my Redeemer, God,  
Unveils the beauties of his face,  
And sheds his love abroad !  
Here on the mercy seat,  
With radiant glory crown'd,  
Our joyful eyes behold him sit,  
And smile on all around.
- 2 To him their prayers and cries  
Each humble soul presents :  
He listens to their humble sighs,  
And grants them all their wants.  
Give me, O Lord, a place  
Within thy blest abode,  
Among the children of thy grace,  
The servants of my God.

### 55. *Praise to God.*

- 1 O, bless the Lord, my soul !  
Let all within me joio,  
And aid my tongue to bless his name  
Whose mercies are divine :  
'Tis he forgives thy sins ;  
'Tis he relieves thy pain ;  
'Tis he that heals thy sicknesses,  
And makes thee young again.
- 2 He crowns thy life with love,  
When ransom'd from the grave :  
He that redeem'd my soul from hell  
Hath sovereign pow'r to save.  
He fills the poor with good,  
He gives the suff'rers rest :  
The Lord hath judgments for the proud,  
And justice for th' oppress.

## 56. THE WARNING.

Tenor. Chor. | | | | |

2d Treble.

Sinner, stop! O stop and think, Nor onward dare to go;  
Will you sport upon the brink Of everlasting woe!

Solo. Chor. | | | | |

Chor. | | | | |

On the verge of ruin stop; Now the timely warning take;

Solo. Chor. | | | | |

Chor.

Stay your footsteps e'er you drop Into the

Soio. Chor.

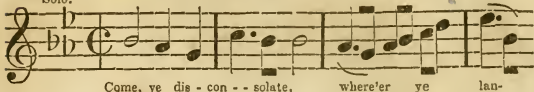
burning lake, In - to the burning lake.

2 Say, have you an arm like God,  
That you his will oppose ?  
Fear you not that iron rod  
With which he breaks his foes ?

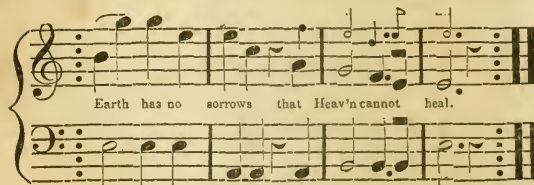
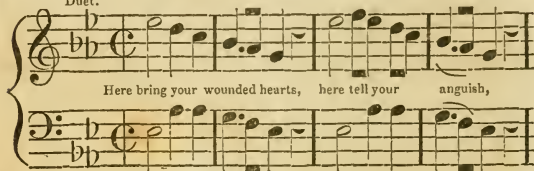
3 Can you stand in that dread day  
Which his justice shall proclaim ;  
When the earth shall melt away  
Like wax before the flame ?

## 57. COME, YE DISCONSOLATE.

Solo.



Duet.



2 Joy of the comfortless, light of the straying,  
 Hope of the penitent, fadeless and pure ;  
 Here speaks the Comforter in mercy saying—  
 Earth has no sorrows that Heav'n cannot cure.

3 Here see the Bread of Life ; see waters flowing  
 Forth from the throne of God, pure from above :  
 Come to the feast prepar'd—come, ever knowing,  
 Earth has no sorrows but Heav'n can remove.

Arranged as a Solo and Duet. This arrangement is intended for families, and for small praying circles : but is not suitable for choirs, where there is, in general, more talent, and better advantages for execution. Small notes sung in repeating.



## 58. INVITATION.

Solo.

Come hither all ye weary souls, Ye  
heavy laden sinners come, I'll give you  
rest from all your toils, And raise you to my  
heav'nly home. They shall find rest that  
learn of me; I'm of a meek and lowly  
mind; But passion rages like the sea, And  
pride is rest - less as the wind.

**MISSIONARY HYMN.**

Air and 2d Treble.

From Greenland's icy mountains, From India's

The first system of musical notation for the hymn. It consists of a grand staff with a treble clef and a bass clef, both with a key signature of one flat (B-flat) and a common time signature (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'From Greenland's icy mountains, From India's' are written below the notes.

coral strand, Where Afric's sunny fountains Roll

The second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'coral strand, Where Afric's sunny fountains Roll' are written below the notes.

down their golden sand; From many an ancient

The third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'down their golden sand; From many an ancient' are written below the notes.

river, From many a palmy plain, They call us

The fourth system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'river, From many a palmy plain, They call us' are written below the notes.

59. *Missionary Hymn.*

- 1 From Greenland's icy mountains,  
From India's coral strand,  
Where Afric's sunny fountains  
Roll down their golden sand ;  
From many an ancient river,  
From many a palmy plain,  
They call us to deliver  
Their land from error's chain.
- 2 What though the spicy breezes  
Blow soft o'er Java's isle,  
Though ev'ry prospect pleases,  
And only man is vile :  
In vain with lavish kindness  
The gifts of God are strewn,  
The heathen, in his blindness,  
Bows down to wood and stone !
- 3 Can we, whose souls are lighted  
With wisdom from on high,  
Can we, to men benighted,  
The lamp of life deny ?  
Salvation ! O Salvation !  
The joyful sound proclaim,  
Till each remotest nation  
Has learn'd Messiah's name !
- 4 Waft, waft ye winds, his story,  
And you ye waters roll,  
Till, like a sea of glory,  
It spreads from pole to pole :  
Till o'er our ransom'd nature,  
The Lamb for sinners slain,  
Redeemer, King, Creator,  
In bliss returns to reign !

60. *Psalm lxxii.*

- 1 Hail to the Lord's anointed !  
Great David's greater Son ;  
Hail in the time appointed,  
His reign on earth begun !  
He comes to break oppression,  
To set the captive free ;  
To take away transgression,  
And rule in equity.
- 2 He comes, with succor speedy,  
To those who suffer wrong ;  
To he!p the poor and needy,  
And bid the weak be strong ;  
To give them songs for sighing,  
Their darkness turn to light,  
Whose souls, condemn'd and dying,  
Were precious in his sight.
- 3 He shall come down like showers  
Upon the fruitful earth,  
And love, and joy, like flowers,  
Spring in his path to birth :  
Before him, on the mountains,  
Shall peace the herald go,  
And righteousness in fountains  
From hill to valley flow.
- 4 For Him shall prayer unceasing,  
And daily vows ascend ;  
His kingdom still increasing,  
A kingdom without end :  
The tide of time shall never  
His covenant remove ;  
His name shall stand for ever ;  
That name to us is—Love.

## RIVERSTON. C. M. D.

There is an hour of hallow'd  
Where sighs and sorrowing tears shall

The first system of musical notation for the song 'Riverston. C. M. D.'. It consists of a grand staff with a treble and bass clef. The key signature is two sharps (F# and C#), and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

peace, For those with cares oppress;  
cease, And all be hush'd to rest; 'Tis

The second system of musical notation. It continues the melody and bass line from the first system. The lyrics are written below the notes.

then the soul is freed from fears, And doubts that

The third system of musical notation. It continues the melody and bass line. The lyrics are written below the notes.

here an - noy: Then they that oft had

The fourth system of musical notation, which is the final system on this page. It continues the melody and bass line. The lyrics are written below the notes.



61. *They that sow in tears, shall  
reap in joy.*

1 There is an hour of hallowed peace,  
For those with cares oppress, [cease,  
Where sighs and sorrowing tears shall  
And all be hush'd to rest :  
'Tis then the soul is freed from fears,  
And doubts that here annoy :  
Then they that oft had sown in tears,  
Shall reap again in joy.

2 There is a home of sweet repose,  
Where storms assail no more,  
The stream of endless pleasure flows  
On that celestial shore :  
There purity with love appears,  
And bliss without alloy ;  
There, they that oft had sown in tears,  
Shall reap eternal joy.

62. *Prospect of Heaven.*

1 There is a land of pure delight,  
Where saints immortal reign,  
Infinite day excludes the night,  
And pleasures banish pain.  
There everlasting spring abides,  
And never-withering flowers :  
Death, like a narrow sea, divides  
This heavenly land from ours.

2 Sweet fields beyond the swelling flood  
Stand dress'd in living green ;  
So to the Jews old Canaan stood,  
While Jordan roll'd between.

But timorous mortals start and shrink  
To cross this narrow sea,  
And linger, shivering on the brink,  
And fear to launch away.

3 O, could we make our doubts remove,  
These gloomy doubts that rise,  
And see the Canaan that we love,  
With unobscured eyes !  
Could we but climb where Moses stood,  
And view the landscape o'er,  
Not Jordan's stream, nor death's cold flood,  
Should fright us from the shore.

63. *Happy in Death.*

Jesus ! the vision of thy face,  
Hath overpowering charms !  
Scarce shall I feel death's cold embrace,  
If Christ be in my arms.  
Then, while ye hear my heart-strings break,  
How sweet my minutes roll !  
A mortal paleness on my cheek,  
And glory in my soul.

64. *Doxology.*

The God of mercy be ador'd  
Who calls our souls from death,  
Who saves by his redeeming word,  
And new creating breath.  
To praise the Father, and the Son,  
And Spirit all divine,  
The One in Three, and Three in One,  
Let saints and angels join.

## COURTVILLE.

Begin, my soul, th' exalted lay, Let each en-

raptur'd thought obey, And praise th' Almighty name;

Lo! heav'n, and earth, and seas, and skies, In one me-

lodious concert rise To swell th' inspiring theme.

65. *General Praise.*

- 1 Begin, my soul, th' exalted lay,  
Let each enraptur'd thought obey,  
And praise th' Almighty name :  
Lo ! heav'n and earth and seas and skies,  
In one melodious concert rise,  
To swell th' inspiring theme.
- 2 Thou heav'n of heavens, his vast abode—  
Ye clouds, proclaim your maker God ;  
Ye thunders speak his power :  
Lo ! on the lightning's fiery wing,  
In triumph walks th' eternal King :  
Th' astonish'd worlds adore.
- 3 Ye deeps with roaring billows rise,  
To join the thunders of the skies,  
Praise him who bids you roll :  
His praise in softer notes declare,  
Each whisp'ring breeze of yielding air,  
And breathe it to the soul.
- 4 Wake, all ye soaring throng and sing;  
Ye feather'd warblers of the spring,  
Harmonious anthems raise  
To Him who shaped your finer mould,  
Who tipt your glittering wings with gold,  
And tun'd your voice to praise.
- 5 Let man, by nobler passions sway'd,  
Let man, in God's own image made,  
His breath in praise employ :  
Spread wide his Maker's name around,  
Till heav'n shall echo back the sound,  
In songs of holy joy.

66. *Christia : Enjoyment.*

- How happy shall thy children be,  
Whose souls, O Lord, are drawn to thee,  
Away from earthly care :  
Between the mount and multitude,  
Their days are spent in doing good ;  
Their nights in praise and prayer.
- 2 They feel no melancholy void ;  
No moment lingers unemployed,  
While trav'ling here below :  
Their weariness of life is gone,  
Who live to serve the Lord alone,  
And only thee to know.

- 3 The winter's night, and summer's day  
Glide imperceptibly away,  
Too short to sing thy praise :  
Too few, they find the happy hours ;  
And long to join the heav'nly powers  
In their exalted lays.

- 4 With all who chant thy name on high,  
And holy, holy, holy ! cry,  
A bright, harmonious throng,  
They long thy praises to repeat,  
Joyful to sing around thy seat,  
The new eternal song.

67. *Praise to the Redeemer.*

- 1 O, could I speak the matchless worth,  
O, could I sound the glories forth,  
That in my Saviour shine ;  
I'd soar and touch the heav'nly strings,  
And vie with Gabriel while he sings,  
In notes that are divine.
- 2 I'd sing the characters he bears,  
And all the forms of love he wears,  
Exalted on his throne :  
In loftiest songs of sweetest praise,  
I would, to everlasting days,  
Make all his glories known.
- 3 Soon the delightful day will come,  
When my dear Lord will bring me home,  
And I shall see his face :  
Then with my Saviour, brother, friend,  
A biess'd eternity I'll spend,  
Triumphant in his grace.

68. *Foretaste of Heaven.*

- 1 On Iisrah's top I now would stand,  
Once more to view the promis'd land,  
The land of thy abode ;  
The land where fruits immortal grow,  
Where rivers of salvation flow  
Forth from the throne of God.
- 2 O, that my soul were fill'd with thee ;  
With visions of thy majesty  
And condescending love !  
Then would its gilded pinions, Lord,  
Be ready at the Master's word,  
To take its flight above.



**AH! TELL ME NO MORE.**

Alto,

First system of the musical score. The Alto voice part is on a treble clef staff with a key signature of two flats (Bb, Eb) and a 2/4 time signature. The piano accompaniment is on a grand staff (treble and bass clefs) with the same key signature and time signature. The lyrics "Ah! tell me no more Of the worldling's vain" are written below the piano part.

Ah! tell me no more Of the worldling's vain

Second system of the musical score. The Alto voice part continues on the treble clef staff. The piano accompaniment continues on the grand staff. The lyrics "store, The time for such trifles with me now is" are written below the piano part.

store, The time for such trifles with me now is

Third system of the musical score. The Alto voice part continues on the treble clef staff. The piano accompaniment continues on the grand staff. The lyrics "o'er, The time for such trifles with me now is o'er." are written below the piano part.

o'er, The time for such trifles with me now is o'er.



69. *Heavenly Riches.*

1 Ah, tell me no more,  
Of the worldling's vain store,  
The time for such trifles with me now is o'er!

2 A country I've found  
Where true riches abound,  
And songs of salvation for ever resound.

3 The souls that believe,  
And pardon receive,  
Are thitherward trav'ling for ever to live.

4 Then let us not stray  
In the tempter's dark way;  
But follow our Saviour to regions of day.

70. *Blessings of the Gospel.*

1 O Jesus, our Lord,  
Thy name be ador'd, [word.  
For all the rich blessings convey'd thro' thy

2 In spirit we trace  
The wonders of grace;  
And joyful unite in a concert of praise.

3 Thrice happy are they,  
Who hear and obey,  
And share in the blessings of this gospel day.

4 This blessing is mine  
Thro' favor divine,  
But O, my Redeemer, the glory be thine.

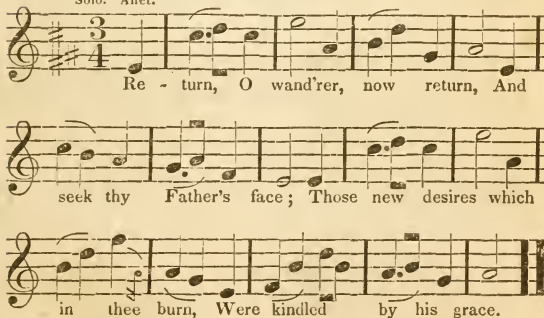
5 The trumpet of God  
Is sounding abroad,  
In language of mercy, thro' Jesus the Lord.

6 The Ancient of Days,  
His glory displays,  
And shines on his chosen with cherishing rays.

7 Ye sinners draw nigh!  
O, why will ye die?  
Despise not the riches of glory on high.

71. **RETURN, O WAND'ERER.**

Solo. Affet.



2 Return, O, wand'rer, now return,  
Thy Saviour bids thee live;  
Go to his feet, and grateful learn  
How freely he'll forgive.

3 Return, O, wand'rer now return;  
And wipe the falling tear;  
Thy Father calls; no longer mourn;  
'Tis love invites thee near.

**CONFLICT. S. M.**

Air and 2d Treble. Allegro. Staccato.

My soul, be on thy guard! Ten

thousand foes a - rise; The hosts of sin are

pressing hard To draw thee from the skies.

**72. Vigilance.**

- 1 My soul be on thy guard,  
 Ten thousand foes arise:  
 The hosts of sin are pressing hard,  
 To draw thee from the skies.
- 2 O, watch, and fight and pray,  
 The battle ne'er give o'er:

Renew it boldly, day by day,  
 And help Divine implore.

- 3 Ne'er think the vic'try won,  
 Nor lay thy armour down;  
 Thy arduous work will ne'er be done.  
 Till thou obtain thy crown.

73. *Conflict.*

- 1 Give to the winds thy fears ;  
Hope, and be undismay'd ;  
God hears thy sighs, and counts thy tears ;  
He shall lift up thy head.
- 2 Thro' waves, and clouds, and storms,  
The Lord shall clear thy way ;  
Wait thou on him, and soon thy night  
Shall end in joyous day.

74. *Missionaries.*

- 1 Ye messengers of Christ,  
His sovereign voice obey ;  
Arise and follow where he leads,  
And peace attend your way.
- 2 The Master whom you serve,  
Will needful aid bestow ;  
Depending on his promises,  
With sacred courage go.
- 3 Go, spread the Saviour's fame ;  
Go, tell his matchless grace ;  
Proclaim salvation full and free  
To Adam's ruin'd race.
- 4 Mountains shall sink to plains,  
And hills in vallies rise ;  
The cause is God's, and shall prevail  
Though hosts against him rise.

75. *Praise.*

- 1 Almighty maker, God !  
How wond'rous is thy name !  
Thy glories, how diffus'd abroad  
Through all creation's frame !
- 2 Nature in ev'ry dress  
Her humble homage pays ;  
And does a thousand ways express  
Her undissembled praise.
- 3 My soul would rise and sing,  
Her great Creator too ;  
Fain would my tongue adore her king,  
And pay the homage due.

76. *James iv. 13, 14.*

- 1 The present moment flies,  
And bears our life away ;  
O, make thy servants truly wise,  
That they may live to-day.
- 2 Since on this winged hour  
Eternity is hung,  
Waken, by thy almighty power,  
The aged and the young.
- 3 One thing demands our care—  
O, be it still pursu'd—  
Lest, slighted once, the season fair  
Should never be renew'd.
- 4 To Jesus may we fly,  
Swift as the morning light,  
Lest life's young golden beam should die  
In sudden, endless night.

77. *The Saviour's Mission.*

- 1 Raise your triumphant songs,  
To an immortal tune ;  
Let the wide earth resound the deeds  
Celestial grace has done.
- 2 Sing how eternal love  
Its chief beloved chose,  
And bade him raise our wretched race  
From their abyss of woes.
- 3 His hand no thunder bears ;  
No terror clothes his brow ;  
No bolts to drive our guilty souls  
To fiercer flames below.
- 4 'Twas mercy fill'd the throne,  
And wrath stood silent by,  
When Christ was sent with pardon down  
To rebels doom'd to die.
- 5 Ye sinners, dry your tears,  
Let hopeless sorrow cease ;  
Bow to the sceptre of his love,  
And take the offer'd peace.

**PILGRIM'S HYMN.**

Air and 2d Treble.

Children of the heav'nly King, As ye

The first system of musical notation for 'Pilgrim's Hymn'. It consists of a grand staff with a treble clef and a bass clef. The key signature is one sharp (F#) and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Children of the heav'nly King, As ye' are written below the treble staff.

journey sweetly sing : Sing your Saviour's

The second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'journey sweetly sing : Sing your Saviour's' are written below the treble staff.

worthy praise, Glorious in his works and

The third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'worthy praise, Glorious in his works and' are written below the treble staff.

ways, Glorious in his works and ways.

The fourth system of musical notation, which concludes the hymn. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'ways, Glorious in his works and ways.' are written below the treble staff. The system ends with a double bar line.

78. *Pilgrim's Hymn.*

- 1 Children of the heavenly King,  
As ye journey, sweetly sing;  
Sing your Saviour's worthy praise,  
Glorious in his works and ways.
- 2 Ye are trav'ling home to God,  
In the way the fathers trod;  
They are happy now, and ye  
Soon their happiness shall see.
- 3 Shout ye little flock and blest,  
You near Jesus' throne shall rest;  
There your seats are now prepar'd,  
There your kingdom and reward.
- 4 Fear not, brethren; joyful stand  
On the borders of your land!  
Jesus Christ, your Father's Son,  
Bids you, undismay'd, go on!
- 5 Lord, obediently we'll go,  
Gladly leaving all below;  
Only thou our leader be,  
And we still will follow thee.

79. *Redeeming Love.*

- 1 Now begin the heav'nly theme;  
Sing aloud in Jesus' name;  
Ye, who Jesus' kindness prove,  
Triumph in redeeming love.
- 2 Ye, who see the Father's grace,  
Beaming in the Saviour's face,  
As to Canaan on ye move,  
Praise and bless redeeming love.
- 3 Mourning souls, dry up your tears,  
Banish all your guilty fears;  
See your guilt and curse remove,  
Cancell'd by redeeming love.
- 4 Ye, alas! who long have been  
Willing slaves of death and sin!  
Now from bliss no longer rove;  
Turn, and taste redeeming love.

- 5 Welcome, all by sin oppress'd—  
Welcome to his sacred rest:  
Nothing brought him from above,  
Nothing—but redeeming love.
- 6 Hither, then, your music bring,  
Strike aloud each joyful string;  
Mortals join the hosts above—  
Join to praise redeeming love.

80. *Ruth i. 16—19.*

- 1 People of the living God!  
I have sought the world around,  
Paths of sin and sorrow trod,  
Peace and comfort nowhere found:
- 2 Now to you my spirit turns,  
Turns—a fugitive unblest;  
Brethren! where your altar burns,  
O, receive me into rest.
- 3 Lonely, I no longer roam  
Like the cloud, the wind, the wave:  
Where you dwell shall be my home,  
Where you die shall be my grave.
- 4 Mine the God whom you adore—  
Your Redeemer shall be mine;  
Earth can fill my soul no more;  
Every idol I resign!

81. *Self Consecration.*

- 1 Dust and ashes though we be,  
Full of guilt and misery;  
Thine we are, thou Son of God!  
Take the purchase of thy blood.
- 2 Boundless wisdom, pow'r divine,  
Love unspeakable, are thine!  
Praise by all to thee be giv'n,  
By the sons of earth and heav'n!

82. *Doxology.*

Sing we to our God above,  
Praise eternal as his love:  
Praise him all ye heavenly host,  
Father, Son, and Holy Ghost.

## GROVELAND. L. M.

The God of love will sure in-

This system contains the first four measures of the song. The melody is in G major, 2/4 time. The bass line provides harmonic support with chords and single notes.

dulge The flowing tear, the heaving sigh; When

This system contains measures 5 through 8. The melody continues with a rising line in measure 7, leading to a half note in measure 8.

his own children fall a - round, When

This system contains measures 9 through 12. The melody features a descending line in measure 10 and a half note in measure 12.

tender friends and kindred die.

This system contains the final four measures (13-16) of the song. The melody concludes with a half note in measure 16. The piece ends with a double bar line.

83. *Weeping over departed saints.*

- 1 The God of love will sure indulge  
The flowing tear, the heaving sigh ;  
When his own children fall around,  
When tender friends and kindred die.
- 2 Yet not one anxious murmur'ring tho't,  
Should with our moving passions blend ;  
Nor should our bleeding hearts forget  
Th' Almighty, ever-living friend.
- 3 Our father, God, to thee we look,  
Our rock, our portion, and our all ;  
Fix'd on thy cov'nant, love, and truth,  
Our sinking souls shall never fall.

84. *John vi. 67—69.*

- 1 Thou only Sovereign of my heart,  
My Refuge, my almighty Friend—  
And can my soul from thee depart,  
On whom alone my hopes depend !
- 2 Whither, ah ! whither shall I go,  
A wretched wanderer from my Lord !  
Can this dark world of sin and woe  
One glimpse of happiness afford ?
- 3 Eternal ! life thy words impart ;  
On these my fainting spirit lives ;  
Here sweeter comfort cheers my heart  
Than all the round of nature gives.
- 4 Let earth's alluring joys combine ;  
While thou art near, in vain they call ;  
One smile, one blissful smile of thine,  
My dearest Lord, outweighs them all.
- 5 Low at thy feet my soul would lie ;  
Here safety dwells, and peace divine ;  
Still let me live beneath thine eye,  
For life, eternal life, is thine.

85. *The bleeding Cross.*

- 1 When I survey the wondrous cross  
On which the Prince of glory died ;  
My richest gain I count but loss,  
And pour contempt on all my pride.

- 2 Forbid it, Lord, that I should boast,  
Save in the cross of Christ my God ;  
All the vain things that charm me most,  
I sacrifice them to his blood.
- 3 See from his head, his hands, his feet,  
Sorrow and love flow mingled down !  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown ?
- 4 Were the whole realm of nature mine,  
That were an offering far too small ;  
Love so amazing, so divine,  
Demands my soul, my life, my all.

86. *Physician of Souls.*

- 1 Deep are the wounds which sin has made ;  
Where shall the sinner find a cure ?  
In vain, alas, is nature's aid—  
The work exceeds her utmost pow'r.
- 2 And can no sov'reign balm be found ?  
And is no kind physician nigh,  
To ease the pain and heal the wound,  
Ere life and hope for ever fly ?
- 3 There is a great Physician near ;  
Look up, O fainting soul, and live ;  
See, in his heav'nly smiles appear  
Such ease as nature cannot give !

87. *Invitation to Sinners.*

- 1 Come, weary souls, with sin distressed,  
Come, and accept the promis'd rest ;  
The Saviour's gracious call obey,  
And cast your gloomy fears away.
- 2 Oppress'd with guilt, a painful load,  
O, come, and spread your woes abroad ;  
Divine compassion, mighty love,  
Will all the painful load remove.
- 3 Here mercy's boundless ocean flows,  
To cleanse your guilt and heal your woes ;  
Pardon, and life, and endless peace ;  
How rich the gift, how free the grace !

**BRIGHTNESS OF GLORY.***Air and 2d Treble.*

Brightness of glory, thou God of the morning!

The first system of musical notation for the song 'BRIGHTNESS OF GLORY.' It consists of a grand staff with a treble clef and a bass clef. The key signature is one sharp (F#) and the time signature is 3/8. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Brightness of glory, thou God of the morning!' are written below the staff.

Dawn on our darkness and lend us thine aid;

The second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'Dawn on our darkness and lend us thine aid;' are written below the staff.

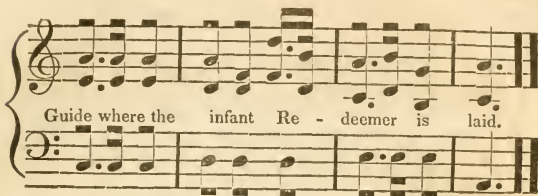
Shine like the star, the ho - rizon a - dorning;

The third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'Shine like the star, the ho - rizon a - dorning;' are written below the staff.

Guide where the infant Re - deemer is laid,

The fourth system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'Guide where the infant Re - deemer is laid,' are written below the staff.





### 88. *Star of the East.*

- 1 Brightness of glory, thou God of the morning,  
Dawn on our darkness, and lend us thine aid !  
Shine, like the star, the horizon adorning ;  
Guide where the infant Redeemer is laid.
- 2 Cold on his cradle the dew-drops are shining ;  
Low lies his head with the beasts of the stall ;  
Sages adore him in slumbers reclining :  
Maker, and Monarch, and Saviour of all.
- 3 Say, shall they yield him in costly devotion,  
Odors of Edom and off'rings divine ?  
Gems of the mountain, and pearls of the ocean,  
Myrrh from the forest, or gold from the mine ?
- 4 Vainly they offer each ample oblation,  
Vainly with gifts would his favor secure,  
Richer, by far, is the heart's adoration ;  
Dearer to God are the pray'rs of the poor.

### 89. *Zion Triumphant.*

- 1 Daughter of Zion, awake from thy sadness,  
'Wake ! for thy foes shall oppress thee no more ;  
Bright o'er the hills, dawns the day-star of gladness,  
'Rise ! for the night of thy sorrows is o'er.
- 2 Strong were thy foes ; but the arm that subdu'd them,  
And scatter'd their legions, was mightier far ;  
They fled, like the chaff, from the scourge that pursu'd them ;  
Vain were their steeds, and their chariots of war.
- 3 Daughter of Zion, the Pow'r that hath sav'd thee,  
Extoll'd with the harp and the timbrel should be ;  
Shout ! for the foe is destroy'd that enslav'd thee,  
Th' oppressor is vanquish'd, and Zion is free.

**GENEVA.**

2d Treble.

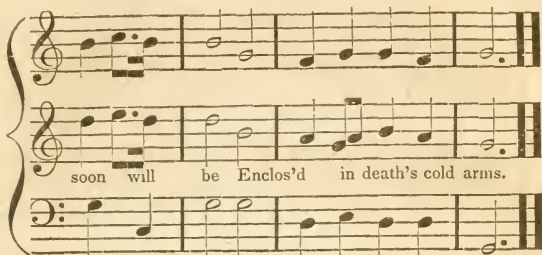
Air. 1. Time is winging us a - way To

:||: Life is but a winter's day, A

our eternal home; :||:

journey to the tomb. Youth and vigor soon will

flee, Blooming beauty lose its charms: All that's mortal



### 90. *Flight of Time.*

1 Time is winging us away  
To our eternal home ;  
Life is but a winter's day,  
A journey to the tomb.  
Youth and vigor soon will flee,  
Blooming beauty lose its charms :  
All that's mortal soon will be  
Enclos'd in death's cold arms.

2 Time is winging us away  
To our eternal home ;  
Life is but a winter's day,  
A journey to the tomb.  
But the Christian shall enjoy  
Health and beauty soon above,  
Far beyond the world's alloy,  
Secure in Jesus' love.

### 91. *Christ and Him Crucified.*

1 Vain, delusive world, adieu,  
With all of creature good ;  
Only Jesus I pursue,  
Who bought me with his blood.  
All thy pleasures I forego ;  
All thy wealth and all thy pride,  
Only Jesus will I know,  
And Jesus crucified.

2 Turning to my rest again.  
The Saviour I adore ;  
He relieves my grief and pain.  
And bids me weep no more.

Rivers of salvation flow  
From his head, his hands, his side :  
Only Jesus will I know,  
And Jesus crucified.

3 Him to know is life and peace,  
And pleasure without end ;  
This is all my happiness,  
On Jesus to depend—  
Daily in his grace to grow,  
In his favor to abide :  
Only Jesus will I know,  
And Jesus crucified.

### 92. *Remember Calvary.*

1 Lamb of God whose bleeding love  
We now recall to mind ;  
Send the answer from above,  
And let us mercy find ;  
Think on us who think on thee ;  
Ev'ry burden'd soul release :  
O, remember Calvary,  
And bid us go in peace.

2 Through thy blood, by faith applied,  
Let sinners pardon feel ;  
Speak us freely justified,  
And all our sickness heal :  
By thy passion on the tree,  
Let our griefs and troubles cease ;  
O remember Calvary,  
And bid us go in peace.

## JERUSALEM. C. M. D.

Je - rusalem! Je - rusalem! enthroned

The first system of the musical score for 'Jerusalem. C. M. D.' consists of two staves, treble and bass, joined by a brace on the left. The key signature is one sharp (F#) and the time signature is common time (C). The melody in the treble staff begins with a quarter note G4, followed by a dotted quarter note A4, and then eighth notes B4, A4, G4, F#4, E4, D4. The bass staff follows with a similar pattern, starting on G3 and descending to D3. The lyrics 'Je - rusalem! Je - rusalem! enthroned' are written below the staves, with the first two notes of each staff aligned under the first 'Je' and the final note of each staff aligned under 'enthroned'.

once on high, Thou favor'd home of God on earth; thou

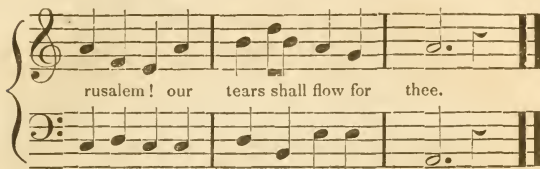
The second system continues the melody. The treble staff has a quarter note G4, an eighth note A4, a dotted quarter note B4, and then eighth notes A4, G4, F#4, E4. The bass staff has a quarter note G3, an eighth note A3, a dotted quarter note B3, and then eighth notes A3, G3, F#3, E3. The lyrics 'once on high, Thou favor'd home of God on earth; thou' are written below the staves, with the first note of each staff aligned under 'once' and the final note of each staff aligned under 'thou'.

heav'n below the sky! Now brought to bondage with thy

The third system continues the melody. The treble staff has a quarter note G4, an eighth note A4, a dotted quarter note B4, and then eighth notes A4, G4, F#4, E4. The bass staff has a quarter note G3, an eighth note A3, a dotted quarter note B3, and then eighth notes A3, G3, F#3, E3. The lyrics 'heav'n below the sky! Now brought to bondage with thy' are written below the staves, with the first note of each staff aligned under 'heav'n' and the final note of each staff aligned under 'thy'.

sons, a blighting curse to see: Je - rusalem! Je-

The fourth system continues the melody. The treble staff has a quarter note G4, an eighth note A4, a dotted quarter note B4, and then eighth notes A4, G4, F#4, E4. The bass staff has a quarter note G3, an eighth note A3, a dotted quarter note B3, and then eighth notes A3, G3, F#3, E3. The lyrics 'sons, a blighting curse to see: Je - rusalem! Je-' are written below the staves, with the first note of each staff aligned under 'sons' and the final note of each staff aligned under 'Je-'.

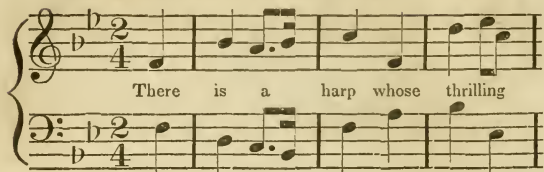
93. "He beheld the city and wept over it." *Luke xix. 41, 42.*

- 1 Jerusalem, Jerusalem ! enthroned once on high,  
Thou favor'd home of God on earth ; thou heav'n below the sky !  
Now brought to bondage with thy sons, a blighting curse to see ;  
Jerusalem, Jerusalem ! our tears shall flow for thee !
- 2 O, hadst thou known thy day of grace ; and flock'd beneath the wing  
Of Him who call'd thee lovingly, thine own anointed king ;  
Then had the tribes of all the earth gone up thy bliss to see ;  
And glory dwelt within thy gates ; and all thy sons been free.
- 3 Thy day of grace is sunk in night ; thy time of mercy spent ;  
For heavy was thy children's crime, and sore their punishment !  
O ! might that day again return, and gild thy desert clime ;  
Then wouldst thou seek thy Saviour's face, in that accepted time.
- 4 Jerusalem, Jerusalem ! the promised hour draws nigh,  
When all thy woes shall have an end, in joy and victory !  
Soon shall thy darkness dissipate ; thy Saviour thou shalt see ;  
Glory shall dwell within thy gates, and all thy sons be free.

94. *The Heavenly City.*

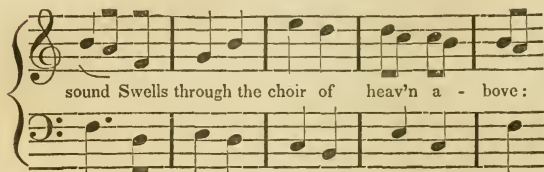
- 1 Jerusalem, my happy home ! name ever dear to me !  
When shall my labors have an end, in joy and peace in thee ?  
When shall these eyes thy heav'n built walls, and pearly gates behold ?  
Thy bulwarks with salvation strong ; and streets with shining gold.
  - 2 O, when, thou city of my God ! shall I thy courts ascend,  
Where congregations ne'er break up, and Sabbaths never end ?  
Why should I shrink at pain and woe ; or feel at death dismay ?  
Jerusalem I soon shall view, in realms of endless day.
- Apostles, martyrs, prophets, there around my Saviour stand,  
And soon my friends in Christ below, will join the glorious band.  
Jerusalem, my happy home ! my soul still pants for thee ;  
There shall my labors have an end when thy joys shall see.

## 95. THERE IS A HARP. L. M.



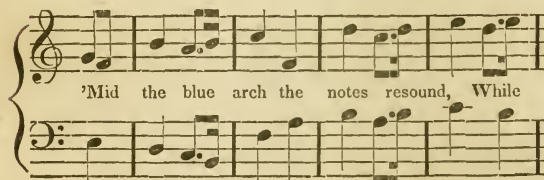
There is a harp whose thrilling

The first system of musical notation for the song 'There is a Harp'. It consists of a grand staff with a treble and bass clef. The key signature is one flat (B-flat), and the time signature is 2/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'There is a harp whose thrilling' are written below the staff.



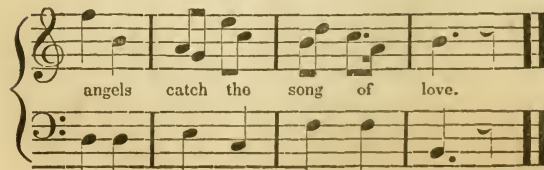
sound Swells through the choir of heav'n a - bove :

The second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'sound Swells through the choir of heav'n a - bove :' are written below the staff.



'Mid the blue arch the notes resound, While

The third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics ''Mid the blue arch the notes resound, While' are written below the staff.



angels catch the song of love.

The fourth system of musical notation, which concludes the song. The melody ends with a double bar line in the treble clef, and the bass line continues to the end. The lyrics 'angels catch the song of love.' are written below the staff.

2 'Tis when beyond this vale of tears,  
A sainted spirit wings its way :  
And pure before the throne appears,  
In robes of bright, ethereal day.

3 Hark ! the glad shout of sacred joy,  
In choral numbers, loud and long :  
Th' angelic host their harps employ ;  
And hallelujah's swell the song.

CHORUS, at the close of the song.

Halle - lujah, halle - lujah ! our Redeemer shall

reign for ever and ever ! halle - lujah ! amen !

### 96. *Triumphant Death.*

- 1 Sweet is the scene where Christians die,  
Where holy souls retire to rest :  
How mildly beams the closing eye !  
How gently heaves th' expiring breast !
- 2 So fades a summer cloud away ;  
So sinks the gale when storms are o'er ;  
So gently shuts the eye of day ;  
So dies a wave along the shore.
- 3 Triumphant smiles the victor's brow,  
Fann'd by some guardian angel's wing :  
O grave ! where is thy vict'ry now,  
And where, O death, where is thy sting.

### 97. *Reign of Christ on Earth.*

- 1 Jesus shall reign where'er the sun  
Does his successive journies run :  
His kingdom stretch from shore to shore,  
'Till moons shall wax and wane no more.
- 2 Blessings abound where'er he reigns :  
The pris'ner leaps to loose his chains ;  
The weary find eternal rest ;  
And all the sons of want are blest.
- 3 Let every creature rise, and bring  
Peculiar honors to our King :  
Angels descend with songs again,  
And earth repeat the loud Amen.

## SWEET WAS THE TIME. C. M.

Sweet was the time when first I

felt The Saviour's pard'ning blood

Ap - pli'd to cleanse my soul from

guilt, And bring me home to God.



98. *Job xxix. 2.*

- 1 Sweet was the time when first I felt  
The Saviour's pard'ning blood  
Appli'd to cleanse my soul from guilt,  
And bring me home to God;
- 2 Soon as the morn the light reveal'd,  
His praises tun'd my tongue ;  
And when the evening shade prevail'd,  
His love was all my song.
- 3 In pray'r my soul drew near the Lord,  
And saw his glory shine ;  
And when I read his holy word  
I call'd each promise mine.
- 4 But now, when evening shade prevails,  
My soul in darkness mourns ;  
And when the morn the light reveals,  
No light to me returns.
- 5 Rise Lord, and help me to prevail,  
And make my soul thy care ;  
I know that mercy cannot fail ;  
Let me that mercy share.

99. *Meditation.*

- 1 While thee I seek, protecting Power !  
Be my vain wishes still'd ;  
And may this consecrated hour  
With better hopes be fill'd.
- 2 Thy love the pow'r of thought bestow'd,  
To thee my thoughts would soar :  
Thy mercy o'er my life has flow'd ;  
That mercy I adore.
- 3 In each event of life, how clear  
Thy ruling hand I see !  
Each blessing to my soul most dear,  
Because conferr'd by thee.
- 4 In every joy that crowns my days,  
In every pain I bear,  
My heart shall find delight in praise,  
Or seek relief in prayer.

- 5 When gladness wings my favor'd hour,  
Thy love my thoughts shall fill :  
Resign'd, when storms of sorrow low'r,  
My soul shall meet thy will.
- 6 My lifted eye, without a tear,  
The gath'ring storm shall see ;  
My steadfast heart shall know no fear :  
That heart will rest on thee.

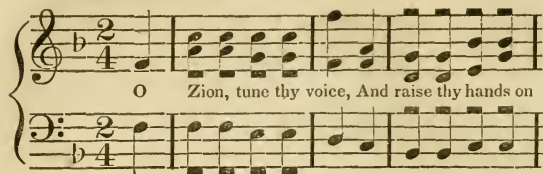
100. *Devotional Retreat.*

- 1 Far from the world, O Lord, I flee,  
From strife and tumult far ;  
From scenes where Satan wages still  
His most successful war.
- 2 The calm retreat, the silent shade,  
With pray'r and praise agree :  
And seem by thy sweet bounty made,  
For those who follow thee.
- 3 Then if thy Spirit touch the soul,  
And grace her mean abode,  
O, with what peace, and joy, and love,  
She there communes with God !
- 4 There, like the nightingale, she pours  
Her solitary lays ;  
Nor asks a witness of her song,  
Nor thirsts for human praise.

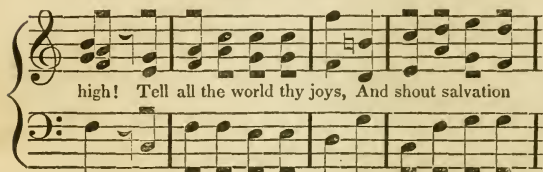
101. *The Request.*

- 1 Father, what'er of earthly bliss  
Thy sov'reign will denies,  
Accepted at thy throne of grace,  
Let this petition rise :—
- 2 " Give me a calm, a thankful heart,  
From ev'ry murmur free ;  
The blessings of thy grace impart,  
And make me live to thee.
- 3 " Let the sweet hope that I am thine,  
My life and death attend ;  
Thy presence thro' my journey shine,  
And crown my journey's end."

## NEWBURY. H. M.



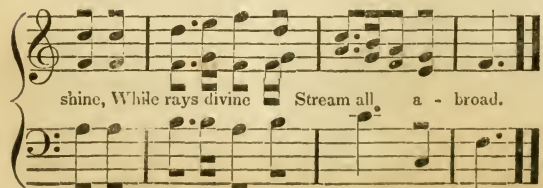
O Zion, tune thy voice, And raise thy hands on



high! Tell all the world thy joys, And shout salvation



nigh: Cheerful in God, A - rise and



shine, While rays divine Stream all a - broad.

102. *Triumphs of the Gospel.*

- 1 O, Zion, tune thy voice,  
And raise thy hands on high :  
Tell all the world thy joys,  
And shout salvation nigh ;  
Cheerful in God  
Arise and shine,  
While rays divine  
Stream all abroad.
- 2 He gilds thy mourning face  
With beams which cannot fade ;  
His all-resplendent grace  
He pours around thy head :  
The nations round  
Thy form shall view,  
With lustre new  
Divinely crown'd.
- 3 In honor to his name,  
Reflect that sacred light,  
And loud that grace proclaim  
Which makes thy darkness bright :  
Pursue his praise  
Till sovereign love  
In worlds above  
Thy glory raise.

103. *Resurrection of Christ.*

- 1 Yes, the Redeemer rose ;  
The Saviour left the dead ;  
And o'er our hellish foes  
High rais'd his conquering head :  
In wild dismay  
The guards around  
Fall to the ground,  
And sink away.
- 2 Lo ! the angelic bands  
In full assembly meet,  
To wait his high commands,  
And worship at his feet :  
Joyful they come,  
And wing their way  
From realms of day  
To Jesus' tomb.

- 3 Then back to heaven they fly  
The joyful news to bear :  
Hark ! as they soar on high,  
What music fills the air !  
Their anthems say,  
" Jesus, who bled,  
Hath left the dead,  
He rose to-day."
- 4 Ye mortals, catch the sound,  
Redeem'd by him from hell ;  
And send the echo round  
The globe on which you dwell ;  
Transported cry,  
" Jesus, who bled,  
Hath left the dead,  
No more to die."
- 5 All hail, triumphant Lord,  
Who sav'st us with thy blood !  
Wide be thy name ador'd,  
Thou rising, reigning God !  
With thee we rise,  
With thee we reign,  
And empires gain  
Beyond the skies.

104. *2 Corinthians ii. 15, 16.*

- 1 Praise to the Lord on high,  
Who spreads his triumphs wide !  
While Jesus' fragrant name  
Is breath'd on every side :  
Balmy and rich  
The odors rise,  
And fill the earth,  
And reach the skies.
- 2 Ten thousand dying souls  
Its influence feel—and live ;  
Sweeter than vital air  
The incense they receive :  
They breathe anew,  
And rise and sing  
Jesus, the Lord,  
Their conqu'ring King.

## OLIVET. S. M.

Slow.

Is this the kind re - turn ; Are these the

thanks we owe ; Thus to abuse Eternal Love, Whence

all our blessings flow, Whence all our blessings flow.

105. *Ingratitude Lamented.*

- 1 Is this the kind return ;  
Are these the thanks we owe ;  
Thus to abuse Eternal Love,  
Whence all our blessings flow ?
- 2 To what a stubborn frame  
Has sin reduc'd our mind !  
What strange, rebellious wretches we,  
And God as strangely kind !

- 3 Turn, turn us, mighty God,  
And mould our souls afresh ! [stone,  
Break, Sovereign Grace, these hearts of  
And give us hearts of flesh !
- 4 Let past ingratitude  
Provoke our weeping eyes,  
And hourly, as new mercies fall,  
Let hourly thanks arise

106. *Weeping Penitence.*

- 1 Did Christ o'er sinners weep ;  
And shall our tears be dry ?  
Let floods of penitential grief  
Burst forth from ev'ry eye.
- 2 The Son of God in tears,  
The wond'ring angels see !  
Be thou astonish'd, O my soul !  
He shed those tears for thee !

107. *Rest for the Weary.*

- 1 O, where shall rest be found,  
Rest for the weary soul !  
'Twere vain the ocean's depths to sound,  
Or pierce to either pole.
- 2 The world can never give  
The bliss for which we sigh ;  
'Tis not the whole of life to live,  
Nor all of death to die.
- 3 Beyond this vale of tears  
There is a life above,  
Unmeasur'd by the flight of years—  
And all that life is love.

108. *Christ our Light.*

- 1 How heavy is the night  
That hangs upon our eyes,  
'Till Christ with his reviving light  
Over our souls arise !
- 2 Our guilty spirits dread  
To meet the wrath of heaven ;  
But, in his righteousness array'd,  
We see our sins forgiven.
- 3 Unholy and impure  
Are all our thoughts and ways ;  
His hands infected nature cure  
With sanctifying grace.
- 4 The powers of hell agree  
To hold our souls in vain ;  
He sets the sons of bondage free,  
And breaks the cursed chain.

- 5 Lord, we adore thy ways,  
To bring us near to God,  
Thy sovereign power, thy healing grace,  
And thy atoning blood.

109. *A coming Judgment.*

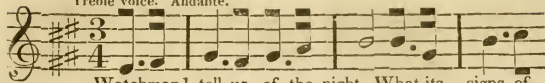
- 1 How will my heart endure  
The terrors of that day,  
When earth and heav'n, before the Judge  
Astonish'd shrink away !
- 2 But ere that trumpet shakes  
The mansions of the dead,  
Hark ! from the gospel's cheering sound,  
What joyful tidings spread !
- 3 Ye sinners, seek his grace,  
Whose wrath ye cannot bear ;  
Fly to the shelter of his cross,  
And find salvation there.
- 4 So shall that curse remove,  
By which the Saviour bled ;  
And the last awful day shall pour  
His blessings on your head.

110. *Importunity.*

- 1 Jesus, who knows full well  
The heart of ev'ry saint,  
Invites us all our griefs to tell,  
To pray and never faint.
- 2 He bows his gracious ear—  
We never plead in vain ;  
Then let us wait till he appear,  
And pray, and pray again.
- 3 Jesus, the Lord, will hear  
His chosen when they cry ;  
Yes, though he may a while forbear,  
He'll help them from on high.
- 4 Then let us earnest cry,  
And never faint in pray'r :  
His sees, he hears, and from on high  
Will make our cause his care.

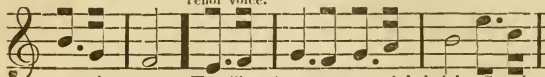
## DIALOGUE AND CHORUS.

Treble voice. Andante.



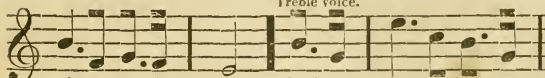
Watchman! tell us of the night, What its signs of

Tenor voice.



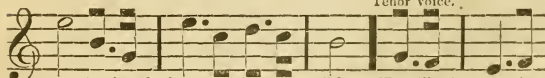
promise are; Trav'ler o'er yon mountain's height, See that

Treble voice.

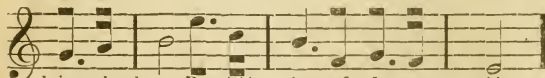


glory beaming star! Watchman! does its beauteous

Tenor voice.



ray Aught of hope or joy foretell? Trav'ler! yes; it



brings the day— Promis'd day of Is - ra - el!

## 111. "Watchman! what of the night?"

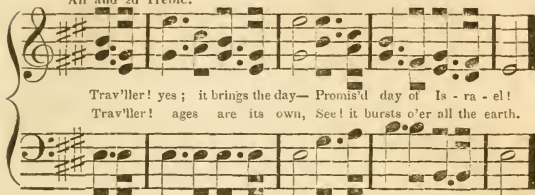
- 1 Watchman! tell us of the night,  
What its signs of promise are!  
Trav'ler! o'er yon mountain's height,  
See that glory beaming star!  
Watchman! does its beauteous ray  
Aught of hope or joy foretell?  
Trav'ler! yes; it brings the day,  
Promis'd day of Israel!
- 2 Watchman! tell us of the night;  
Higher yet that star ascends:  
Trav'ler! blessedness and light,  
Peace and truth its course portends!

Watchman! will its beams alone  
Gild the spot that gave them birth?  
Trav'ler! ages are its own,  
See! it bursts o'er all the earth.

- 3 Watchman! tell us of the night,  
For the morning seems to dawn:  
Trav'ler! darkness takes its flight,  
Doubt and terror are withdrawn!  
Watchman! let thy wand'ring cease:  
Hie thee to thy quiet home:  
Trav'ler! lo! the Prince of Peace,  
Lo! the Son of God is come!

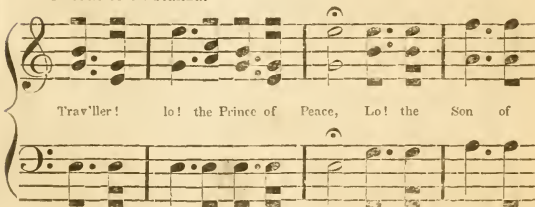
## Chorus to 1st and 2d stanzas.

Air and 2d Treble.



Trav'ler! yes; it brings the day— Promis'd day of Is - ra - el!  
Trav'ler! ages are its own, See! it bursts o'er all the earth.

## Chorus to 3d stanza.



Trav'ler! lo! the Prince of Peace, Lo! the Son of



God is come! Lo! the Son of God is come!

**THE PROMISES.**

Alto. Allegro. Staccato.

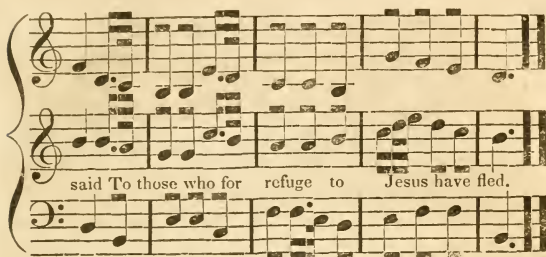
Air.

How firm a foundation, ye saints of the

Lord, Is laid for your faith in his excellent word:

What more could his mercy and goodness have



112. *The Promises.*

- 1 How firm a foundation, ye saints of the Lord,  
Is laid for your faith in his excellent word :  
What more could his mercy and goodness have said,  
To those who for refuge to Jesus have fled ?
- 2 Fear not, he is with thee, O, be not dismay'd :  
For he is thy God, and will give thee his aid :  
He'd strengthen thee, help thee, and cause thee to stand,  
Upheld by his gracious, omnipotent hand.
- 3 When thro' the deep waters he calls thee to go,  
The rivers of sorrow shall ne'er overflow ;  
His presence shall guide thee, his mercy shall bless.  
And sanctify to thee thy deepest distress.
- 4 When thro' fiery trials thy pathway is laid,  
His grace all-sufficient shall lend thee its aid ;  
The flame shall not hurt thee ; He does but design  
Thy dross to consume, and thy gold to refine.
- 5 His people, through life, shall abundantly prove  
His sovereign, eternal, unchangeable love :  
And when age with gray hairs shall their temples adorn.  
Like lambs they shall still in his bosom be borne.
- 6 The soul on his bosom that leans for repose,  
Is safe from th' assaults of its bitterest foes :  
That soul—tho' all Hell should in tumult awake  
He'll never—no never—no never forsake

**HAPPY SOUL.**

Air and 2d Treble.

Happy soul thy days are ending, All thy mourning

The first system of musical notation for 'Happy Soul'. It features a grand staff with a treble clef and a bass clef. The time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Happy soul thy days are ending, All thy mourning' are written below the staff.

days be - low ; Go, by angel guards attend - ing,

The second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'days be - low ; Go, by angel guards attend - ing,' are written below the staff.

To the sight of Jesus go. Waiting to receive thy

The third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'To the sight of Jesus go. Waiting to receive thy' are written below the staff.

spirit Lo ! the Saviour stands above ; Shows the

The fourth system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'spirit Lo ! the Saviour stands above ; Shows the' are written below the staff.

113. *Dying Saint.*

1 Happy soul, thy days are ending,  
 All thy mourning days below ;  
 Go, by angel guards attending,  
 To the sight of Jesus, go.  
 Waiting to receive thy spirit,  
 See, the Saviour stands above ;  
 Shows the fulness of his merit ;  
 Reaches out the crown of love.

2 For the joy he sets before thee,  
 Bear a momentary pain ;  
 Die, to live a life of glory ;  
 Suffer, with thy Lord to reign :  
 Struggle through thy latest passion  
 To the dear Redeemer's breast ;  
 To his uttermost salvation,  
 To his everlasting rest.

114. *Weep not for departed saints.*

1 O, ye mourners ! cease to languish  
 O'er the grave of those ye love :  
 Pain, and death, and night, and anguish,  
 Enter not the world above.  
 While in darkness ye are straying,  
 Lonely, in the deep'ning shade ;  
 Glory's brightest beams are playing  
 Round th' immortal spirit's head.

2 O, ye mourners ! cease to languish  
 O'er the grave of those ye love ;  
 Far remov'd from pain and anguish,  
 They are chanting hymns of love :  
 Light and peace at once deriving  
 From the hand of God most high,  
 In his glorious presence living,  
 They shall never, never die.

115. *Matthew xvi. 24.*

1 Jesus, I my cross have taken,  
 All to leave and follow thee ;  
 Naked, poor, despised, forsaken,  
 Thou from hence my All shalt be.  
 Let the world neglect and leave me :  
 They have left my Saviour too ;  
 Human hopes have oft deceived me :  
 Thou art faithful, thou art true.

2 Perish earthly fame and treasure,  
 Come disaster, scorn and pain ;  
 In thy service pain is pleasure—  
 With thy favor life is gain.  
 O, 'tis not in grief to harm me,  
 While thy bleeding love I see ;  
 O, 'tis not in joy to charm me,  
 When that love is hid from me.

116. *Happiness only in God.*

1 Tell me, wand'rer, wildly roving  
 From the path that leads to peace ;  
 Pleasure's false enchantment loving—  
 When will thy delusion cease !  
 Once like thee by joys surrounded,  
 I could kneel at pleasure's shrine :  
 Then my brightest hopes were bounded,  
 By delights as false thine.

2 But those visions never bless'd me ;  
 Soon their fleeting day was o'er :  
 Then the world that had caress'd me,  
 Charm'd me with its smiles no more.  
 Such is pleasure's transient story :  
 Lasting happiness is known,  
 Only in the path to glory—  
 In the Saviour's love alone.

## HARTFORD.

Gracious Spirit ! Love divine ! Let thy  
light within me shine ; All my guilty fears re-  
move, Fill me with thy heav'nly love.

117. *Invocation.*

1 Gracious Spirit ! Love divine !  
Let thy light within me shine ;  
All my guilty fears remove,  
Fill me with thy heav'nly love.

2 Speak thy pard'ning grace to me.  
Set the burden'd sinner free ;  
Lead me to the Lamb of God,  
Wash me in his precious blood.

3 Life and peace to me impart.  
Seal salvation on my heart :  
Breathe thyself into my breast,  
Earnest of immortal rest.

4 Let me never from thee stray.  
Keep me in the narrow way :  
Fill my soul with joy divine :  
Keep me, Lord, for ever thine.

## MORAVIAN HYMN. C. M. D.

I'm not asham'd to own my Lord, Or  
Main - tain the honor of his word, The  
D. C. Nor will he put my hope to shame, Or

to de - fend his cause;  
glory of his cross. Je - sus, my God! I  
let my soul be lost.

know his name, His name is all my trust. D. C.

118. *Not ashamed of Christ.*

1 I'm not asham'd to own my Lord,  
Or to defend his cause;  
Maintain the honor of his word,  
The glory of his cross.  
Jesus, my God! I know his name,  
His name is all my trust;  
Nor will he put my hope to shame,  
Or let my soul be lost.

2 Firm as his throne his promise stands:  
And he can well secure  
What I've committed to his hands,  
Till the decisive hour:  
Then will he own my worthless name,  
Before his Father's face.  
And in the new Jerusalem  
Appoint my soul a place.

## HAVERHILL. S. M.

Tenor.

First system of musical notation for the Tenor part. It consists of three staves: a single treble staff and a grand staff (treble and bass). The key signature is one flat (B-flat) and the time signature is 3/4. The melody is written in the treble staff, with the piano accompaniment in the grand staff. The lyrics 'Come, Holy Spirit, come, Let thy bright' are written below the piano staff.

Second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics 'beams a - rise; Dis - pel the sorrow' are written below the piano staff.

Third system of musical notation, concluding the piece. The melody and accompaniment end with a double bar line. The lyrics 'from our minds, The darkness from our eyes.' are written below the piano staff.

119. *Invocation.*

- 1 Come, Holy Spirit, come,  
Let thy bright beams arise;  
Dispel the sorrow from our minds,  
The darkness from our eyes.
- 2 Convince us of our sin;  
Then lead to Jesus' blood;  
And to our wond'ring view reveal  
The secret love of God.
- 3 'Tis thine to cleanse the heart—  
To sanctify the soul—  
To pour fresh life in every part,  
And new create the whole.
- 4 Revive our drooping faith;  
Our doubts and fears remove;  
And kindle in our breasts the flame  
Of never-dying love.

120. *Prayer for the Spirit.*

- 1 Come, gracious Spirit, come  
With energy divine;  
And on this poor benighted soul  
With beams of mercy shine.
- 2 O, melt this frozen heart;  
This stubborn will subdue;  
These evil passions overcome,  
And form my soul anew.
- 3 Mine will the blessing be;  
But thine be all the praise;  
And unto thee will I devote  
The remnant of my days.

121. *Prayer for the Spirit.*

- 1 O, Comforter divine!  
Let beams of heav'nly love  
Amid our gloom and darkness shine,  
To raise our souls above.
- 2 By thy inspiring breath  
Make ev'ry cloud of care,  
And e'en the gloomy vale of death  
A smile of glory wear.

122. *Presence of the Saviour.*

- 1 When gloomy doubts and fears  
The trembling heart invade,  
And all the face of nature wears  
A universal shade—
- 2 Thy presence can assuage  
The tempest of the soul:  
The billows, Lord, shall cease to rage,  
At thy divine control.
- 3 Through life's bewilder'd way,  
Thy hand unerring leads;  
While o'er the path, full many a ray  
Its cheering lustre sheds.
- 4 Where reason, tir'd and blind,  
Sinks helpless and afraid,  
There, blest Supporter of the mind,  
How pow'rful is thy aid.

- 5 O let me feel that pow'r,  
And find the sweet relief;  
To cheer my ev'ry gloomy hour,  
And calm my ev'ry grief.

123. *Death of sin by the Cross.*

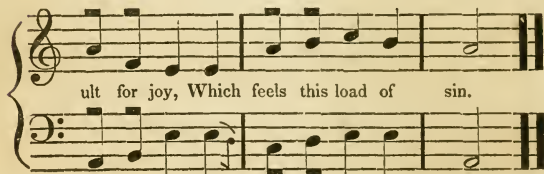
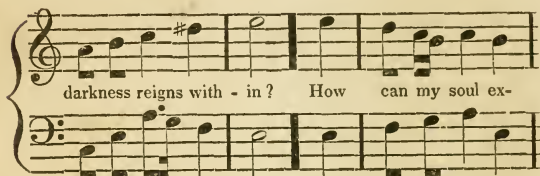
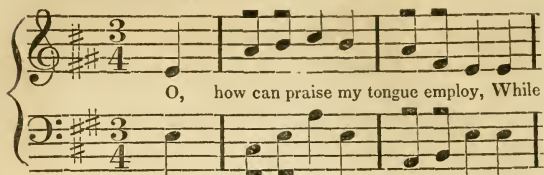
- 1 Shall we go on in sin,  
Because thy grace abounds,  
Or crucify the Lord again,  
And open all his wounds?
- 2 Forbid it, mighty God!  
Nor let it e'er be said  
That we, whose sins are crucifi'd,  
Should raise them from the dead.

- 3 We will be slaves no more,  
Since Christ has made us free;  
Has nail'd our tyrants to his cross,  
And bought our liberty.

124. *Doxology.*

- Ye angels round the throne,  
And saints that dwell below,  
Worship the Father, praise the Son,  
And bless the Spirit too.

## CHELMSFORD. C. M.

125. *In darkness.*

1 O, how can praise my tongue employ,  
While darkness reigns within?  
How can my soul exult for joy,  
Which feels this load of sin?

2 If falling tears and rising sighs  
In triumph share a part;  
Then, Lord, behold these streaming eyes,  
And search this bleeding heart.

3 My soul forgets to use her wings;  
My harp neglected lies;  
For sin has broken all its strings,  
And guilt shuts up my joys.

4 The pow'r, the sweetness of thy voice  
Alone my heart can move;  
Make me in Christ, my Lord, rejoice,  
And melt my soul to love.



126. *Adoption.*

1 My God, my Father, blissful name !  
O, may I call thee mine !  
May I with sweet assurance claim  
A portion so divine !

2 This only can my fears control,  
And bid my sorrows fly :  
What harm can ever reach my soul  
Beneath my Father's eye ?

3 Whate'er thy holy will denies,  
I cheerfully resign ;  
Lord, thou art good and just and wise !  
O, bend my will to thine.

4 Whate'er thy sacred will ordains,  
O, give me strength to bear ;  
And let me know my Father reigns,  
And trust his tender care.

127. *Light of God's countenance.*

1 My God, the spring of all my joys,  
The life of my delights,  
The glory of my brightest days,  
And comfort of my nights :

2 In darkest shades if thou appear,  
My dawning is begun ;  
Thou art my soul's bright morning star,  
And thou my rising sun.

3 The opening heav'ns around me shine  
With beams of sacred bliss ;  
When Jesus shows his mercy mine,  
And whispers I am his.

128. *Prayer for Repentance.*

1 O, for that tenderness of heart  
That bows before the Lord !  
That owns how just and good thou art ;  
And trembles at thy word.

2 O, for those humble, contrite tears  
Which from repentance flow !  
That sense of guilt which trembling fears  
The long suspended blow.

3 Saviour, to me in pity give  
For sin the deep distress ;  
The pledge thou wilt at last receive,  
And bid me die in peace.

4 O, fill my soul with faith and love,  
And strength to do thy will :  
Raise my desires and hopes above ;  
Thyself to me reveal.

129. *Self Crimination.*

1 Perpetual blessings from above  
Encompass me around,  
But O, how few returns of love  
Hath my Creator found !

2 What have I done for him that died  
To save my wretched soul ?  
How are my follies multiplied,  
Fast as the minutes roll !

3 Lord, with this guilty heart of mine,  
To thy dear cross I flee,  
And to thy grace my soul resign,  
To be renew'd by thee.

4 Sprinkled afresh with purifying blood,  
I lay me down to rest,  
As in th' embraces of my God,  
Or on my Saviour's breast.

130. *Asking for Grace.*

1 Alas, what hourly dangers rise !  
What snares beset my way !  
To heav'n, O, let me lift my eyes,  
And hourly watch and pray.

2 O Lord, increase my faith and hope,  
When foes and fears prevail ;  
And bear my fainting spirit up,  
Or soon my strength will fail.

3 O, keep me in thy heav'nly way,  
And bid the tempter flee ;  
And let me never, never stray  
From happiness and thee.

# ROCK OF AGES.

Alr and 2d Treble.

Rock of Ages cleft for me, Let me  
 D. C. Be of sin the perfect cure; Save me,  
 hide myself in thee; Let the water and the  
 Lord, and make me pure.  
 blood, From thy wounded side that flow'd, D. C.

## 131. *Christ, the Rock of Ages.*

1 Rock of Ages, cleft for me,  
 Let me hide myself in thee;  
 Let the water and the blood,  
 From thy wounded side that flow'd,  
 Be of sin the perfect cure;  
 Save me, Lord, and make me pure.

2 Should my tears for ever flow;  
 Should my zeal no languor know:  
 This for sin could not atone:

Thou must save, and thou alone  
 In my hand no price I bring;  
 Simply to thy cross I cling.

9 While I draw this fleeting breath,  
 When mine eyelids close in death,  
 When I rise to worlds unknown,  
 And behold thee on thy throne,  
 Rock of Ages, cleft for me,  
 Let me hide myself in thee

## ELLIOTT.

Softly now the light of day Fades

upon my sight away: Free from care, from

la - bor free, Lord, I would commune with thee.

132. *Evening Song.*

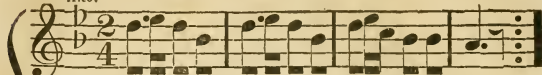
- 1 Softly now the light of day  
Fades upon my sight away ;  
Free from care, from labor free,  
Lord, I would commune with thee.
- 2 Soon for me, the light of day  
Shall for ever pass away ;  
Then from sin and sorrow free,  
Take me, Lord, to dwell with thee

133. *Morning Song.*

- 1 Thou, O Lord, didst hear my cry ;  
Thy protecting hand was nigh ;  
Peaceful slumbers thou didst shed,  
O'er my weary, drooping head.
- 2 Gently with the dawning ray,  
On my soul thy beams display .  
Sweeter than the smiling morn,  
Let thy cheering light return .

## 134. EVENING SONG.

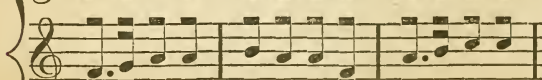
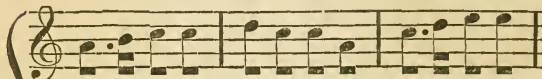
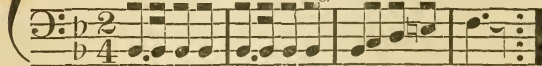
Alto.



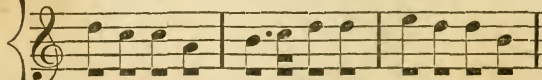
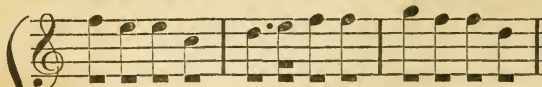
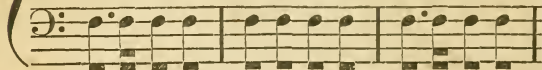
Air. Dolce.



God of evening and of morning, Great Source of all!  
While our hearts with love are burning, Prostrate we fall:



Now thy sacred throne addressing, And our follies



all confessing, We entreat a Father's blessing;





2 Thou that rulest earth and heaven,  
Darkness and light;  
Who the day for toil hast given,  
For rest the night;  
May thine angel guards defend us;  
Slumber sweet, thy mercy send us;  
Holy dreams and hopes attend us,  
This live-long night.

3 Object of our souls' devotion,  
Thee we adore;  
Fill our hearts with sweet emotion,  
This sacred hour;  
Jesus, Master, thou art worthy;  
All the heav'nly host adore thee;  
Saints shall cast their crowns before thee,  
Now, and evermore.

### THE VOICE OF FREE GRACE.

A musical score for three parts (Soprano, Alto, and Bass) in B-flat major and 3/8 time. The melody is more rhythmic and expressive. The lyrics are: "The voice of free grace cries 'Escape to the mountain!' For Adam's lost race Christ hath open'd a"

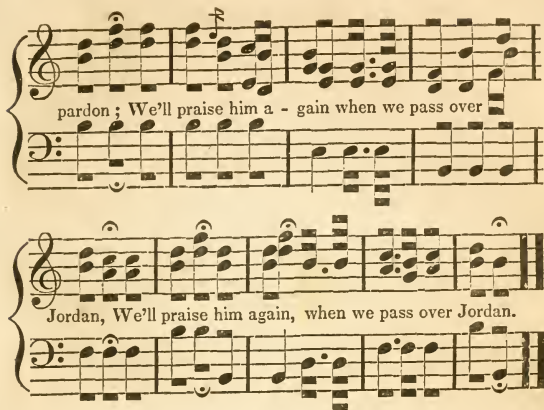
fountain; For sin and uncleanness—for ev'ry trans-

gression, His blood flows most freely, in streams of sal-

vation, His blood flows most freely, in streams of salvation.

## CHORUS.

Halle - lujah to the Lamb! he hath purchas'd our

135. *Free Grace.*

- 1 The voice of free grace cries "Escape to the mountain,"  
 For Adam's lost race, Christ hath open'd a fountain ;  
 For sin and uncleanness—for ev'ry transgression,  
 His blood flows most freely, in streams of salvation.  
 Hallelujah to the Lamb ! he hath purchas'd our pardon ;  
 We'll praise him again when we pass over Jordan.
- 2 Ye souls that are wounded, "O, flee to the Saviour !  
 He calls you in mercy ; 'tis infinite favor !  
 Your sins are increasing ; escape to the mountain—  
 His blood can remove them, which flows from the fountain.  
 Hallelujah to the Lamb ! he hath purchas'd our pardon ;  
 We'll praise him again when we pass over Jordan.
- 3 O, Jesus ride on, triumphantly glorious,  
 O'er sin, death, and hell, thou art more than victorious ;  
 Thy name is the theme of the great congregation,  
 While angels and men raise the shout of salvation.  
 Hallelujah to the Lamb ! he hath purchas'd our pardon ;  
 We'll praise him again when we pass over Jordan.

This tune has, in some respects, a secular origin ; but having been written as a song of wailing for the dead, the association will be found sufficiently in character.



## LET EV'RY CREATURE JOIN. S. M.

Let ev'ry creature join To

The first system of musical notation for the song. It consists of a grand staff with a treble and bass clef. The key signature has one flat (B-flat), and the time signature is 6/8. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

praise th' Eternal God; Ye heav'nly host the

The second system of musical notation. It continues the melody and bass line from the first system. The lyrics are written below the notes.

song begin, Ye heav'nly host the song be-

The third system of musical notation. It continues the melody and bass line. The lyrics are written below the notes.

gin, And sound his name a - broad.

The fourth system of musical notation, which concludes the piece. It continues the melody and bass line. The lyrics are written below the notes.



136. *Praise.*

- 1 Let every creature join  
To praise th' eternal God ;  
Ye heavenly hosts the song begin,  
And sound his name abroad.
- 2 Thou sun with golden beams,  
And moon with paler rays,  
Ye starry lights, ye twinkling flames,  
Shine to your Maker's praise.
- 3 He built those worlds above,  
And fix'd their wond'rous frame ;  
By his command they stand or move,  
And ever speak his name.
- 4 By all his works above,  
His honors be express ;  
But saints, that taste his saving love,  
Should sing his praises best. •

137. *Birth of Christ.*

- 1 Behold the grace appear !  
The blessing promis'd long :  
Angels announce the Saviour near,  
In their triumphant song,
- 2 "Glory to God on high,  
And heav'nly peace on earth ;  
Good will to men, to angels joy,  
At the Redeemer's birth."
- 3 In worship so divine  
Let men employ their tongues ;  
With the celestial host we join,  
And loud repeat their songs.
- 1 "Glory to God on high,  
And heav'nly peace on earth ;  
Good will to men, to angels joy,  
At our Redeemer's birth."

138. *The Saviour's Birth.*

- 1 We come with joyful song  
To hail the happy morn ;  
Glad tidings from an angel's tongue.  
"This day is Jesus born."

- 2 What transports doth his name  
To angels now afford !  
His glorious titles they proclaim---  
"A Saviour, Christ, the Lord."
- 3 Glory to God on high !  
We hail the happy morn ;  
We join the chorus of the sky,  
And sing—the Saviour 's born.

139. *Christian Unity.*

- 1 Let party names no more  
The Christian world o'erspread ;  
Gentile and Jew, and bond and free,  
Are one in Christ their head.
- 2 Among the saints on earth,  
Let mutual love be found ;  
Heirs of the same inheritance,  
With mutual blessings crown'd.
- 3 Thus will the Church below,  
Resemble that above,  
Where streams of pleasure ever flow.  
And ev'ry heart is love.

140. *A Morning Hymn.*

- 1 Serene, I laid me down  
Beneath his guardian care ;  
I slept, and I awoke, and found  
My kind preserver near !
- 2 Thus does thine arm support  
This weak, defenceless frame ;  
But whence these favors, Lord, to me,  
All worthless as I am ?
- 3 O how shall I repay  
The bounties of my God ?  
This feeble spirit pants beneath  
The pleasing, painful load.
- 4 My life I would anew  
Devote, O Lord, to thee ;  
And in thy service I would spend  
A long eternity.

**CONVOCATION.**

2d Treble.

*Allegro. Staccato.*

Blow ye the trumpet! blow The gladly solemn

sound, Let all the nations know To earth's remotest

bound, The year of jubi - lee is come - -

turn, ye ransom'd sinners, home,  
Re - turn, ye ransom'd

Variation of the first line for the 2d, 3d, and 4th stanzas.

sinners home. Ex - - alt the Lamb of God, &c.

#### 141. Convocation.

1 Blow ye the trumpet, blow  
The gladly solemn sound !  
Let all the nations know  
To earth's remotest bound ;  
The year of jubilee is come ;  
Return, ye ransom'd sinners, home.

2 Exalt the Lamb of God,  
The sin atoning Lamb ;  
Redemption by his blood,  
Through all the lands proclaim ;  
The year, &c.

3 Ye slaves of sin and hell,  
Your liberty receive ;

And safe in Jesus dwell,  
And blest in Jesus live.  
The year, &c.

4 The gospel trumpet hear,  
The news of pard'ning grace ;  
Ye happy souls draw near,  
Behold your Saviour's face.  
The year, &c.

5 Jesus, our great High Priest,  
Has full atonement made :  
Ye weary spirits, rest ;  
Ye mournful souls, be glad !  
The year, &c.

## MY FAITH LOOKS UP TO THEE.

My faith looks up to thee, Thou Lamb of

The first system of musical notation for the song. It consists of a grand staff with a treble and bass clef, a key signature of one sharp (F#), and a common time signature (C). The melody is in the treble clef, and the bass clef provides a simple accompaniment. The lyrics 'My faith looks up to thee, Thou Lamb of' are written below the staff.

Cal - vary; Saviour di - vine! Now hear me

The second system of musical notation. The melody continues in the treble clef, and the bass clef accompaniment continues. The lyrics 'Cal - vary; Saviour di - vine! Now hear me' are written below the staff.

while I pray; Take all my guilt away; O,

The third system of musical notation. The melody continues in the treble clef, and the bass clef accompaniment continues. The lyrics 'while I pray; Take all my guilt away; O,' are written below the staff.

let me from this day Be wholly thine.

The fourth system of musical notation, which concludes the song. The melody ends with a final note in the treble clef, and the bass clef accompaniment ends with a final note. The lyrics 'let me from this day Be wholly thine.' are written below the staff.

142. *Self Consecration.*

- 1 My faith looks up to thee,  
Thou Lamb of Calvary;  
Saviour divine!  
Now hear me while I pray;  
Take all my guilt away;  
O let me from this day  
Be wholly thine.
- 2 May thy rich grace impart  
Strength to my fainting heart,  
My zeal inspire;  
As thou hast died for me,  
O may my love to thee,  
Pure, warm, and changeless be,  
A living fire.
- 3 While life's dark maze I tread,  
And griefs around me spread,  
Be thou my guide;  
Bid darkness turn to day,  
Wipe sorrow's tears away,  
Nor let me ever stray  
From thee aside.
- 4 When ends life's transient dream,  
When death's cold, sullen stream,  
Shall o'er me roll;  
Blest Saviour, then in love,  
Fear and distress remove:  
O, bear me safe above—  
A ransom'd soul.

143. *Worthy the Lamb.*

- 1 "Glory to God on high!"  
Let heav'n and earth reply,  
"Praise ye his name!"  
His love and grace adore,  
Who all our sorrow's bore;  
Sing aloud evermore—  
"Worthy the Lamb."
- 2 Ye who surround the throne,  
Cheerfully join in one,  
Praising his name:

Ye who have felt his blood,  
Sealing your peace with God,  
Sound his dear name abroad;  
"Worthy the Lamb."

- 3 Join all ye ransom'd race  
Our Lord and God to bless:  
Praise ye his name:  
On him we fix our choice,  
In him we will rejoice,  
Shouting with heart and voice—  
"Worthy the Lamb."
- 4 Soon must we close our race,  
Yet will we never cease,  
Praising his name:  
But as we upward wing,  
Hail him our gracious king,  
And through the heavens sing—  
"Worthy the Lamb."

144. *Invocation.*

- 1 Come thou Almighty King,  
Help us thy name to sing,  
Help us to praise:  
Father all glorious,  
O'er all victorious,  
Come and reign over us,  
Ancient of Days.
- 2 Come thou incarnate Word,  
Jesus, our glorions Lord,  
Our pray'r attend:  
Come, and thy people bless,  
Come, give thy word success;  
Spirit of holiness,  
On us descend.
- 3 Come, holy Comforter,  
Thy sacred witness bear  
In this glad hour:  
Thou who Almighty art,  
Now rule in ev'ry heart,  
And ne'er from us depart,  
Spirit of pow'r.

## BRAINARD.

Ac - quaint thyself quickly, O

The first system of music for 'BRAINARD.' consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). It contains three measures of music. The lower staff is in bass clef with the same key signature and time signature, also containing three measures. The lyrics 'Ac - quaint thyself quickly, O' are written below the staves, aligned with the notes.

sinner, with God, And joy, like the sunshine, shall

The second system of music continues the melody. It features two staves in treble and bass clefs with a key signature of one flat and common time. The lyrics 'sinner, with God, And joy, like the sunshine, shall' are positioned below the notes.

beam on thy road ; And peace, like the

The third system of music continues the melody. It features two staves in treble and bass clefs with a key signature of one flat and common time. The lyrics 'beam on thy road ; And peace, like the' are positioned below the notes.

dew drops shall fall on thy head, And

The fourth system of music concludes the piece. It features two staves in treble and bass clefs with a key signature of one flat and common time. The lyrics 'dew drops shall fall on thy head, And' are positioned below the notes.

145. *Job xxii. 21.*

"Acquaint now thyself with him, and be at peace : thereby good shall come unto thee."

- 1 Acquaint thyself quickly, O sinner, with God,  
And joy, like the sunshine, shall beam on thy road ;  
And peace, like the dew drops, shall fall on thy head,  
And sleep, like an angel, shall visit thy bed.
- 2 Acquaint thyself quickly, O sinner, with God,  
And he shall be with thee when fears are abroad ;  
Thy safeguard in dangers that threaten thy path ;  
Thy joy in the valley and shadow of death.

146. *Delay not.*

- 1 Delay not, delay not, O sinner draw near !  
The waters of life are now flowing for thee ;  
No price is demanded, the Saviour is here,  
Redemption is purchas'd, salvation is free.
- 2 Delay not, delay not, why longer abuse  
The love and compassion of Jesus, thy God ?  
A fountain is open'd, how can'st thou refuse  
To wash and be cleans'd in his pardoning blood.
- 3 Delay not, delay not, O, sinner, to come,  
For mercy still lingers, and calls thee to-day ;  
Her voice is not heard in the vale of the tomb ;  
Her message, unheeded, will soon pass away.
- 4 Delay not, delay not, the Spirit of Grace,  
Long griev'd and resisted, may take its sad flight ;  
And leave thee in darkness to finish thy race,  
To sink in the vale of eternity's night.
- 5 Delay not, delay not, the hour is at hand—  
The earth shall dissolve, and the heavens shall fade ;  
The dead, small and great, in the judgment shall stand ;  
What pow'r then, O sinner ! shall lend thee its aid !

**ADVENT.**

2d Treble.

Hark! that shout of rapt'rous joy, Bursting forth from

:||: Jesus comes, and thro' the sky Angels tell their

This system contains the first three staves of music. The top staff is for the 2d Treble voice, and the bottom two staves are for the piano accompaniment. The music is in G major (one sharp) and common time (C). The lyrics are written below the staves.

yonder cloud! :||:

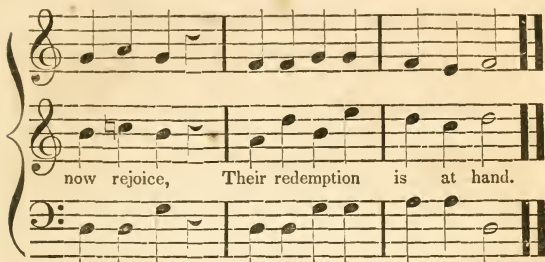
joy aloud. Hark! the trumpet's awful voice

This system contains the next three staves of music. The lyrics continue below the staves.

Sounds abroad thro' sea and land! Let his people

This system contains the final three staves of music on the page. The lyrics conclude below the staves.





### 147. *Christ's Second Advent.*

- 1 Hark! that shout of rapturous joy,  
 Bursting forth from yonder cloud!  
 Jesus comes, and through the sky  
 Angels tell their joy aloud.  
 Hark, the trumpet's awful voice  
 Sounds abroad through sea and land!  
 Let his people now rejoice,  
 Their redemption is at hand.

- 2 See! the Lord appears in view;  
 Heav'n and earth before him fly!  
 Rise, ye saints! he comes for you;  
 Rise to meet him in the sky.  
 Go and dwell with him above,  
 Where no foe can e'er molest;  
 Happy in the Saviour's love!  
 Ever blessing, ever blest.

### 148. *Christ's Ascension.*

- 1 "Wide ye heav'nly gates unfold,  
 Closed no more by death and sin;  
 Now the conqu'ring Lord behold!  
 Let the King of glory in."  
 Hark, th' angelic host inquire  
 "Who is he, th' Almighty King?"  
 Hark again, the answering choir  
 Thus in strains of triumph sing.
- 2 "He whose pow'rful arm alone,  
 On his foes destruction hurl'd;  
 He who hath the vict'ry won,  
 He who sav'd a ruin'd world,

He who God's pure law fulfill'd,  
 Jesus, the incarnate Word;  
 He whose truth with blood was seal'd;  
 He is heav'n's all glorious Lord.

### 149. *The three Mounts.*

- 1 When on Sinai's top I see  
 God descend in majesty,  
 To proclaim his holy law,  
 All my spirits sink with awe.  
 When in ecstasy sublime,  
 Tabor's glorious steep I climb,  
 At the too transporting light,  
 Darkness rushes o'er my sight.
- 2 When on Calvary I rest,  
 God, in flesh made manifest,  
 Shines in my Redeemer's face  
 Full of beauty, truth, and grace.  
 Here I would for ever stay;  
 Weep, and gaze my soul away.  
 Thou art heav'n on earth to me,  
 Lovely, mournful Calvary.

### 150. *Psalm lxxvii.*

On thy Church, O, Pow'r divine!  
 Cause thy glorious face to shine,  
 Till the nations from afar  
 Hail her as their guiding star.  
 Then shall God with bounteous hand  
 Scatter blessings o'er the land;  
 And the world's remotest bound  
 With the voice of praise resound.

## THE LORD IS MY SHEPHERD.

The first system of musical notation for the song. It consists of a grand staff with a treble and bass clef. The key signature has two sharps (F# and C#), and the time signature is 3/4. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics 'The Lord is my Shepherd; he' are written below the treble staff.

The Lord is my Shepherd; he

The second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'makes me repose Where the pastures in' are written below the treble staff.

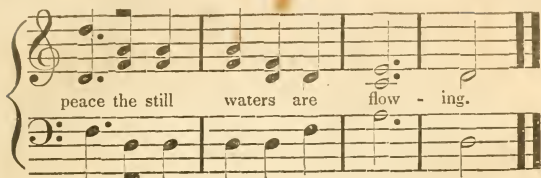
makes me repose Where the pastures in

The third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'beauty are grow - ing; He leads me' are written below the treble staff.

beauty are grow - ing; He leads me

The fourth system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'a - - far from the world and its woes, Where in' are written below the treble staff.

a - - far from the world and its woes, Where in

151. *Psalms xxv.*

- 1 The Lord is my Shepherd ; he makes me repose  
Where the pastures in beauty are growing ;  
He leads me afar from the world and its woes,  
Where in peace the still waters are flowing.
- 2 He strengthens my spirit, he shews me the path  
Where the arms of his love shall enfold me ;  
And when I walk through the dark valley of death,  
His rod and his staff will uphold me !

152. *Solomon's Songs i. 7, 8.*

"Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon ; for why should I be as one that turneth aside by the flocks of thy companions ?

If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents."

- 1 O tell me, thou life and delight of my soul,  
Where the flock of thy pasture are feeding ;  
I seek thy protection, I need thy control ;  
I would go where my shepherd is leading.
- 2 O, tell me the place where thy flock are at rest,  
Where the noon-tide will find them reposing ?  
The tempest now rages, my soul is distrest,  
And the pathway of peace I am losing.
- 3 O, why should I stray with the flocks of thy foes,  
Mid the desert where now they are roving,  
Where hunger and thirst, where afflictions and woes,  
And temptations their ruin are proving ?
- 4 O, when shall my woes and my wanderings cease ?  
And the follies that fill me with weeping !  
Thou Shepherd of Israel ! restore me that peace  
Thou dost give to the flock thou art keeping.
- 5 A voice from the Shepherd now bids thee return  
By the way where the foot-prints are lying :  
No longer to wander, no longer to mourn ;  
O, fair one ! now homeward be flying !

**PROSPECT.**

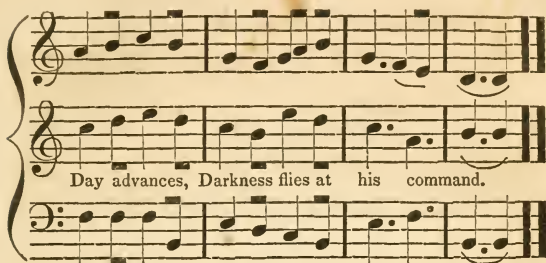
2d Treble. Slow.

Look, ye saints, the day is breaking; Joyful times are

near at hand; God, the mighty God, is speaking

By his word, in ev'ry land; Day ad - vances,

The musical score is written for a 2d Treble voice part and piano accompaniment. The key signature is one flat (B-flat), and the time signature is 6/8. The tempo is marked 'Slow.' The score consists of three systems, each with a vocal line and a piano accompaniment line. The lyrics are: 'Look, ye saints, the day is breaking; Joyful times are near at hand; God, the mighty God, is speaking By his word, in ev'ry land; Day ad - vances,'



Day advances, Darkness flies at his command.

### 153. *Dawning of the latter day.*

- 1 Look, ye saints, the day is breaking ;  
Joyful times are near at hand ;  
God, the mighty God, is speaking  
By his word, in ev'ry land :  
Day advances,  
Darkness flies at his command.
- 2 God of Jacob, high and glorious,  
Let thy people see thy pow'r ;  
Let the gospel be victorious,  
Through the world for evermore ;  
Then shall idols  
Perish while thy saints adore.

### 154. *The Judgment.*

- 1 Day of judgment, day of wonders,  
Hark ! the trumpet's awful sound,  
Louder than ten thousand thunders,  
Shakes the vast creation round !  
How the summons  
Will the sinner's heart confound !
- 2 At his call, the dead awaken  
From the earth, and from the sea ;  
Lo ! the pow'rs of nature shaken !  
Earth and heav'n flee away !  
Careless sinner  
What will then become of thee !

### 155. *The Judgment.*

- 1 Lo ! he comes, in clouds descending,  
Once for favor'd sinners slain ;  
Thousand, thousand saints attending,  
Swell the triumph of his train.  
Hallelujah !  
Hallelujah ! Amen.
- 2 Ev'ry eye shall now behold him  
Rob'd in dreadful majesty :  
Those who set at naught and sold him,  
Pierc'd and nail'd him to the tree :  
Deeply wailing,  
Shall the great Messiah see.
- 3 Ev'ry island, sea, and mountain,  
Heav'n and earth shall flee away,  
All who hate him, must confounded,  
Hear the trump proclaim the day :  
Come to judgment !  
Come to judgment ! come away.
- 4 Now the Saviour, long expected,  
See in solemn pomp appear !  
All his saints by man rejected,  
Now shall meet him in the air !  
Hallelujah !  
See the day of God appear.

## BETHLEHEM. L. M.

Arm of the Lord, awake, a - wake! Put

The first system of musical notation for the song 'Bethlehem. L. M.'. It consists of a grand staff with a treble and bass clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Arm of the Lord, awake, a - wake! Put' are written below the staff. The music features a series of eighth and sixteenth notes in the treble, and a more active bass line with eighth and sixteenth notes. There are some rests and a few accidentals (sharps and flats) in the bass line.

on thy strength, the nations shake; And let the world, a-

The second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'on thy strength, the nations shake; And let the world, a-' are written below the staff. The music features a series of eighth and sixteenth notes in the treble, and a more active bass line with eighth and sixteenth notes. There are some rests and a few accidentals (sharps and flats) in the bass line.

doring, see Triumphs of mercy wrought by

The third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'doring, see Triumphs of mercy wrought by' are written below the staff. The music features a series of eighth and sixteenth notes in the treble, and a more active bass line with eighth and sixteenth notes. There are some rests and a few accidentals (sharps and flats) in the bass line.

thee. [3d.ver.] Al - mighty, God thy grace, &c.

The fourth system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'thee. [3d.ver.] Al - mighty, God thy grace, &c.' are written below the staff. The music features a series of eighth and sixteenth notes in the treble, and a more active bass line with eighth and sixteenth notes. There are some rests and a few accidentals (sharps and flats) in the bass line.

156. *Triumph of the Gospel.*

- 1 Arm of the Lord, awake, awake !  
Put on thy strength, the nations shake ;  
And let the world, adoring, see  
Triumphs of mercy wrought by thee.
- 2 Say to the heathen from thy throne,  
I am Jehovah—God alone !  
Thy voice their idols shall confound,  
And cast their altars to the ground.
- 3 Almighty God, thy grace proclaim,  
In ev'ry land of ev'ry name ;  
Let Zion's time of favor come :  
O bring the tribes of Israel home.
- 4 Arm of the Lord, awake, awake !  
Put on thy strength, the nations shake ;  
Let hostile pow'rs before thee fall,  
And crown the Saviour Lord of all !

157. *Christian Race.*

- 1 Awake our souls, away our fears ;  
Let every trembling thought be gone ;  
Awake and run the heavenly race,  
And put a cheerful courage on.
- 2 True, 'tis a straight and thorny road,  
And mortal spirits tire and faint ;  
But they forget the mighty God,  
That feeds the strength of every saint.
- 3 From thee, the overflowing spring,  
Our souls shall drink a fresh supply,  
While such as trust their native strength  
Shall melt away, and droop and die.
- 4 Swift as an eagle cuts the air,  
We'll mount aloft to thine abode ;  
On wings of love our souls shall fly,  
Nor tire amidst the heavenly road.

158. *Triumph of Truth.*

- 1 Who shall the Lord's elect condemn ?  
'Tis God who justifies their souls ;  
And mercy like a mighty stream  
O'er all their sins divinely rolls.

- 2 Who shall adjudge the saints to hell ?  
'Tis Christ that suffer'd in their stead ;  
And the salvation to fulfil,  
Behold him rising from the dead.
- 3 He lives ! he lives ! and sits above,  
For ever interceding there ;  
Who shall divide us from his love,  
Or who shall tempt us to despair !
- 4 Shall persecution or distress,  
Famine, or sword, or nakedness !  
He that hath lov'd us, bears us through,  
And makes us more than conq'rers too.
- 5 Faith hath an overcoming pow'r,  
It triumphs in a dying hour ;  
Christ is our life, our joy, our hope,  
Nor shall we sink with such a prop.

159. *Warfare.*

- 1 Stand up, my soul ! shake off thy fear !  
And gird the gospel armor on ;  
March to the gates of endless joy,  
Where Jesus, thy great Captain 's gone.
- 2 Hell and thy sins resist thy course,  
But hell and sin are vanquish'd foes ;  
Thy Jesus nail'd them to his cross,  
And sung the triumph as he rose.
- 3 Then let my soul march boldly on,  
Pass forward to the heav'nly gate ;  
There peace and joy eternal reign,  
And glitt'ring robes for conq'rers wait.

160. *Christ's reign on earth.*

- 1 Now let the angels sound on high,  
Let shouts be heard through all the sky ;  
Kings of the earth, with glad accord,  
Give up your kingdoms to the Lord.
- 2 Almighty God ! thy pow'r assume,  
Who wast and art and art to come ;  
Jesus, the Lamb that once was slain,  
For ever live—for ever reign.

**RESPONSE.**

2d Treble.

*Affet. 1st Sem. Chor.*

Zion dreary and in anguish, 'Mid the

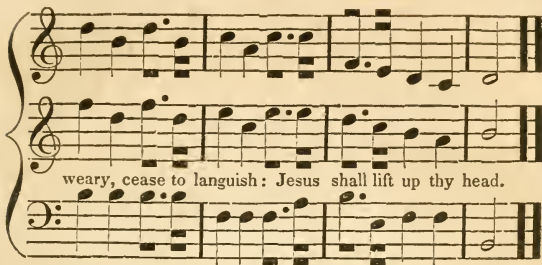
*2d Sem. Chor.*

desert hast thou stray'd? O, thou weary, cease to

**CHORUS.**

languish: Jesus shall lift up thy head. O thou



161. *Zion Comforted.*

- 1 Zion dreary  
And in anguish,  
'Mid the desert hast thou strayed?  
O, thou weary  
Cease to languish;  
Jesus shall lift up thy head.  
O, thou weary, &c.
- 2 Still lamenting  
And bemoaning,  
Mid thy follies, and thy woes!  
Soon repenting,  
And returning,  
All thy solitude shall close.  
Soon repenting, &c.
- 3 Though benighted  
And forsaken,  
Though afflicted and distress'd;  
His Almighty  
Arm shall waken;  
Zion's King shall give thee rest.  
His Almighty, &c.
- 4 Cease thy sadness  
Unbelieving;  
Soon his glory shalt thou see!  
Joy and gladness,  
And thanksgiving,  
And the voice of melody.  
Joy and gladness, &c.

162. *Prayer for Forgiveness.*

- 1 Saviour hear us  
Through thy merit,  
Lowly bending at thy feet:  
O, draw near us  
By thy Spirit,  
Prostrate at the mercy seat.  
O, draw near us, &c.
- 2 Wretched, sinful,  
And unworthy;  
Sick, and poor, and deaf, and blind:  
Oft unmindful  
While before thee,  
Of our need of such a Friend.  
Oft unmindful, &c.
- 3 O, how precious  
Is the favor  
Of forgiveness through thy blood:  
Come thou gracious,  
Bleeding Saviour,  
Be our advocate with God.  
Come thou gracious, &c.
- 4 For the joys  
Of thy salvation,  
Still we raise our cries to thee;  
Hear the voice  
Of supplication.  
Set our souls at liberty.  
Hear the voice, &c.

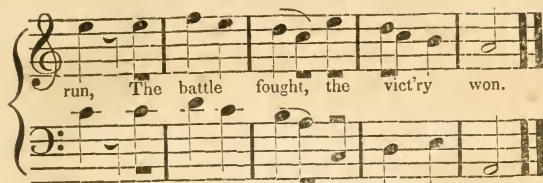
## JUDEA.

'Tis fin - ish'd! 'Tis fin-

ish'd, So the Saviour cried; And

meekly bow'd his head and died;

'Tis finish'd; yes, the race is



### 163. *The Crucifixion.*

1 'Tis finish'd! so the Saviour cried,  
And meekly bow'd his head, and died;  
'Tis finish'd—yes, the race is run,  
The battle fought, the vict'ry won.

2 'Tis finish'd—this, my dying groan  
Shall sins of ev'ry kind atone:  
Millions shall be redeem'd from death  
By this my last expiring breath.

### 164. *Agony in the Garden.*

1 'Tis midnight—and on Olives' brow  
The star is dim'd, that lately shone;  
'Tis midnight—in the garden now  
The suff'ring Saviour prays alone.

2 'Tis midnight—and from all remov'd,  
Immanuel wrestles lone, with fears;  
E'en the disciple that he loves,  
Heeds not his Master's griefs and tears.

3 'Tis midnight—and for others' guilt,  
The man of sorrows weeps in blood;  
Yet he that hath in anguish knelt,  
Is not forsaken by his God.

4 'Tis midnight—from the heav'nly plains  
Is borne the song that angels know;  
Unheard by mortals are the strains  
That sweetly soothe the Saviour's woe.

### 165. *Influence of the Spirit.*

1 Dear Saviour—shall thy Spirit rest  
In such a wretched heart as mine?  
Unworthy dwelling! glorious guest!  
Favor astonishing, divine!

2 Dear Saviour—in this aching heart  
Reveal the fulness of thy love;  
And light and heavenly peace impart,  
Sweet earnest of the joys above.

### 166. *Forgive us, as we forgive.*

1 Forgive us, Lord, to thee we cry:  
Forgive us through thy matchless grace:  
On thee alone, our souls rely;  
Be thou our strength and righteousness.

2 Forgive us, as we now forgive  
The ills we suffer from our foes;  
Restore us, Lord, and bid us live,  
O, bid us in thine arms repose.

3 Forgive us, for our guilt is great,  
Our wretched souls no merit claim;  
For sovereign mercy still we wait,  
And ask but in the Saviour's name.

4 Forgive us, O, thou bleeding Lamb!  
Thou risen, thou exalted Lord!  
Thou great High Priest, our souls redeem,  
And speak the pardon-sealing word.

### 167. *Inconstancy.*

1 Ah wretched, vile, ungrateful heart,  
That can from Jesus thus depart;  
Thus fond of trifles vainly rove,  
Forgetful of a Saviour's love.

2 O, Jesus! now I would return,  
And at thy feet repenting mourn;  
Here let me view thy pard'ning love,  
And never from thy sight remove.

## NORFOLK. C. M.

There is a voice of sovereign grace Sounds

from the sacred word: "Ho! ye des-

pairing sinners come, And trust th' aton - ing

Lord, And trust th' a - ton - ing Lord.

168. *Coming to Christ.*

- 1 There is a voice of sovereign grace  
Sounds from the sacred word ;  
" Ho ! ye despairing sinners come,  
And trust th' atoning Lord."
- 2 My soul obeys th' Almighty call,  
And runs to this relief ;  
I would believe thy promise, Lord,  
Help thou my unbelief.
- 3 To the dear fountain of thy blood,  
Incarnate God, I fly ;  
Here I would cleanse my guilty soul  
From sins of deepest dye.
- 4 A sinful, weak, and helpless worm,  
Into thine arms I fall ;  
Be thou my strength, my righteousness,  
My Jesus and my all.

169. *Immediate Repentance.*

- 1 Repent, the voice celestial cries,  
Nor longer dare delay ;  
The soul that scorns the mandate dies,  
And meets the wrathful day.
- 2 No more the sovereign eye of God  
O'erlooks the crimes of men ;  
He sends his messengers abroad,  
To warn the world of sin.
- 3 Ye sinners in his presence bow,  
And all your guilt confess ;  
Accept the offer'd Saviour now,  
Nor trifle with his grace.
- 4 Soon will the awful trumpet sound,  
And call you to his bar ;  
For mercy knows th' appointed bound,  
And yields to vengeance there.
- 5 O listen to the Saviour's call,  
While he prolongs your days ;  
Now yield your hearts, and prostrate fall,  
And weep, and love, and praise.

170. *Grace.*

- 1 Amazing grace ! how sweet the sound  
That sav'd a soul like me !  
I once was lost, but now am found,  
Was blind, but now I see.
- 2 'Twas grace that taught my heart to fear ;  
'Twas grace my fears reliev'd ;  
How precious did that grace appear,  
The hour I first believ'd !
- 3 Full many a danger, toil, and snare,  
My soul has overcome ;  
'Tis grace that brought me safe thus far,  
And grace will lead me home.
- 4 And when this flesh and heart shall fail,  
And mortal life shall cease ;  
I shall possess within the veil,  
A life of joy and peace.

171. *The Bible.*

- 1 Father of mercies, in thy word  
What endless glory shines !  
For ever be thy name ador'd  
For these celestial lines.
- 2 Here may the wretched sons of want  
Exhaustless riches find ;  
Riches above what earth can grant,  
And lasting as the mind.
- 3 Here the Redeemer's welcome voice  
Spreads heav'nly peace around ;  
And life, and everlasting joys  
Attend the blissful sound.
- 4 O, may these heav'nly pages be  
My ever dear delight ;  
And still new beauties may I see,  
And still increasing light !
- 5 Divine Instructor, gracious Lord,  
Be thou for ever near,  
Teach me to love thy sacred word,  
And view my Saviour there.

## WHILE LIFE PROLONGS. L. M.

While life prolongs its precious

The first system of musical notation for the song 'While Life Prolongs'. It consists of a grand staff with a treble and bass clef. The key signature has one flat (B-flat) and the time signature is 6/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'While life prolongs its precious' are written below the notes. There are four measures in this system.

light, Mercy is found, and peace is

The second system of musical notation. It continues the melody and bass line from the first system. The lyrics 'light, Mercy is found, and peace is' are written below the notes. There are four measures in this system.

giv'n; But soon, ah! soon! ap - proaching

The third system of musical notation. It continues the melody and bass line. The lyrics 'giv'n; But soon, ah! soon! ap - proaching' are written below the notes. There are four measures in this system.

night Shall blot out ev'ry hope of heav'n.

The fourth system of musical notation, which concludes the piece. It continues the melody and bass line. The lyrics 'night Shall blot out ev'ry hope of heav'n.' are written below the notes. There are four measures in this system.

172. *Psalm lxxxviii.*

- 1 While life prolongs its precious light,  
Mercy is found, and peace is giv'n;  
But soon, ah! soon! approaching night  
Shall blot out ev'ry hope of heav'n.
- 2 While God invites, how bless'd the day!  
How sweet the gospel's charming sound!  
"Come, sinners, haste, O, haste away,  
While yet a pard'ning God he's found."
- 3 Soon, borne on time's most rapid wing,  
Shall death command you to the grave;  
Before his bar your spirits bring,  
And none be found to hear or save.
- 4 In that lone land of deep despair,  
No Sabbath's heav'nly light shall rise;  
No God regard your bitter prayer;  
Nor Saviour call you to the skies.

173. *Death and burial of saints.*

- 1 Unveil thy bosom, faithful tomb,  
Take this new treasure to thy trust,  
And give these sacred relics room,  
To seek a slumber in the dust.
- 2 Nor pain, nor grief, nor anxious fear,  
Invade the bounds; no mortal woes  
Can reach the peaceful sleeper here,  
While angels watch the soft repose.
- 3 So Jesus slept—God's dying Son [bed!  
Pass'd thro' the grave, and bless'd the  
Rest here, blest saint, till from his throne  
The morning break, & pierce the shade.
- 4 Break from his throne, illustrious morn!  
Attend, O earth! his sovereign word;  
Restore thy trust—a glorious form  
Shall then arise to meet the Lord.

174. *Psalm li.*

- 1 Show pity, Lord; O Lord, forgive;  
Let a repenting rebel live;  
Are not thy mercies large and free?  
May not a sinner trust in thee?

- 2 O, wash my soul from ev'ry sin,  
And make my guilty conscience clean;  
Here on my heart the burden lies,  
And past offences pain mine eyes.
- 3 Should sudden vengeance sieze my breath,  
I must pronounce thee just, in death;  
And if my soul were sent to hell,  
Thy righteous law approves it well.
- 4 Yet save a trembling sinner, Lord,  
Whose hope, still hov'ring round thy word  
Would light on some sweet promise there,  
Some sure support against despair.

175. *Prayer for the Millenium.*

- 1 Jesus, we bow before thy throne;  
We lift our eyes to seek thy face;  
To bleeding hearts thy love make known;  
On contrite souls bestow thy grace.
- 2 See, spread beneath thy gracious eye,  
A world o'erwhelm'd in guilt and tears,  
Where deathless souls in ruin lie,  
And no kind voice dispels their fears.
- 3 Lord, arm thy truth with pow'r divine;  
Its conquests spread from shore to shore,  
Till suns and stars forget to shine,  
And earth and skies shall be no more.
- 4 O rise, ye ransom'd captives rise,  
Peal the loud anthem here below;  
Let earth reflect it to the skies,  
And heav'n with newborn rapture glow.

176. *Warning.*

- 1 Say, sinner, hath a voice within  
Oft whisper'd to thy inmost soul;  
Urg'd thee to leave the ways of sin,  
And yield thy heart to God's control.
- 2 Sinner, it was a heav'nly voice,  
It was the Spirit's gracious call:  
It bade thee make the happy choice,  
And take the Saviour for thy all.

# TO-DAY THE SAVIOUR CALLS.

2d Treble.

The musical score for the first system consists of three staves. The top staff is a single treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains a melody of eighth and quarter notes. The bottom two staves are a grand staff (treble and bass clefs) with the same key and time signature, providing a piano accompaniment of quarter and eighth notes. The lyrics 'To-day the Saviour calls! Ye wand'ers come;' are written below the piano part.

To-day the Saviour calls! Ye wand'ers come;

The second system of the musical score continues the melody and accompaniment from the first system. The lyrics 'O, ye benighted souls, Why longer roam.' are written below the piano part.

O, ye benighted souls, Why longer roam.

## 177. To-day.

1 To-day the Saviour calls!  
Ye wand'ers come;  
O, ye benighted souls,  
Why longer roam.

2 To-day the Saviour calls!  
O, listen now:  
Within these sacred walls  
To Jesus bow.

3 To-day the Saviour calls!  
For refuge fly;  
The storm of vengeance falls;  
Ruin is nigh.

4 The Spirit calls to-day!  
Yield to his pow'r:  
O, grieve him not away;  
'Tis mercy's hour.



## CALVARY.

Come to Calv'ry's ho - ly mountain, Sinners ruin'd  
Here a pure and healing fountain Flows for ev'ry

by the fall,  
guilty soul, In a full, per - petual tide;

Open'd when the Saviour died.

178. *A Fountain Opened.*

1 Come to Calv'ry's holy mountain,  
Sinners ruin'd by the fall;  
Here a pure and healing fountain  
Flows for ev'ry guilty soul,  
In a full, perpetual tide;  
Open'd when the Saviour died.

2 Come, in sorrow and contrition,  
Wounded, impotent, and blind;  
Here the guilty seek remission,

Here the troubled refuge find:  
Health this fountain will restore;  
He that drinks shall thirst no more.

3 Come, ye dying, live for ever;  
'Tis a soul-reviving flood:  
God is faithful; he will never  
Break his cov'nant, seal'd in blood;  
Sign'd when our Redeemer died—  
Seal'd when he was glorifi'd.

## 179. GOSPEL BANNER.

Now be the gospel- banner In ev'ry land un-

The first system of musical notation for the song 'Gospel Banner'. It consists of a grand staff with a treble and bass clef. The key signature has one flat (B-flat), and the time signature is 2/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Now be the gospel- banner In ev'ry land un-' are written below the staff.

furl'd; And be the shout ho - sanna Re-

The second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'furl'd; And be the shout ho - sanna Re-' are written below the staff.

echo'd thro' the world : Till ev'ry isle and

The third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'echo'd thro' the world : Till ev'ry isle and' are written below the staff.

nation, Till ev'ry tribe and tongue, Receive the

The fourth system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'nation, Till ev'ry tribe and tongue, Receive the' are written below the staff.

great sal - vation, And join the happy throng.

CHORUS for each stanza.

Now be the gospel banner In ev'ry land unfurl'd;

And be the shout ho - sanna Re - echo'd thro' the world.

2 Yes, thou shalt reign for ever,  
O Jesus, King of kings!  
Thy light, thy love, thy favor  
Each ransom'd captive sings:

The isles for thee are waiting,  
The deserts learn thy praise,  
The hills and vallies greeting,  
The song responsive raise.

## SPRING. C. M. D.

While beauty clothes the fertile vale, And  
And fragrance breathes in ev'ry gale, How

The first system of musical notation for the song 'Spring. C. M. D.'. It consists of a grand staff with a treble and bass clef. The key signature has two sharps (F# and C#), and the time signature is 6/8. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

blossoms on the spray ;  
sweet the vernal day : Hark ! how the feather'd

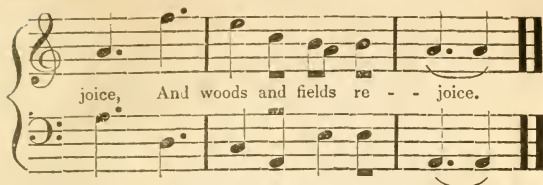
The second system of musical notation. It continues the melody from the first system. The lyrics are written below the notes.

warblers sing ! 'Tis nature's cheerful voice ; Soft

The third system of musical notation. It continues the melody from the second system. The lyrics are written below the notes.

music hails the lovely spring, And woods and fields re-

The fourth system of musical notation, which is the final system on this page. It continues the melody from the third system. The lyrics are written below the notes.

180. *Spring.*

- 1 While beauty clothes the fertile vale,  
And blossoms on the spray,  
And fragrance breathes in ev'ry gale—  
How sweet the vernal day :  
Hark ! how the feather'd warblers sing !  
'Tis nature's cheerful voice ;  
Soft music hails the lovely spring,  
And woods and fields rejoice.
- 2 How kind the influence of the skies,  
While show'rs, with blessings fraught,  
Bid verdure, beauty, fragrance rise,  
And fix the roving thought :  
O, let my wond'ring heart confess,  
With gratitude and love,  
The bounteous Hand that deigns to bless  
Each smiling field and grove.
- 3 That hand in this hard heart of mine  
Can bid each virtue live ;  
While gentle show'rs of grace divine,  
Life, beauty, fragrance give :  
O, God of nature, God of grace,  
Thy heav'nly gifts impart ;  
And bid sweet meditation trace  
Spring blooming in my heart.

181. *Spring Spiritualized.*

- 1 At length the op'ning spring is come,  
How joyous is the scene !  
The air is fill'd with rich perfume ;  
The fields are dress'd in green :  
I see my Saviour, from on high,  
Break through the clouds and shine ;  
No creature now more bless'd than I,  
No heart more glad than mine.

- 2 Thy word bids all my hopes revive,  
It overcomes my foes ;  
It makes my languid graces thrive,  
And blossom like the rose :  
Thus, Lord, a monument I stand,  
Of what thy grace can do ;  
Still guide me with thy gentle hand,  
The changing seasons through.

182. *The Seasons.*

- 1 The Lord is good ; the heav'nly King  
Still makes the earth his care ;  
Visits the pastures ev'ry spring,  
And bids the grass appear :  
The times and seasons, days and hours,  
Heav'n, earth, and air are thine ;  
When clouds distil in fruitful show'rs,  
The Author is divine.
- 2 The soften'd ridges of the field  
Permit the corn to spring ;  
The valleys rich provision yield,  
And all the lab'ers sing :  
The varying months thy goodness crowns  
How beauteous are thy ways :  
The bleating flocks spread o'er the downs,  
And shepherds shout thy praise.

183. *Harvest.*

- To praise the ever-bounteous Lord,  
My soul, wake all thy pow'rs ;  
He calls, and at his voice, come forth  
The smiling harvest hours :  
His cov'nant with the earth he keeps ;  
My tongue his goodness sing ;  
Summer and winter know their time  
The harvest crowns the spring.

## 184. RETURN.

Mod. Dolce.

Pia.

Cres.

Return, O wand'rer, to thy home, Thy

The first system of musical notation for the song 'Return.' It consists of a grand staff with a treble and bass clef. The key signature is one flat (B-flat), and the time signature is 3/4. The tempo and mood are marked 'Mod. Dolce.' The dynamics are marked 'Pia.' and 'Cres.' The lyrics are 'Return, O wand'rer, to thy home, Thy'.

For.

Dim.

Father calls for thee; No longer

The second system of musical notation. It continues the melody and accompaniment. The lyrics are 'Father calls for thee; No longer'.

now an ex - ile roam, In guilt and

The third system of musical notation. The lyrics are 'now an ex - ile roam, In guilt and'.

Pia.

mise - - ry : Return, Re - turn!

The fourth system of musical notation, concluding the piece. The lyrics are 'mise - - ry : Return, Re - turn!'.

2 Return, O wand'rer, to thy home,  
 'Tis Jesus calls for thee :  
 The Spirit and the Bride say—come :  
 O, now for refuge flee :  
 Return, return !

3 Return, O wand'rer, to thy home,  
 'Tis madness to delay :  
 There are no pardons in the tomb,  
 And brief is mercy's day :  
 Return, return !

### 185. WHEN THE HEART IS SAD.

When the heart is sad within, Burden'd

The first system of music is in G major (one sharp) and 6/4 time. It consists of two staves, treble and bass, with a brace on the left. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'When the heart is sad within, Burden'd' are written below the staves.

with the weight of sin ; When the spirit

The second system of music continues the melody and accompaniment from the first system. The lyrics 'with the weight of sin ; When the spirit' are written below the staves.

sinks with fear, Jesus, Son of David, hear.

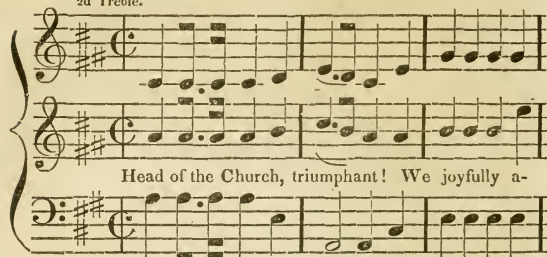
The third system of music concludes the piece. The lyrics 'sinks with fear, Jesus, Son of David, hear.' are written below the staves.

2 When our heads are bow'd with woe ;  
 When our bitter tears o'erflow ;  
 When we mourn a brother dear ;  
 Jesus, son of David, hear !

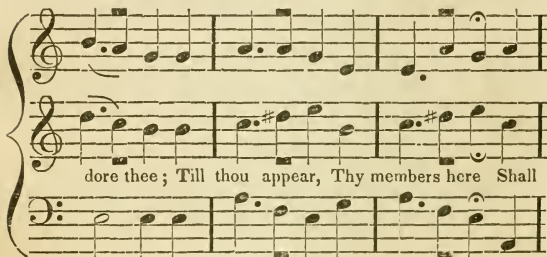
3 Thou our throbbing flesh hast worn ;  
 Thou our mortal griefs hast borne ;  
 Thou hast shed affection's tear :  
 Jesus, Son of David, hear !

## ADORATION.

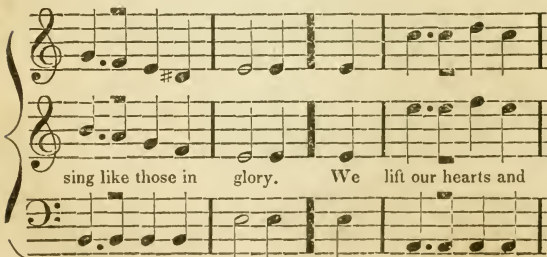
2d Treble.



Head of the Church, triumphant! We joyfully a-



dore thee; Till thou appear, Thy members here Shall



sing like those in glory. We lift our hearts and



voices In blest antici - - pation; And cry a-

loud, And give to God The praise of our sal - vation.

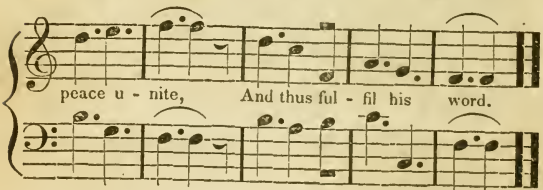
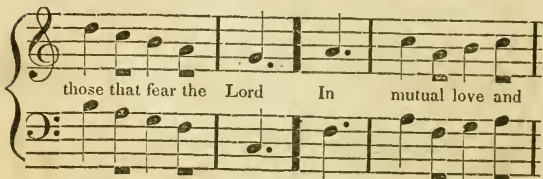
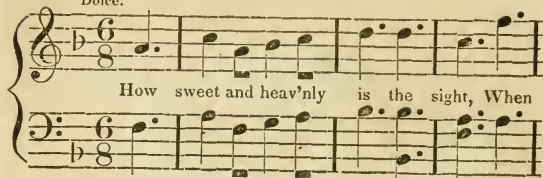
186.

- 1 Head of the Church, triumphant !  
 We joyfully adore thee ;  
 Till thou appear,  
 Thy members here  
 Shall sing like those in glory.  
 We lift our hearts and voices  
 In blest anticipation ;  
 And cry aloud,  
 And give to God  
 The praise of our salvation.
- 2 Thou dost conduct thy people  
 Through deserts of temptation ;  
 Nor will we fear,  
 While thou art near,  
 The fire of tribulation.

- The world, with sin and Satan,  
 In vain our march opposes ;  
 By Thee we shall  
 Break through them all,  
 And sing the song of Moses.
- 3 Faith now beholds the glory  
 To which thou wilt restore us ;  
 Earth we despise  
 For that high prize  
 Which thou hast set before us.  
 And if thou count us worthy,  
 We then, like dying Stephen,  
 Shall see thee stand  
 At God's right hand,  
 To take us up to heav'n.

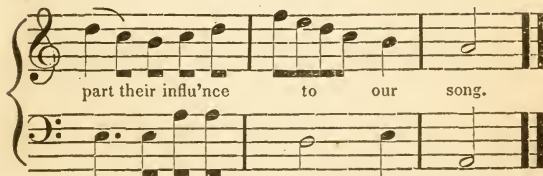
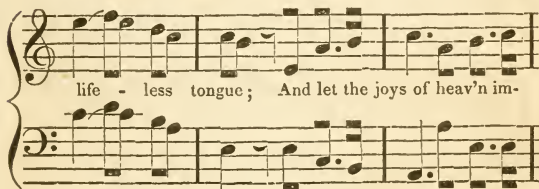
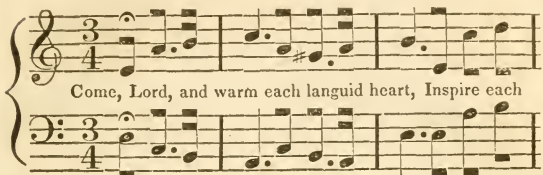
## HOW SWEET AND HEAV'NLY.

Dolce.

187. *Brotherly Love.*

- |  |   |
|--|---|
| <p>1 How sweet and heav'nly is the sight,<br/>When those that fear the Lord<br/>In mutual love and peace unite,<br/>And thus fulfil his word :</p>     | <p>3 When love, in one delightful stream,<br/>Through ev'ry bosom flows ;<br/>And union, sweet and fond esteem,<br/>In ev'ry action glows.</p>      |
| <p>2 When each can feel his brother's sigh,<br/>And with him bear a part ;<br/>When sorrow flows from eye to eye,<br/>And joy from heart to heart.</p> | <p>4 This is the golden chain that binds<br/>The happy souls above ;<br/>And he 's an heir of heav'n that finds<br/>His bosom fill'd with love.</p> |

## HOPEVILLE. C. M.

188. *Presence of Christ.*

1 Come, Lord, and warm each languid  
Inspire each lifeless tongue; [heart—  
And let the joys of heav'n impart  
Their influ'nce to our song.

2 Come, Lord, thy love alone can raise  
In us the heav'nly flame;

Then shall our lips resound thy praise,  
Our hearts adore thy name.

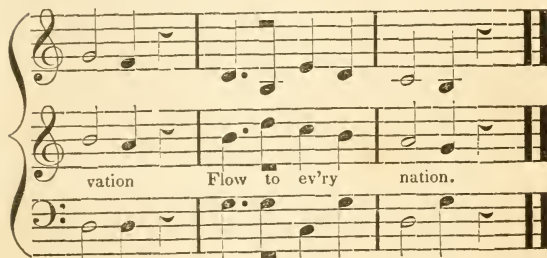
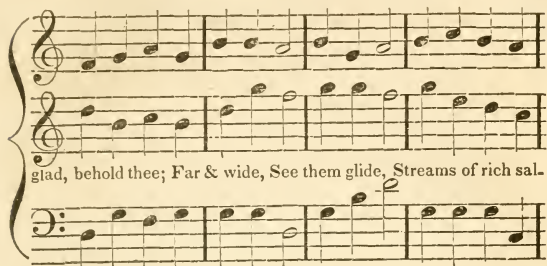
3 Dear Saviour, let thy glory shine,  
'And fill thy dwellings here;  
Till life, and love, and joy divine,  
A heav'n on earth appear.

**MORN OF ZION'S GLORY.**

2d Treble.

Morn of Zion's glory— Brightly thou art  
breaking; Holy joys thy light is waking: Morn of Zion's  
glory. Ancient saints foretold thee, Seraph-angels

The musical score is written for a 2d Treble voice part and piano accompaniment. It consists of three systems of music. Each system has a 2d Treble staff (treble clef, key of D major, common time) and a piano accompaniment (grand staff, key of D major, common time). The lyrics are: "Morn of Zion's glory— Brightly thou art breaking; Holy joys thy light is waking: Morn of Zion's glory. Ancient saints foretold thee, Seraph-angels".

189. *Dawn of the Millennium.*

1 Morn of Zion's glory—  
Brightly thou art breaking,  
Holy joys, thy light is waking :

Morn of Zion's glory.  
Ancient saints foretold thee,  
Seraph-angels glad behold thee :  
Far and wide,  
See them glide ;  
Streams of rich salvation  
Flow to ev'ry nation.

2 Morn of Zion's glory—  
Ev'ry human dwelling  
With thy notes of joy is swelling :  
Morn of Zion's glory.  
Distant hills are ringing,

Echo'd voices sweet are singing ;

Haste thee on

Like the sun,

Paths of splendor tracing,

Heathen midnight chasing.

3 Morn of Zion's glory—  
Now the night is riven ;  
Now the star is high in heav'n ;  
Morn of Zion's glory.

Joyful hearts are bounding,  
Hallelujahs now are sounding ;

Peace with men

Dwells again ;

Jesus reigns for ever !

Jesus reigns for ever !

**HASTE, O SINNER, TO BE WISE.**

First system of musical notation. The treble and bass staves are joined by a brace on the left. The key signature has one flat (B-flat) and the time signature is 2/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: Haste, O sinner, to be wise,

Second system of musical notation. The treble and bass staves are joined by a brace on the left. The key signature has one flat (B-flat) and the time signature is 2/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: Stay not, stay not for the morrow's sun;

Third system of musical notation. The treble and bass staves are joined by a brace on the left. The key signature has one flat (B-flat) and the time signature is 2/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: Wisdom warns thee from the skies,

Fourth system of musical notation. The treble and bass staves are joined by a brace on the left. The key signature has one flat (B-flat) and the time signature is 2/4. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: All the paths of death to shun.

190. *Expostulation.*

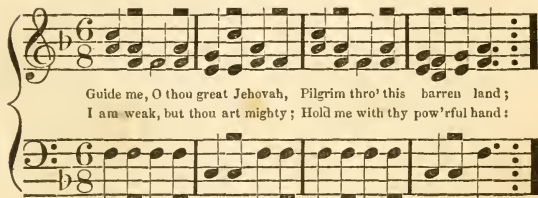
1 Haste, O sinner, to be wise,  
Stay not for the morrow's sun !  
Wisdom warns thee from the skies,  
All the paths of death to shun.

2 Haste ! and mercy now implore ;  
Stay not for the morrow's sun !

Thy probation may be o'er,  
Ere this evening's work is done.

3 Haste while yet thou canst be blest ;  
Stay not for the morrow's sun ;  
Death may e'en thy soul arrest,  
Ere the morrow is begun.

## PILGRIM'S PRAYER.

191. *Pilgrim's Prayer.*

1 Guide me, O thou great Jehovah,  
Pilgrim thro' this barren land ;  
I am weak, but thou art mighty,  
Hold me with thy powerful hand :  
Bread of heaven,  
Feed me till I want no more.

2 Open thou the crystal fountain,  
Whence the healing waters flow :  
Let the fiery, cloudy pillar

Lead me all my journey through :  
Strong Deliv'rer,  
Be thou still my strength and shield.

3 When I tread the verge of Jordan,  
Bid my anxious fears subside ;  
Death of death, and hell's destruction,  
Laid me safe on Canaan's side :  
Songs of praises  
I will ever give to thee.

**PITTSBURGH.**

Fount of ev - er - lasting love!

The first system of musical notation for the song 'Pittsburgh'. It consists of a grand staff with a treble and bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 2/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'Fount of ev - er - lasting love!' are written below the staff.

Rich thy streams of mercy are;

The second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'Rich thy streams of mercy are;' are written below the staff.

Flowing purely from a - bove.

The third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'Flowing purely from a - bove.' are written below the staff.

Beauty marks their course a - far.

The fourth system of musical notation, which concludes the piece. The melody ends with a double bar line in the treble clef, and the bass line also ends with a double bar line. The lyrics 'Beauty marks their course a - far.' are written below the staff.



192. *Praise for a Revival.*

- 1 Fount of everlasting love !  
Rich thy streams of mercy are,  
Flowing purely from above ;  
Ready marks their course afar.
- 2 Lo ! thy Church, thy garden now,  
Blooms beneath the heav'nly show'r ;  
Sinners feel, and melt, and bow ;  
Mild, yet mighty is thy pow'r.
- 3 God of grace ! before thy throne,  
Here our warmest thanks we bring ;  
Thine the glory, thine alone ;  
Loudest praise to thee we sing.
- 4 Hear, O hear our grateful song ;  
Let thy Spirit still descend :  
Roll the tide of grace along,  
Wid'ning, deep'ning to the end.

193. *Prayer for the Holy Ghost.*

- 1 Holy Ghost, with light divine,  
Shine upon this heart of mine ;  
Chase the shades of night away,  
Turn the darkness into day.
- 2 Holy Ghost, with pow'r divine,  
Cleanse this guilty heart of mine ;  
Long has sin, without control,  
Held dominion o'er my soul.
- 3 Holy Ghost, with light divine,  
Dwell within this heart of mine ;  
Cast down ev'ry idol throne,  
Reign supreme, and reign alone.

194. *Confession.*

- 1 Sov'reign Ruler, Lord of all,  
Prostrate at thy feet I fall ;  
Hear, O hear my earnest cry,  
Frown not, lest I faint and die.
- 2 Vilest of the sons of men,  
Chief of sinners I have been ;  
Oft abus'd thee to thy face,  
Trampl'd on thy richest grace.

- 3 Justly might thy vengeful dart  
Pierce this bleeding, broken heart ;  
Justly might thy angry breath  
Glast me in eternal death.

- 4 But with thee there may be found  
Balm to heal my ev'ry wound ;  
Soothe, O soothe the troubled breast,  
Give the weary wand'rer rest.

195. *Resurrection.*

- 1 Morning breaks upon the tomb,  
Jesus scatters all its gloom ;  
Day of triumph through the skies,  
See the glorious Saviour rise !
- 2 Ye who are of death afraid,  
Triumph in the scatter'd shade ;  
Drive your anxious cares away :  
See the place where Jesus lay.
- 3 Christian, dry your flowing tears,  
Chase your unbelieving fears ;  
Look on his deserted grave ;  
Doubt no more his pow'r to save.

196. *Seeking a blessing on public worship.*

- 1 In thy presence we appear ;  
Lord, we love to worship here--  
When within the veil we meet  
Thee upon thy mercy seat.
- 2 While thy glorious name is sung,  
Touch our lips, unloose our tongue ;  
Then our joyful souls shall bless  
Thee, the Lord our righteousness.
- 3 While to thee our pray'rs ascend,  
Let thine ear in love attend ;  
Hear us, when thy Spirit pleads,  
Hear, for Jesus intercedes.
- 4 While thy word is heard with awe,  
And we tremble at thy law,  
Let thy gospel's wondrous love  
All our doubts and fears remove.

**THE ALARM.***Allegro. Staccato.*

First system of musical notation. It consists of three staves: a treble staff, a middle treble staff, and a bass staff. The time signature is 2/4. The melody is written in a staccato style. The lyrics 'Haste thee, sinner, haste a - way, Vengeance' are written below the middle treble staff.

Second system of musical notation. It consists of three staves: a treble staff, a middle treble staff, and a bass staff. The time signature is 2/4. The melody continues from the first system. The lyrics 'is at hand! From des - truction quickly flee,' are written below the middle treble staff.

Third system of musical notation. It consists of three staves: a treble staff, a middle treble staff, and a bass staff. The time signature is 2/4. The melody concludes with a final note. The lyrics 'Flee, at God's command! Nor more in - quire.' are written below the middle treble staff.

Lo! the city's doom is seal'd; Wrath from heav'n shall  
be re - veal'd In li - quid fire!

The musical score consists of two systems of three staves each. The first system contains the lyrics 'Lo! the city's doom is seal'd; Wrath from heav'n shall'. The second system contains the lyrics 'be re - veal'd In li - quid fire!'. The notation includes treble and bass clefs, a key signature of one flat, and various note values including quarter, eighth, and half notes, as well as rests.

197. *Destruction of Sodom.*

1 Haste thee, sinner, haste away,  
Vengeance is at hand!  
From destruction quickly flee,  
Flee at God's command!  
Nor more inquire.  
Lo! the city's doom is seal'd;  
Wrath from heav'n shall be reveal'd  
In liquid fire!

2 Haste thee, sinner, haste away  
From thee o'erwhelming rain!  
Break at once thy long delay,  
Stay not in the plain!  
In threat'ning form,  
See the clouds above thy head,  
'All around their folds are spread,  
O, flee the storm!

3 Haste thee, sinner, haste away,  
Ere the tempest falls!  
Now the warning voice obey,  
While the Spirit calls:  
For refuge fly;  
In the fate of Sodom see,  
What may quickly come to thee:  
Why wilt thou die!

4 Haste thee, sinner, haste away,  
While 'tis mercy's hour;  
Harden not thy heart to-day,  
Through the tempter's power;  
O, turn and live;  
Jesus is the hiding place,  
Flee to him, and trust his grace;  
He will forgive.

## UXBRIDGE.

Alto.

At anchor laid, remote from home, Toil-

ing I cry—O Spirit come; Celestial breeze! no

longer stay, But swell my sails, and speed my way.

198. *Breathing after the Spirit.*

- 1 At anchor laid, remote from home,  
Toiling I cry, O Spirit come,  
Celestial breeze, no longer stay,  
But swell my sails, and speed my way.
- 2 Fain would I feel the Spirit move  
In breathings of celestial love ;  
And while I spread my feeble sails,  
O send thy gentle quick'ning gales.

199. *Showers of Grace.*

- 1 As in soft silence, vernal show'rs  
Descend and cheer the fainting flow'rs ;  
So in the secrecy of love,  
Falls the sweet influ'nce from above.
- 2 May we this heav'nly influence find,  
In holy silence of the mind,  
And every grace maintain its bloom,  
Diffusing wide the rich perfume :
- 3 And lands beneath the burning sky,  
Which now are desolate and dry,  
Ere long the blest effusions share,  
And sudden green and herbage wear.

200. *Sun of Righteousness.*

- 1 O Sun of Righteousness, arise,  
With gentle beams on Zion shine ;  
Dispel the darkness from our eyes,  
And souls awake to life divine.
- 2 On all around let grace descend,  
Like heav'nly dew, or copious show'rs,  
That we may call our God our friend ;  
That we may hail salvation ours.

201. *The Eternal Sabbath.*

- 1 Thine earthly sabbaths, Lord, we love ;  
But there's a nobler rest above ;  
To that our longing souls aspire,  
With cheerful hope, and strong desire.

2 No more fatigue, no more distress,  
Nor sin nor death shall reach the place ;  
No groans shall mingle with the songs  
That warble from immortal tongues.

3 No rude alarms of raging foes ;  
No cares to break the long repose ;  
No midnight shade, no clouded sun,  
But sacred, high, eternal noon.

[End with the first verse.]

202. *For the Monthly Concert.*

- 1 Sov'reign of worlds ! display thy pow'r,  
Let this be Zion's favor'd hour ;  
O bid the morning star arise ;  
And point the heathen to the skies.
- 2 Set up thy throne where Satan reigus,  
In western wilds, and heathen plains ;  
Far let the gospel's sound be known,  
And make the universe thine own.
- 3 Speak ! and the world shall hear thy voice  
Speak ! and the desert shall rejoice ;  
Scatter the gloom of heathen night,  
Bid ev'ry nation hail the light.

203. *A morning or evening psalm.*

- 1 My God, accept my early vows,  
Like morning incense in thine house ;  
And let my nightly worship rise  
Sweet as the evening sacrifice.
- 2 Watch o'er my lips, and guard them, Lord,  
From every rash and heedless word ;  
Nor let my feet incline to tread  
The guilty path where sinners lead.
- 3 O, may the righteous, when I stray,  
Smite and reprove my wand'ring way !  
Their gentle words, like ointment shed,  
Shall never bruise, but cheer my head.
- 4 When I behold them prest with grief,  
I'll cry to heaven for their relief :  
And by my warm petitions prove  
How much I prize their faithful love.

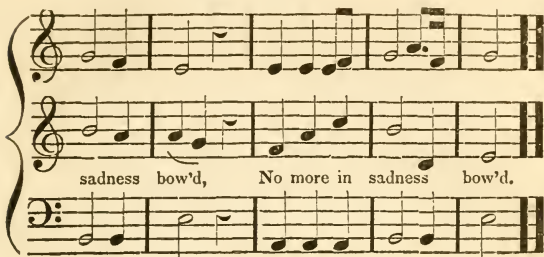
## MISSION SONG.

2d Treble.

Watchmen! onward to your stations;  
Preach the gospel to the nations;

Blow the trumpet long and loud; See! the day is  
Speak to ev'ry gath'ring croud:

breaking; See the saints a - waking, No more in

204 *Departure of Missionaries.*

1 Watchmen! onward to your stations;  
 Blow the trumpet long and loud;  
 Preach the gospel to the nations,  
 Speak to ev'ry gath'ring crowd;  
 See! the day is breaking;  
 See the saints awaking,  
 No more in sadness bow'd.

2 Watchmen! hail the rising glory  
 Of the great Messiah's reign;  
 Tell the Saviour's bleeding story,  
 Tell it to the list'ning train:  
 See his love revealing;  
 See the Spirit sealing;  
 'Tis life amid the slain!

3 Watchmen! as the clouds are flying,  
 As the doves in haste return,  
 Thousands from amid the dying,  
 Flee to Christ, his love to learn:  
 All their sighs and sadness,  
 Turn to joy and gladness,  
 When they his grace discern.

4 Watchmen! now lift up your voices;  
 Tell the triumphs of your King,  
 While the ransom'd host rejoices;  
 Sing aloud, his praises sing:

See his arm victorious;  
 See his kingdom glorious,  
 While heav'n's glad anthems ring.

## PART SECOND.

5 Watchmen! when your friends are weeping  
 When they bid the last adieu,  
 To your heav'nly Father's keeping,  
 Leave them, in submission true:  
 Kind is his protection;  
 Safe by his direction,  
 Your onward course pursue.

6 Watchmen! cast no look behind you,  
 While your foes are pressing hard,  
 Jesus shall himself defend you,  
 Zion's King shall be your guard:  
 What, though hosts assail you,  
 Christ can never fail you;  
 He is your great reward.

7 Watchmen! when your toils are ended;  
 When your conflicts all are o'er,  
 By celestial bands attended,  
 You shall reach the heav'nly shore:  
 Crowns of joy await you,  
 While the hosts that hate you,  
 Perish evermore.

## THE JUDGMENT SEAT.

2d Treble.

Slow.

O, there will be mourning, Before the judgment seat !

The first system of the musical score for 'The Judgment Seat'. It features a 2d Treble part and a piano accompaniment. The key signature is one sharp (F#), and the time signature is 6/8. The tempo is marked 'Slow.'. The lyrics are 'O, there will be mourning, Before the judgment seat !'.

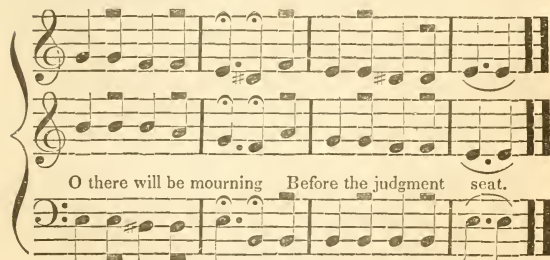
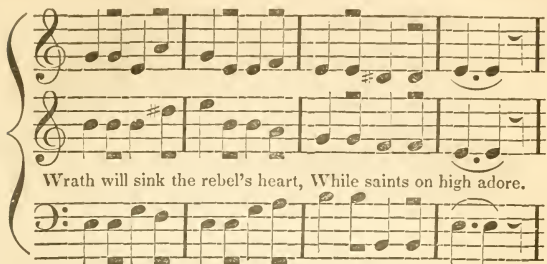
When this world is burning Beneath Jehovah's feet !

The second system of the musical score. The lyrics are 'When this world is burning Beneath Jehovah's feet !'.

Friends and kindred there will part, Will part to meet no more !

The third system of the musical score. The lyrics are 'Friends and kindred there will part, Will part to meet no more !'.



205. *The Judgment Seat.*

- 1 O, there will be mourning  
Before the judgment seat !  
When this world is burning  
Beneath Jehovah's feet !  
Friends and kindred then will part,  
Will part to meet no more !  
Wrath will sink the rebel's heart,  
While saints on high adore !
- 2 O, there will be mourning  
Before the judgment seat !  
When the trumpet's warning  
The sinner's e'er shall greet !  
Friends and kindred, &c.

- 3 O, there will be mourning  
Before the judgment seat !  
When from dust returning,  
The lost their doom shall meet.  
Friends and kindred, &c.
- 4 O, there will be mourning  
Before the judgment seat ;  
Despair for ever frowning  
Shall seal the sinner's fate.  
Friends and kindred then will part,  
Will part to meet no more !  
Wrath will sink the rebel's heart,  
While saints on high adore !

## LATTER DAY.

O, city of the Lord! Begin the uni-

The first system of musical notation for the song 'LATTER DAY.' It consists of a grand staff with a treble and bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'O, city of the Lord! Begin the uni-' are placed below the staff.

versal song; And let the scatter'd villages the

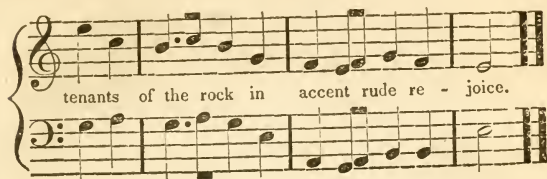
The second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'versal song; And let the scatter'd villages the' are placed below the staff.

joyful notes pro - long, Let Kedar's wilder-

The third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'joyful notes pro - long, Let Kedar's wilder-' are placed below the staff.

ness a - far lift up the lonely voice; And let the

The fourth system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'ness a - far lift up the lonely voice; And let the' are placed below the staff.

206. *Universal Praise.*

- 1 O city of the Lord ! begin the universal song,  
And let the scatter'd villages the joyful notes prolong:  
Let Kedar's wilderness afar, lift up the lonely voice ;  
And let the tenants of the rock, in accent rude rejoice.
- 2 O from the streams of distant lands unto Jehovah sing ;  
And joyful from the mountain tops, shout to the Lord, the King :  
Let all combined with one accord, the Saviour's glories raise,  
"Till in remotest bounds of earth, the nations sound his praise.

207. *Latter Day. Micah iv. 1—5.*

- 1 Behold the mountain of the Lord in latter days shall rise,  
Shall tow'r above the meaner hills, and draw the wond'ring eyes :  
To this the joyful nations round, and distant tribes shall flow ;  
"Ascend the hill of God," they cry, and to his temple go.
- 2 The beams that shine on Zion's hill, shall lighten ev'ry land ;  
The King that reigns in Zion's tow'r's, shall all the world command :  
No strife shall vex Messiah's reign, or mar the peaceful years ;  
To plough-shares they shall beat their swords, to pruning hooks their spears.
- 3 No longer host encount'ring host, their millions slain deplore ;  
The erts of peace they cultivate, and study war no more :  
Come then, O come from ev'ry land, to worship at his shrine ;  
And walking in the light of God, with holy beauty shine !

208. *The House not made with Hands. II Cor. v. 1--5*

- 1 There is a house not made with hands, eternal in the skies ;  
And far beyond this scene of things, the fair possession lies :  
Then let this earthly tenement dissolve in kindred dust ;  
My Saviour hath a place prepar'd, and he is all my trust.
- 2 For this inheritance I wait within my house of clay,  
Mid darkness and imprisonment, still languishing for day :  
Nor naked would my soul appear, before my Father's face,  
But "cloth'd upon" in righteousness, through my Redeemer's grace.

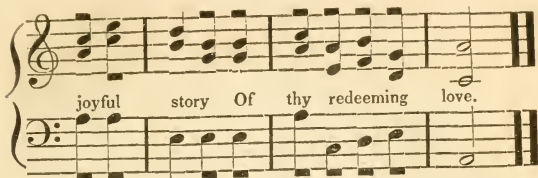
## TO THEE, MY GOD AND SAVIOUR.

Musical notation for the first system. The key signature is one sharp (F#) and the time signature is 2/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics "To thee, my God and Saviour, My heart ex-" are written below the notes.

Musical notation for the second system. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics "ulting sings, Re - joicing in thy favor, Al-" are written below the notes.

Musical notation for the third system. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics "mighty King of kings ! I'll celebrate thy" are written below the notes.

Musical notation for the fourth system. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics "glory, With all thy saints a - bove ; And tell the" are written below the notes.



### 209. *Praise to the Saviour.*

- 1 To thee, my God and Saviour, .  
 My soul exulting sings ;  
 Rejoicing in thy favor,  
 Almighty King, of Kings I  
 I'll celebrate thy glory  
 With all thy saints above,  
 And tell the joyful story  
 Of thy redeeming love.
- 2 Soon as the morn with roses  
 Bedecks the dewy east,  
 And when the sun reposes  
 Upon the ocean's breast ;  
 My voice in supplication,  
 My Saviour, thou shalt hear :  
 O grant me thy salvation,  
 And to my soul draw near.
- 3 By thee, thro' life supported,  
 I pass the dang'rous road,  
 With heav'nly hosts escorted,  
 Up to their bright abode :  
 Then cast my crown before thee,  
 And all my conflicts o'er,  
 Unceasingly adore thee ;  
 What could an angel more.

### 210. *Prayer and Praise.*

- 1 To thee, in youth's bright morning,  
 Father of all we pray ;  
 While thought and fancy dawning,  
 Lead on the rising day ;  
 To thee, in life's last even,  
 We'll tune our feebler breath ;  
 Hear all our sins forgiven,  
 And softly sleep in death.

- 2 When from death's sleep we 'waken,  
 No fears shall us surprise ;  
 All earthly things forsaken,  
 What joys shall meet our eyes !  
 With raptures then increasing,  
 For ever we'll rejoice ;  
 And praises, never-ceasing,  
 Shall wake each tuneful voice.

### 211. *Departure of Missionaries.*

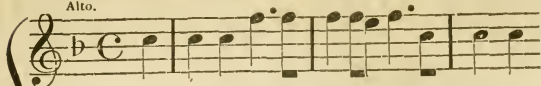
- 1 Roll on thou mighty ocean !  
 And as thy billows flow,  
 Bear messengers of mercy  
 To ev'ry land below.  
 Arise ye gales and waft them  
 Safe to the destin'd shore ;  
 That man may sit in darkness,  
 And death's black shade no more.
- 2 O thou Eternal Ruler !  
 Who'ldest in thine arm  
 The tempests of the ocean ;  
 Deliver them from harm !  
 Thy presence still be with them,  
 Wherever they may be ;  
 Though far from us who love them,  
 O let them be with thee.

### 212. *Doxology.*

- To Father, Son, and Spirit,  
 Eternal praise be giv'n,  
 By all that earth inherit,  
 And all that dwell in heav'n :  
 Thou triune God ! before thee,  
 Our inmost souls adore :  
 Who art and hast been worthy,  
 And shalt be evermore.

## THE CROSS. C. M.

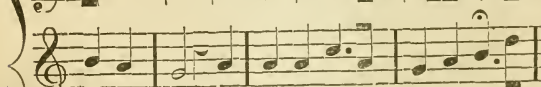
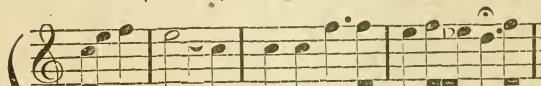
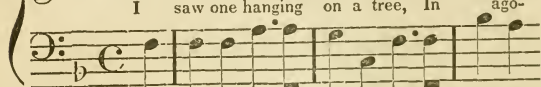
Alto.



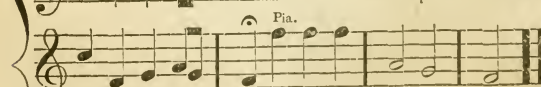
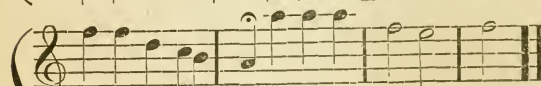
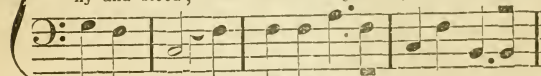
Adagio. Affet.



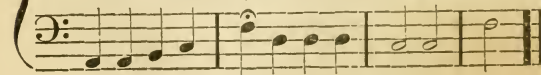
I saw one hanging on a tree, In ago-



ny and blood ; Who fix'd his languid eyes on me, As



near the cross I stood, As near the cross I stood.



213. *A Look from the Cross.*

- 1 I saw one hanging on a tree,  
In agony, and blood,  
Who fix'd his languid eyes on me,  
As near the cross I stood.
- 2 Sure, never to my latest breath  
Can I forget that look ;  
It seem'd to charge me with his death,  
Though not a word he spoke.
- 3 Alas, I knew not what I did,  
But all my tears were vain ;  
Where could my trembling soul be hid,  
For I the Lord had slain.
- 4 A second look he gave which said,  
" I freely all forgive ;  
This blood is for thy ransom paid ;  
I die, that thou may'st live."

" Thus while my death, thy sin displays  
In all its blackest hue ;  
Such is the mystery of grace,  
It seals thy pardon too !"

214. *In Darkness.*

- 1 Hear, gracious God, my humble moan !  
To thee, I breathe my sighs ;  
When will the mournful night be gone,  
And when my joys arise ?
- 2 My God ! O could I make the claim,  
My Father and my Friend,  
And call thee mine, by ev'ry name,  
On which thy saints depend.
- 3 By ev'ry name, of pow'r and love,  
I would thy grace entreat  
Nor should my humble hopes remove,  
Nor leave the sacred seat.
- 4 Yet, though my soul in darkness mourns,  
Thy word is all my stay ;  
Here I would rest 'till light returns.  
Thy presence makes my day.

215. *Prayer for quickening grace.*

- 1 O for a closer walk with God,  
A calm and heav'nly frame ;  
A light to shine upon the road  
That leads me to the Lamb !
- 2 What peaceful hours I once enjoy'd ;  
How sweet their mem'ry still !  
But they have left an aching void  
The world can never fill.
- 3 Return, O holy Dove, return,  
Sweet messenger of rest ;  
I hate the sins that made thee mourn,  
And drove thee from my breast.
- 4 The dearest idol I have known,  
Whate'er that idol be,  
Help me to tear it from thy throne,  
And worship only thee.
- 5 So shall my walk be close with God,  
Calm and serene my frame ;  
So purer light shall mark the road  
That leads me to the Lamb.

216. *Death of a young person.*

- 1 When blooming youth is snatch'd away  
By death's resistless hand,  
Our hearts the mournful tribute pay,  
Which pity must demand.
- 2 While pity prompts the rising sigh,  
O may this truth, imprest  
With awful pow'r—" I too must die"—  
Sink deep in ev'ry breast.
- 3 The voice of this alarming scene  
May ev'ry heart obey ;  
Nor be the heav'nly warning vain,  
Which calls to watch, and pray.
- 4 O let us fly, to Jesus fly,  
Whose pow'rful arm can save ;  
Then shall our hopes ascend on high,  
And triumph o'er the grave.

## SOLITUDE.

How tedious and tasteless the hours, When

The first system of musical notation for the song 'Solitude'. It consists of a grand staff with a treble and bass clef. The key signature has one flat (B-flat) and the time signature is 3/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'How tedious and tasteless the hours, When' are written below the treble staff.

Jesus no longer I see! The woodlands the

The second system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'Jesus no longer I see! The woodlands the' are written below the treble staff.

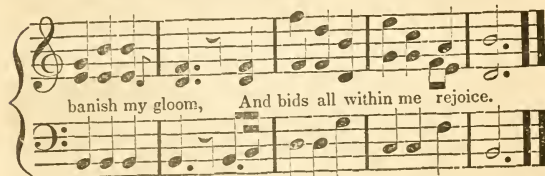
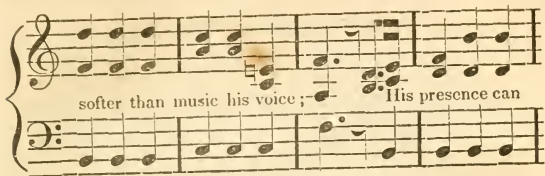
fields, and the flow'rs, Have lost all their sweetness to me :

The third system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'fields, and the flow'rs, Have lost all their sweetness to me :' are written below the treble staff.

His name yields the richest perfume, And

The fourth system of musical notation. The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics 'His name yields the richest perfume, And' are written below the treble staff.





### 217. *In Darkness.*

- 1 How tedious and tasteless the hours,  
When Jesus no longer I see !  
The woodlands, the fields, and the flow'rs,  
Have lost all their sweetness to me.  
His name yields the richest perfume,  
And softer than music his voice ;  
His presence can banish my gloom,  
And bid all within me rejoice.
- 2 Dear Lord, if indeed thou art mine,  
And thou art my light and my song ;  
Say, why do I languish and pine,  
And why are my winters so long ?  
O drive these dark clouds from the sky,  
Thy soul cheering presence restore,  
Or bid me soar upward on high,  
Where winter and storms are no more.

### 218. *Faith Fainting.*

- 1 Encompass'd with clouds of distress,  
Just ready all hope to resign,  
I pant for the light of thy face,  
And fear it will never be mine ;  
Dishearten'd with waiting so long,  
I sink at thy feet with my load :  
All plaintive I pour out my song,  
And stretch forth my hands unto God.

- 2 If sometimes I strive, as I mourn,  
My hold on thy promise to keep,  
The billows more fiercely return,  
And plunge me again in the deep :  
O'erwhelm'd and cast out from thy sight,  
The tempter suggests in that hour,  
The Lord has forgotten me quite :  
My God will be gracious no more.
- 3 Shine, Lord, and my terrors shall cease :  
The blood of atonement apply ;  
And lead me to Jesus for peace,  
The rock that is higher than I :  
Almighty to rescue thou art ;  
Thy grace is my shield and my tow'r ;  
O gladden my desolate heart,  
Let this be the day of thy pow'r.

### 219. *Praise.*

- This God is the God we adore,  
Our faithful, unchangeable friend ;  
Whose love is as large as his pow'r,  
And knows neither measure nor end ;  
'Tis Jesus, the first and the last,  
Whose Spirit shall guide us safe home,  
We'll praise him for all that is past,  
And trust him for all that's to come.

## WILL YOU SCORN THE MESSAGE.

Sinners, will you scorn the message Coming

The first system of musical notation for the song. It consists of a grand staff with a treble and bass clef. The key signature is one flat (B-flat) and the time signature is 2/4. The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics 'Sinners, will you scorn the message Coming' are written below the staff.

from the courts above? Mercy beams in ev'ry

The second system of musical notation. The melody continues in the treble clef and the accompaniment in the bass clef. The lyrics 'from the courts above? Mercy beams in ev'ry' are written below the staff.

passage; Ev'ry line is full of love: O re-

The third system of musical notation. The melody continues in the treble clef and the accompaniment in the bass clef. The lyrics 'passage; Ev'ry line is full of love: O re-' are written below the staff.

ceive it, Ev'ry line is full of love.

The fourth system of musical notation, which concludes the piece. The melody continues in the treble clef and the accompaniment in the bass clef. The lyrics 'ceive it, Ev'ry line is full of love.' are written below the staff.

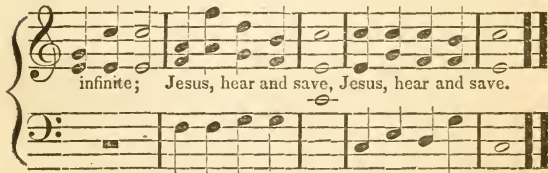
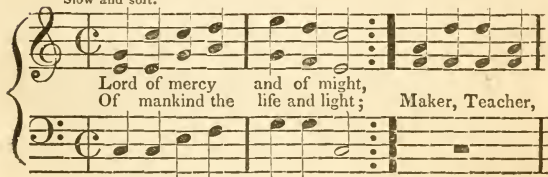
220. *Exhortation to Sinners.*

1 Sinners, will you scorn the message  
Coming from the courts above ?  
Mercy beams in ev'ry passage ;  
Ev'ry line is full of love :  
O receive it !  
Ev'ry line is full of love.

2 Now the heralds of salvation,  
Joyful news aloud proclaim :  
Sinners freed from condemnation,  
Through the all-atoning Lamb !  
Life receiving,  
Through the all-atoning Lamb !

**HEBER.**

Slow and soft.

221. *Prayer for Salvation.*

1 Lord of mercy and of might,  
Of mankind, the life and light,  
Maker, Teacher, infinite ;  
Jesus, hear and save !

2 Great Creator, Saviour mild,  
Humbled to a mortal child,  
Captive, beaten, bound, revil'd,  
Jesus, hear and save !

3 Lamb of God, for sinners slain,  
Thou didst bear our grief and pain ;

Cleanse us now, from ev'ry stain ;  
Jesus, hear and save !

4 Thron'd above celestial things,  
Borne aloft on angels' wings,  
Lord of lords, and King of kings ;  
Jesus, hear and save !

5 Soon descend to earth again,  
Judge of angels and of men,  
Hear us now, and hear us then ;  
Jesus, hear and save !

## WAKE THE SONG.

Wake the song of ju - bilee! Let it

echo o'er the sea; Let it sound from shore to

shore; Jesus reigns for ev - er - more.

222. *Christ's Reign.*

1 Wake the song of jubilee;  
Let it echo o'er the sea,  
Let it sound from shore to shore,  
Jesus reigns for evermore.

2 Now the desert lands rejoice,  
And the islands join their voice;  
Now the whole creation sings,  
Jesus is the King of kings!

223. *Light Divine.*

1 Light Divine, Immanuel!  
Evermore within me dwell:  
Now arise and cheer my soul;  
Make the wounded spirit whole.

2 Light Divine, my Saviour, God!  
Seal my pardon with thy blood;  
All my load of guilt remove;  
Fill me with thy boundless love.

## HINTS TO LAYMEN, AND TO THE CLERGY.

1. THE tunes of this volume admit of some variety of style, as to the manner of expressing different subjects, with the same melody. Generally speaking, however, the movement should be more rapid and chantant, than would be required in psalmody. The AIR is so arranged as to be sung either with tenor or treble voices: but the SECOND TREBLE, does not admit of the same license.

2. Some few of the tunes, such as Chester, p. 17, Invitation, p. 43, Return, O Wanderer, p. 51, being intended only for a single voice, should seldom be given to a full choir or congregation.

3. A small number of tunes, such as Watchman tell us, p. 72, Response, p. 106, Gospel Banner, p. 116, as they have the best effect in dialogue, should not be given out in public meetings, without consulting the person who leads the singing.

4. Such pieces as Brightness of Glory, p. 58, The Lord is my Shepherd, p. 100, and a few others, are of a character too delicate for ordinary occasions; and are properly classed with such pieces as Elliot, p. 85, and Evening Song, p. 86, to be sung in family worship.

5. Another class of tunes may be mentioned, such as Zion, p. 16, Salem, p. 28, Light of those, p. 36, Believer's Joy, p. 38, The Warning, p. 40, Missionary Hymn, p. 44, Conflict, p. 52, Geneva, p. 60, There is a Harp, p. 64, Sweet was the Time, p. 66, The Promises, p. 74, Happy Soul, p. 76, Moravian Hymn, p. 79, Rock of Ages, p. 84, Convocation, p. 92, My Faith looks up to Thee, p. 94, Brainard, p. 96, Advent, p. 98, Prospect, p. 102, Norfolk, p. 110, While Life Prolongs, p. 112, To-Day the Saviour Calls, p. 114, Return, p. 120, Adoration, p. 122, The Alarm, p. 132, Mission Song, p. 136, The Judgement Seat, p. 138, Will you scorn the Message, p. 148, and Wake the Song, p. 150. Though the tunes of this class, like most of the others, are intended for seasons of private worship, or familiar circles of prayer, they may yet occasionally be sung by a full orchestra, during public worship, on the Sabbath, or on other occasions of

religious interest, especially when the words have been rendered familiar to the congregation.

6. The clergyman should seldom read two hymns of a peculiar metre from the same page of this work, during a single religious meeting, as this would generally require two successive performances of the same tune. This rule applies rigidly to peculiar metres.

7. It is scarcely to be presumed, that any company of singers would always be prepared to perform every tune in the volume that a clergyman might choose to select. A regular list should therefore be furnished him; or the tunes committed to memory may be marked in the margin with a pencil.

8. The compilers would respectfully suggest, whether the practice of committing devotional hymns to memory, that prevails in some denominations, ought not to be more extensively adopted. This would greatly facilitate the performance of such hymns, and heighten the general interest in their character.

9. Is it necessary that such an endless variety of hymns should be selected, as is often the practice? Hymns with which we are familiarly acquainted, and with which we are particularly pleased, have been found, in general, to produce the strongest effect upon our devotions. The simple, didactic or descriptive too, is better to be read than to be sung. And, on the other hand, a small number of *general* subjects, it is believed, may be found appropriate to a great variety of sermons or occasions. The 51st psalm, for example, might be well adapted, so far as the subject is concerned, to a whole series of sermons on the nature and duty of repentance, embracing the obligations and motives; or to a similar series on the subject of forgiveness; or to a series which should be calculated to expose any particular sins, or any causes of lukewarmness, or backsliding, or impenitence. But to seek for hymns which should enter into all the leading particulars of a didactic or argumentative discourse on these subjects, would be to seek for skeletons in rhyme, which could never be sung to any devotional purpose. If this fact were more generally understood, it would lead in time to the exclusion of a multitude of unpoetic effusions from the current hymn books: and this, as we fully believe, to the great improvement of devotional singing.

10. The practice of lining the psalm, as it is called, would nearly destroy the effect of these simple melodies. The practice is a great injury to psalmody, under any circumstances; but here it would be peculiarly detrimental to the interests of

devotion. Ought not a practice which seems to have originated in the want of books, and the ignorance of letters, to be abandoned, in such an age of improvement as our own?

11. In reference to the matters above mentioned, the clergyman, if not himself a singer, would do well to consult with the persons who have this portion of the religious exercises more particularly in charge. A few moments consultation, previous to a meeting, would often richly repay the effort, in the devotional influences of song, when the singers themselves are spiritual.

12. The influence of clergymen at private rehearsals, and at schools, would be of great use. The voice of prayer and occasional exhortation, should be heard at such places. The Lord is beginning to bless singing schools that are religiously conducted: and ought not the watchmen to recognize this fact among the interesting signs of the times? Clergymen are prone to neglect this subject: and too often they occasion, without, perhaps, intending it, great discouragement to the singers, with their congregations. A little attention to this subject, on right principles, would not be in vain, though a pastor should really have no talent for music.

13. In past ages, devotional singing was almost universal in Christian families. Why is it now so extensively neglected? Have the apostolic precepts and examples on this subject, no longer any binding influence upon us? Few families would be found destitute of talent, when these were habitually obeyed.





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